

# Spotlight on **ADDISON**



COMMUNITY NEWSLETTER

WINTER 1999



**Kinderheim  
Residents  
Gather for  
Farewell to Their Former Home**  
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*New Crime Prevention Program  
for Senior Citizens*  
**Page 4**

**Winter Water Precautions**  
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*Construction on the new Village Hall has progressed swiftly, and is scheduled to be completed in the early months of 2000. The exterior walls are in place, and the brick facade and roofing are currently being constructed.*



Work on Two  
School Additions  
Begins  
**Page 7**

**Three New Board of  
Education Members Begin  
Terms**  
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*Safe Schools are a Priority*  
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Join Us For  
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**Christmas in Rockford Trip  
Planned**  
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Children's Book Week Activities  
Scheduled  
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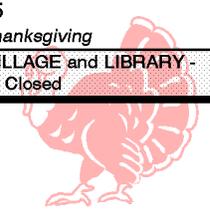


**Gift Ideas That  
Keep Your  
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Keep The Wreath Red This Season  
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**Test Your Trivia  
Knowledge**  
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# November 1999

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<p><b>1</b> VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 8 p.m. LIBRARY - Register for Childrens Services Programs</p>	<p><b>2</b> LIBRARY - Book Explorers 4 p.m. Book Discussion 7:30 p.m.</p>	<p><b>3</b> VILLAGE - Advisory Liquor Commission 7:30 p.m. LIBRARY - Preschool Storytime 1:30 p.m. Begin with Books 6:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p><b>4</b> VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Windows 95/98 9:15 a.m. Toddler Time 10:30 a.m. Family Storytime 7 p.m. Intro to Web Browsers 7 p.m.</p>	<p><b>5</b> LIBRARY - Introduction to Web Browsers 9:15 a.m.</p>	<p><b>6</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p><b>7</b></p>	<p><b>8</b> VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m.</p>	<p><b>9</b> VILLAGE - Commercial &amp; Indust. Cmen. 10 a.m. LIBRARY - Book Explorers 4 p.m. Board Meeting 7:30 p.m.</p>	<p><b>10</b> VILLAGE - Plan Commission 7:30 p.m. LIBRARY - Preschool Storytime 1:30 p.m. Begin with Books 6:30 p.m.</p>	<p><b>11</b> <i>Veteran's Day</i> VILLAGE - Community Council 7:30 p.m. DISTRICT 4 - Parent-Teacher Conferences- No School LIBRARY - Toddler Time 10:30 a.m. Family Storytime 7 p.m.</p>	<p><b>12</b> DISTRICT 4 - Institute Day - No School</p>	<p><b>13</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p><b>14</b> LIBRARY - Anastasia Krupnik, 2 p.m.</p>	<p><b>15</b> VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Board Meeting 8 p.m.</p>	<p><b>16</b> LIBRARY - Book Explorers 4 p.m. Antique Show &amp; Tell 7 p.m.</p>	<p><b>17</b> LIBRARY - Preschool Storytime 1:30 p.m. Stories &amp; More 4 p.m. Begin With Books 6:30 p.m. Mother/Daughter Book Discussion 7 p.m.</p>	<p><b>18</b> VILLAGE - Zoning Board 8 p.m. LIBRARY - Toddler Time 10:30 a.m. Family Storytime 7 p.m. Family Reading Night 7 p.m.</p>	<p><b>19</b> LIBRARY - Family Tree Maker 9:15 a.m. GEDCOM for Genealogy 10:15 a.m. Scanning for Genealogy 1:15 p.m. PhotoShop for Genealogy 2:15 p.m.</p>	<p><b>20</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
LIBRARY - Children's Book Week						
<p><b>21</b> LIBRARY - Harry Potter 1 p.m.</p> <p>LIBRARY - Children's Boo...</p>	<p><b>22</b> VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m.</p>	<p><b>23</b> LIBRARY - Basic Searching of the Internet 7 p.m.</p>	<p><b>24</b></p>	<p><b>25</b> <i>Thanksgiving</i> VILLAGE and LIBRARY - Closed</p> <p style="text-align: center;"></p> <p>DISTRICT 4 - No School</p>	<p><b>26</b></p>	<p><b>27</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p><b>28</b></p>	<p><b>29</b></p>	<p><b>30</b> LIBRARY - Basic Searching of the Internet 7 p.m.</p>	<p style="text-align: center;"><b><u>Unless otherwise noted, meetings are held at the following locations:</u></b></p> <p style="text-align: center;"><b>Village of Addison - 131 W. Lake Street ..... 543-4100</b></p> <p style="text-align: center;"><b>School District 4 - 222 N. Kennedy Drive ..... 628-2500</b></p> <p style="text-align: center;"><b>Addison Public Library - 235 N. Kennedy Drive ..... 543-3617</b></p> <p style="text-align: center;"><b>Addison Fire Protection District - 10 S. Addison Road ..... 628-3100</b></p>			



# Village of Addison

WINTER 1999

## From the Mayor's Desk ...



*The construction of our new Village Hall is quite a sight – I'm sure everyone who travels Lake Street is charting the progress with interest.*

*But as we near the eventual move into the new building and the demolition of the old, we must remember that the Village Hall has a history that extends far beyond that of housing our municipal offices.*

*For many years after its construction in 1925, the building was home to children who were orphaned or wards of the state. The "Kinderheim" was run by the Lutheran Child Welfare Agency, and many former residents and faculty have visited the building from time to time to share their memories.*

*With just months to go before the building is torn down, a last reunion was recently held, organized by former resident Evelyn Edgar and the Addison Historical Commission.*

*On Sept. 19, more than 50 residents, and several*

*continued on page 5*



**Mayor Larry Hartwig (left) addresses former residents and faculty of the Kinderheim, which is the present Village Hall. A final reunion was held before their former home is demolished, upon completion of the new Village Hall.**

## Cable Television Scholarship Criteria is Revised

The ever-changing world of technology recently prompted Village officials to change the criteria used in the Village of Addison/AT&T Cable Services Scholarship program.

Each year, Addison's cable company provides \$10,000 to fund this mass communications scholarship.

"This scholarship program has been available since 1988, and the Village Board felt it was time to revisit the criteria," said Don Weiss, Director of Community Relations. "New fields of study, such as computer technology, were added to the choice of study areas, while media and marketing remain. The goal of the scholarship is to encourage a student's continuing study in their selected field."

While portions of the criteria remain unchanged, such as Addison residency and additional grade point average credit for community television work, the new application criteria includes:

- Scholarships are offered to junior and senior year college students.
- A minimum cumulative grade point average of 3.0 on a 4-point scale is required.
- The students must major in one of the following mass communications fields of study:
  - Media* – a) Television, b) Radio, c) Film, d) Audio/Video Engineering or e) Journalism;
  - Computer Technology* – a) Desktop Publishing, b) Computer Graphics or c) Internet/World Wide Web Design; or
  - Marketing* – a) Advertising or b) Public Relations.

Applications will be reviewed by a screening committee which will recommend recipients to the Village of Addison Board of Trustees. A maximum of five \$1,000 scholarships will be awarded.

The remaining \$5,000 will be deposited in a high-interest account annually for future investment.

Applications for the scholarship will be available on Dec. 1. Completed applications must be received by the Community Relations Department by March 31, 2000.

## Flood Information Outreach Project

The Community Development Department/Engineering Division reminds residents of the following:

**Flood Insurance:** Federal law requires a flood insurance policy be obtained for any federally-backed mortgage secured for a building in a flood hazard area. Mapped flood hazard areas are available for viewing at Village Hall. The Village of Addison maintains a 15 percent reduction in premiums by FEMA-FIA due to its Class 7 CRS rating. Contact your insurance agent for more information.

**Drainage System Maintenance:** Obstruction of natural water courses, including man-made water courses and storm sewers, by dumping of trash or debris is prohibited. It is important to keep these drainage systems free from obstruction to insure the flow of water and to abate maintenance costs. Violations will result in citations and fines.

**Floodplain Development Permit Requirements:** The Village has stringent requirements relative to storm water management for developments in all areas. Ordinances regulate all types of development in floodplains, not just building construction. Please report any illegal filling, development or building in floodplains to 543-4100, ext. 310.

**Flood Hazard, Flood Warning, Flood Safety and Property Protection:** Flood hazards and flood warning systems have been incorporated in the Village's Flood Mitigation and Flood Management Plan. A brochure is available at the Village Hall and the Addison Public Library.

**O'HARE NOISE ABATEMENT  
HOTLINE  
800-435-9569**

## Seniors Join the Force in New Crime Prevention Program



**Police Beat**

The Addison Police Department is committed to serving the community and all its residents. The Crime Prevention Unit is constantly searching for new ways to educate citizens about how to abide by the law and stay safe.

One of the most successful programs to that end has been the Citizens Police Academy. For three years, this innovative program has given residents insight into the types of training, rules, court decisions and issues facing law enforcement in today's society.

Now a new program is being offered that is tailor-made for older residents, interested in learning about the workings of our police department and about crime prevention strategies.

The first **Senior Citizen Police Academy** began this fall to overwhelming response from the community. The free 7-week program was filled shortly after registration, and is expected to be offered twice each year by the department.

The program consists of a series of classes, discussions and tours, held once a week and concluding with a graduation ceremony. Classes are interactive for participants as members of the department and other law enforcement personnel share their area of expertise.

Individuals who apply for the program must be at least 50 years of age, and must live, work or own property in Addison. All applicants are required to allow the department to perform a background check on their name.

Class topics include: crimes against seniors; cons, scams & frauds; gang awareness; drug awareness, personal safety, police hiring process; and evidence collection. Tours of the Addison Police Department, DuPage Crime Lab and Coroner's Office will also be part of the program.

Seniors are able to share crime prevention ideas with other citizens, and learn how important crime scene protection and evidence collection are in processing a crime.

For more information on the Senior Citizen Police Academy, or to request an application, contact the Crime Prevention Unit at 543-4100, ext. 238.

The Addison Police Crime Prevention Section has many programs to educate citizens in preventing crime in their neighborhoods and places of business.

Contact Crime Prevention to request a presentation, information about a specific program and about crime conditions in your neighborhood.

If you have a complaint about a member of the Addison Police Department, contact any one of the police department supervisors to voice your complaint and to fill out the appropriate personnel complaint forms.

The Addison Police Department investigates all complaints against its employees in an effort to maintain highest level of professional service to the community.

## Winter Water Precautions Keep Things Running



With colder weather approaching, residents are reminded that the temperature of their tap water will become significantly colder with the onset of winter.

Whereas summer water temperatures can run as high as 70 degrees, the winter cold can drop tap water to as low as 33 degrees. This is cause for concern in several areas:

If a home's water service line has frozen in the past, the cold water makes the water line more prone to freezing. If water lines run along a concrete foundation or wall, crawl space or garage, it may be helpful to insulate these lines before winter. During extremely

cold weather or high windchill, opening the cabinet doors beneath bathroom and kitchen sinks at night, if the sink is close to an exterior wall, could also help prevent freezing of the water pipes.

The colder water can also have an effect on maintaining hot water in the home. If residents are not maintaining an adequate amount of hot water, turning up the setting on the hot water heater may help the situation. However, do not forget to return to the normal setting when the tap water warms up in the spring.

If the tap water appears cloudy or "milky," this is not a cause for alarm. It is caused by the ability of colder water to hold air in solution. As the water warms up, the air is released as tiny bubbles, which cause the cloudy appearance. It will

clear up in a matter of minutes if left standing in a glass.

Another concern is access to fire hydrants in the event of snow. We are asking all residents for their assistance in shoveling out the snow from in front of their fire hydrants. This will assist the fire department and enable them to respond more quickly in the event of an emergency. If you are unable to perform this, please call the Public Works Department. Assistance will be provided as quickly as possible. However, with over 2,000 fire hydrants in Addison, it may be a few days before this can occur.

Should you have any questions or concerns, please call the Public Works Department at 620-2020.



## The Welcome Mat is Out For ...

The following businesses have recently opened here in Addison. The Village welcomes each to our community.

We also encourage our residents to patronize these, and all of our local businesses whenever possible.

**Fleming Sales Company, Inc.**, 1020 Fullerton Ave., Units B & C

**Grind Lap Service**, 1045 National Ave.

**K.L. Electric Company, Inc.**, 1480 Bernard Drive, Unit D

**Ricoh Corporation**, 451 Irmen Drive, Unit A

**SJ Henrich Construction**, 59 W. Official

**Striking Impressions**, 827 S. Rohlwing Road

**Quest Development Group, Inc.**, 1785 Cortland Court, Unit D

## Mayor's letter

*continued from page 3*

*former faculty members, shared memories of their time at the Kinderheim. Films and slides were viewed, refreshments were shared, and a final tour was taken, giving residents one more opportunity to visit a piece of their childhoods.*

*A group photo was taken, and the event was videotaped by Addison Community Television. Those in attendance will receive a video of the event, and once the building is demolished, each will receive a brick as a souvenir.*

*Although those of us who work in the Village Hall are eagerly awaiting the move into the new building, I am grateful to have shared some time with these people who have life-long memories of a place that is part of Addison's history.*

Respectfully,

*Larry Hartwig*  
 Larry Hartwig  
 Mayor

**Village of Addison**  
 131 W. Lake St.  
 Addison IL 60101-2786  
 (630) 543-4100  
 FAX (630) 543-5593  
 E-Mail:

[voa@AddisonAdvantage.org](mailto:voa@AddisonAdvantage.org)  
 Web site:  
[www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)

	Extension #
<b>Mayor Larry Hartwig</b>	
Home 543-2651 .....	248
<b>Village Clerk Lucille Zucchero</b>	
Home 773-3889 .....	252
<b><u>Village Trustees:</u></b>	
<b>Tom Hundley</b>	
Home 543-7189 .....	246
<b>Don LaPato</b>	
Home 279-2295 .....	246
<b>Sylvia Layne</b>	
Home 543-5878 .....	246
<b>Jarrod Russotto</b>	
Home 458-0313 .....	246
<b>Harry Theodore</b>	
Home 628-0056 .....	246
<b>Richard Veenstra</b>	
Home 782-0257 .....	246
<b>Village Manager</b>	
Joseph Block .....	249
<b>Assistant Village Manager</b>	
John Berley .....	300
<b>Personnel</b> .....	301
<b>Water Billing</b> .....	339
<b>Community Development/ Engineering</b>	
Engineering, zoning .....	310
<b>Community Development/Building</b>	
Building permits, code enforcement .....	319
<b>Community Relations</b>	
Cable television, public relations .....	329
<b>Public Works</b>	
Streets, water, street lights, tree trimming, branch pickup .....	620-2020
<b>Environmental Services</b>	
Recycling, sewer backups, flood control .....	279-2140
<b>Police (Non-Emergency)</b>	
Traffic violations, crime prevention, stray animals .....	543-3080



## Tree lighting ceremony

The Village of Addison is once again pleased to invite residents to the annual Tree Lighting Ceremony, just outside the Addison Public Library at **7 p.m., on Friday, Dec. 3.**

Join Mayor Larry Hartwig, local school's childrens' choirs and a certain jolly old elf for holiday carols. Take a sleigh ride to and from Green Meadows Shopping Center where you can do some Christmas shopping. Enjoy hot chocolate and donuts as you visit Santa. (Photos available for purchase)



## Landscape waste pickup ends

The week of Nov. 30 will be the last for landscape waste pickup by Browning-Ferris Industries (BFI). Grass clippings, small shrubbery trimmings and leaves will be picked up by BFI on normal garbage collection days.

Landscape waste may be placed in either:

- **30-33 gallon trash containers** with two waste stickers attached. Stickers are available at no charge at Village Hall.
- **Biodegradable paper sacks** which may be purchased from local retailers. Stickers are not necessary for paper sacks.

If you have any questions regarding the landscape waste program, call the Environmental Services Department at 279-2140.

Landscape waste removal will resume April 1.

## *Seasons Greetings from the Village of Addison*



**Mayor Larry  
Hartwig**



[www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)

During this joyful season, your elected officials and staff of the Village of Addison wish you and your family the happiest of holidays.

As we enter a new year – and new millennium – I invite you to take a look back at some of our accomplishments in 1999.

I encourage you to read our “Year in Review” on the Village website in late January. And I invite you to watch Addison Community Television Channel 17 during the week of Dec. 20 for my annual Year in Review program.

## District 4 School Board

**Mr. Ted Kato**

President

**Mr. Gene Campbell**

Vice President

**Mrs. Carol Cesario**

Secretary

**Mrs. Judy Bormann**

**Mrs. Joan Rush**

**Mr. Tom Tancula**

**Mr. Dave Williams**

### Administration

**Dr. Larry Weck**

Superintendent

**Mr. Tom Romano**

Deputy Superintendent

**Dr. Sue Buckman**

Ass't. Supt. of Curriculum

**Mrs. Pat Masterton**

Ass't Supt. for Business

**Dr. Robert Borucki**

Director of Pupil Personnel Services

**Mr. Tom Bookler**

Ass't to the Superintendent for Educational Technology and Informational Services

### Ardmore School

Mrs. Nancy Thomas, Principal

### Army Trail School

Mr. Dean DeNicolo, Principal

### Fullerton School

Mr. Jim Frontier, Principal

### Lake Park School

Ms. Mary Ellen Reeves,  
Principal

### Lincoln School

Mrs. Marilyn Krajenta, Principal

**Lutherbrook Children's Center**

Dr. Elaine Becker, Principal

### Stone School

Mr. George Shannon, Principal

### Wesley School

Mr. John Langton, Principal

### Indian Trail Junior High

### Addison School District 4

222 N. Kennedy Dr.

Addison, IL 60101-2497

(630) 628-2500

Web site:

[www.asd4kids.dupage.k12.il.us](http://www.asd4kids.dupage.k12.il.us)



# EDUCATION

Winter

1999

Published by the Board of Education of School District 4

## Construction work begins at Army Trail and Fullerton Schools

Excavation work began in September for both the Army Trail and Fullerton School additions. Construction will be ongoing throughout the school year with completion anticipated well before classes open in the Fall of 2000.

The intergovernmental gymnasium project between District 4 and the Addison Park District is part of the expansion. This facility will be used by both agencies. The 1.4 million dollar cost of the gym is being completely financed with Illinois FIRST funds obtained through the assistance of Senator James "Pate" Philip (R) and Representative Lee A. Daniels (R).

Army Trail's addition and renovation will include six additional classrooms, a technology lab, a science lab, four smaller instructional rooms and the library renovation. At Fullerton School, five classrooms and two smaller instructional rooms along with a multipurpose room are being constructed to the west of the current library.

Both school additions are financed through District reserves and anticipated tax revenues. The entire cost of the projects will be no more than 6,296,800 dollars. That is the maximum final cost under the contract with Wight Companies, the designer and builder of the projects.



Park Director, Bill Tookey; Senator Pate Philip; Park Board President, Roman Strzala; Wight CEO, Mark Wight; Representative Lee Daniels, Army Trail Principal, Dean DeNicolo; District 4 Board President, Ted Kato; and Superintendent, Larry Weck (from the left) dig in, to officially open the Army Trail Gym project.

Indian Trail teacher:

## One who excels

On October 16, educators from across the state gathered in Springfield for the presentation of the State Board of Education's *Those Who Excel* education awards. Indian Trail seventh grade math teacher, Linda Schweikhofer was among them, receiving a prestigious **Award of Merit**.

Not long ago, former students, along with parents and colleagues wrote glowing testimonials on Mrs. Schweikhofer's behalf. They were providing background for her nomination. Their words attested to her excellent teaching methods and sincere interest in her students. She describes them as "most touching and very humbling".

Linda Schweikhofer engages her students in learning real world applications that are relevant to their lives. They respond by rising to the challenges put to them.

The teacher of seven years, brings the experience of rearing her own children and serving as a volunteer to her role as educator. "I was a stay at home mom until my own kids were older," she said. "I think that the kinds of experiences I had before I began teaching give me insights I might not otherwise have."



*Those Who Excel*, Award of Merit honoree, Linda Schweikhofer, uses a math bingo game to help her seventh graders review for a test.

In her leadership role with the Indian Trail faculty *The Possibilities Group (TPG)*, Mrs. Schweikhofer works to provide the best possible learning environment for the students at Indian Trail Junior High. The group studies and implements methods which are most successful with the early adolescent. "It's about student centered teaching," she explained.

Sharing her success is also on Linda Schweikhofer's schedule. She will conduct two Regional Office of Education workshops on engaged learning this school year. A member of the National Council of Teachers of Mathematics, Mrs. Schweikhofer presented at the organization's national conference last spring. She has been invited to share her engaged learning techniques at the group's 2000 conference in Chicago.

A sign on her desk sums it up for Mrs. Schweikhofer. It reads, "I have the best job in the world!"



Thanksgiving Break      November 25-26, 1999



Winter Break Begins      December 20, 1999  
Classes Resume      January 3, 2000

## Board of Education seats new members

The Board of Education formally seated three new members at its November 8 meeting. Peter Malecha, Donald Puchalski, and Dave Williams, all elected last April, have now officially begun four year terms of office. The three replace longtime outgoing members president, Ted Kato; secretary, Carol Cesario; and Jack Sorci.

Each new member brings a unique perspective to the District 4 landscape. Peter Malecha, a lifelong Addison resident is a graduate of the District. Donald Puchalski currently has children enrolled in District 4 schools and Dave Williams has children who have graduated from District schools. All recently spoke candidly about their new positions of responsibility.

Currently working as a financial consultant, Peter Malecha feels that his understanding of finance will be an asset to the Board. Mr. Malecha indicated that it is important for him to be involved in the community. "I care about Addison," he commented, "I grew up here. I think being involved lends a human element to your existence." He elaborated that he decided to run for the Board of Education after reading a newspaper article which indicated that three members would be leaving the Board and only one potential candidate had picked up an election packet. "I had the time, the interest, and the background," Mr. Malecha noted.



*Peter Malecha*



*Don Puchalski*

Don Puchalski, an attorney, works extensively with divorce and immigration litigation. That work, along with a strong family connection to education through his teacher wife and student daughters, has fostered an interest in serving the needs of kids, especially those with special educational needs. "I believe that the best thing you can give any child is a quality education," he said. As a fifteen year Addison resident and graduate of Addison Trail High School, Mr. Puchalski, indicated that he feels that he knows the community. "A Board (of Education) member should be a spokesperson for the District," he noted. That means being prepared, doing research, and searching for solutions in order to best serve the educational needs of the community.

A former member of the Board of Education of DuPage High School District 88, Dave Williams, is a long time resident of the village. His sons attended District 4 Schools. As a business owner of twenty-five years, Mr. Williams brings a strong financial and people management background to the Board. "I have varied experience in business," he noted, "We even designed and oversaw construction of our own business building." Education has been as part of Dave Williams' life for many years. He listed a number of involvements that spanned the duration of his sons' educations and beyond. He commented that he has always enjoyed involvement in the schools. Mr. Williams cited communication and trust as key elements in successful interaction between boards of education, administrators and the public. "I see schools as the center of the community. Now that I really do have the time to devote, it's time to give back," he observed. Prior to beginning this term of office, Mr. Williams was appointed to complete the unexpired term of Jack Sorci who moved from the community in July.



*Dave Williams*

## District 4 administrators and staff know

# Safety at school is a top priority

Communities across the nation are concerned about the safety of their schools. Residents of District 4 share those concerns as do those responsible for student safety within the local schools.

At District 4, providing for a safe learning environment has long been a top priority. Access to buildings during school hours is controlled through video camera identification of visitors who must be buzzed in. All visitors must report to the office, sign in and wear an identification badge while in the school.

There has long been an emergency procedures manual that outlines the appropriate way to handle all types of unsafe situations ranging from fire to intruders in the building. Procedures are reviewed and updated annually. In doing so, District personnel work closely with local police and fire departments. All District 4 schools have completed the *State School Safety Audit* promoted by the Illinois State Board of Education.

All staff members are inserviced and provided with a quick reference guide which they keep readily accessible but out of view. Drills which cover various emergency situations are held throughout the year. The drills include fire, tornado, power failure, and securing the building. The purpose of these measures is to familiarize staff and students with appropriate responses in time of emergency.

While knowing what to do in an emergency is important, prevention and intervention are critical to providing for safe and pleasant schools. Staff members review the internal socio/emotional climate of their schools both formally and informally to identify problem situations and seek possible solutions. This is done in an ongoing fashion.

Programs such as D.A.R.E. and VEGA build character and encourage positive life styles. Peer

mediation and conflict resolution training are in use in District 4 and have been for a number of years.

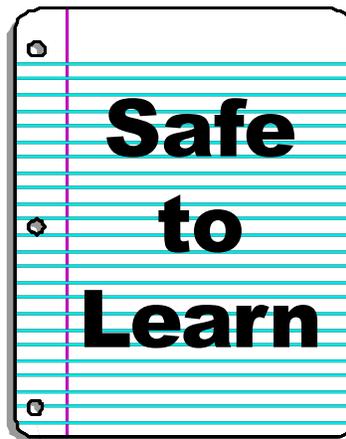
At the junior high, *Quest* program conflict resolution skills are being piloted as part of the sixth grade Life Skills curriculum. Some staff members have been trained in anger management skill building which teaches students how to deal with anger appropriately. They are currently piloting the program.

*The Possibilities Group (TPG)*, a voluntary committee of nearly forty Indian Trail faculty members, is actively working to address increased personalization at the junior high. Principal, Susan Liechti, indicated that the group is vitally interested in working with, "...the special developmental needs of early adolescence." "We don't want kids falling through the cracks." she explained, "We want each student to feel that there is at least one adult in the school that they can go to and trust." Communication is a vital element in maintaining a safe learning environment.

Currently, the team concept is one method being used to help kids feel connected. Students in each team share the same teachers for their core subjects thus establishing a rapport with each other and their teachers. Team teachers meet twice weekly to plan curriculum and monitor student concerns within the group so that each can be effectively addressed.

After school programs like the Student Participation Center at Indian Trail, provide students with opportunities to develop various skills as well as occupy idle after-school hours constructively.

Providing a safe learning environment for all its students is important to District 4. In addition to the broad spectrum of programs and procedures currently in place which impact school safety, the District has applied for state grant monies which could fund further enhancements.





235 N. Kennedy Drive \* Addison, Illinois 60101  
 Main Telephone: (630) 543-3617  
 Reference: (630) 458-3318  
 Reader Services : (630) 458-3320  
 Children Services: (630) 458-3338  
 Check-in, Check-out: (630) 458-3326  
 Hours: M-Th, 9-9; F, 9-6; Sa, 9-5; Su, 1-5

### Happenings

11/9.....Board Meeting, 7:30 p.m.  
 11/15 - 21.....Children's Book Week  
 11/25.....Thanksgiving, Closed  
 12/12.....Holiday Open House, 1:30 p.m.  
 12/14.....Board Meeting, 7:30 p.m.  
 12/24 - 26.....Christmas Holidays, Closed  
 12/31 - 1/2...New Year's Holidays, Closed

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

#### Board of Trustees:

Virginia M. Clark, President  
 Judy Belanger, Vice President  
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#### Web Site

<http://www.addison.lib.il.us>

# Addison Public Library

## Check It Out

*The Board and Staff  
 of the Addison Public Library  
 cordially invite you to attend the annual  
**Holiday Open House.***

*Sunday, December 12*

*1:30 p.m. — Refreshments in the Lobby*

*2 p.m. — **Nomadica***

*A Spiritual Banquet of Songs, Poetry, Theater, and Dance*

**Barbara Bates:** Coloratura, songwriter, and actress

**Richard Fammerée:** Poet and guitarist

**Steve Gibbons:** Fiery, world violinist

**Sven Hansen:** Tablas, talking drum, dumbek, exotic things

**Atissa Azar:** Classically trained Persian and modern interpretive dancer



Many of you enjoyed Bates and Fammerée's *Paris by Night*, June 3, 1999.



## Decorate with Gingerbread

Wednesday,  
December 8,  
7 p.m.,  
\$15 per person

Construct a gingerbread house that will last throughout the holiday season—if no one eats it, that is! Donna Falash will bring the supplies and instructions. With Falash's expert directions, you'll take home a gingerbread house that will be the envy of your friends and relatives.

Nonrefundable \$15 fee for the cost of materials is due at registration at the Reader Services desk. Space is limited.

## Plan a Day for Yourself: Christmas in Rockford



Saturday, December 11, 10 a.m.-6:45 p.m., \$48 per person  
During the holiday hustle and bustle, take a little time to relax and enjoy a delightful lunch; time for sight seeing and reflection; shopping, of course; and holiday lights. Join our deluxe motorcoach tour to Rockford, Illinois.

Lunch at a French café: tossed salad, chicken-mushroom-garlic-cheese crepe, chocolate mousse, and beverage.

A step-on guide relates the local history and talks about the unique architecture of two churches.

Fitchen's Nursery: a variety of unique gifts and accessories, including the region's largest Christmas showroom; an indoor river with tropical fish and five bridges; and a two-story Victorian house.

Sinnissippi Park's Festival of Lights: magnificent lighted displays and a huge community tree surrounded by 50 smaller decorated trees.

The \$48 fee is nonrefundable. Reservations must be made in person at the Reader Services desk.

## Celebrating America's Libraries

Join with us as we celebrate the bicentennial of the Library of Congress, 1900–2000. Special activities are planned throughout the coming year.

### Antique Show & Tell

**DISCOVER WHAT YOUR STUFF IS WORTH**  
Tuesday, November 16, 7 p.m.  
Bring one item to the program. Kay Shelander will give you a verbal market appraisal and brief history of the item.

Shelander is an expert. She owns several antique stores in Orland Park, conducts estate sales, lectures, and is a former columnist and teacher.

Forty Addison Public card holders may bring one item each for appraisal. Register in person at the Reader Services desk. If you just wish to observe rather than participate, you are welcome to attend.



### Computer Classes

- ➔ **WINDOWS 95/98**  
Thursday, November 4, 9:15 a.m.
- ➔ **INTRODUCTION TO WEB BROWSERS**  
Thursday, November 4, 7 p.m.  
Friday, November 5, 9:15 a.m.
- ➔ **FAMILY TREE MAKER**  
Friday, November 19, 9:15 a.m.
- ➔ **GEDCOM FOR GENEALOGY**  
Friday, November 19, 10:15 a.m.
- ➔ **SCANNING FOR GENEALOGY**  
Friday, November 19, 1:15 p.m.
- ➔ **PHOTOSHOP FOR GENEALOGY**  
Friday, November 19, 2:15 p.m.
- ➔ **BASIC SEARCHING OF THE INTERNET**  
Tuesdays, November 23 & 30, 7 p.m.
- ➔ **RESEARCHING YOUR ROOTS ONLINE**  
Thursday, December 2, 7:30 p.m.

Register at the Reader Services desk, 458-3320. \$25 deposit, which is refunded for perfect attendance, is required. **Researching Your Roots Online** needs no deposit.

### Book Discussion

Tuesday, November 2, 7:30 p.m.  
*Memoirs of a Geisha* by Arthur Golden

Tuesday, December 7, 7:30 p.m.  
*Cold Mountain* by Charles Frazier

### Book Dedications / Gifts

Kimberly Last of The Aberdeen Group donated *Ingenious Jigs and Shop Accessories*, *The Basics of Craftsmanship*, and *Traditional Woodwork* by Mario Rodriguez.

The Addison Art Guild dedicated *Oil Painting with a Basic Palette* by Morgan Samuel Price in memory of Barbara Souhrada.

The staff of the Addison Public Library dedicated *Building and Detailing Scale Model Ships* by Mike Ashley in memory of John Heavey.

The General Mills Foundation gave a 2-for-1 matching grant of \$200, based on Richard Rimac's \$100 donation, to the Library.



# Kidding Around



## Winter Reading Program

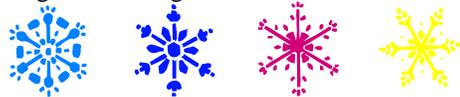
December 4 – January 31

**Kindergarten – Grade 8**

Be a winner with the Chicago Wolves Hockey Team! Join the Winter Reading Program, set your goal, and read to succeed. Score a goal with each book you read. Join one of the following teams.

-  Rookies – Grades K-3
-  Pros – Grades 4-5
- All Stars – Grades 6-8

Everyone who registers will receive a bookmark and official goal sheet to record the books they read. Those who reach their goal enter a prize drawing. Information about tickets, prizes, and rules is available in Children Services. Registration begins December 4.



## Storytimes Continue

You may register for the last three weeks of this session, if space is available.

➔ **BEGIN WITH BOOKS (BIRTH–2½ PLUS AN ADULT)**

Wednesdays, November 3-17, 6:30-7 p.m.

➔ **TODDLER TIME (2S AND YOUNG 3S PLUS AN ADULT)**

Thursdays, November 4-18, 10:30-11 a.m.

➔ **PRESCHOOL STORYTIME (AGES 3-5)**

Wednesdays, November 3-17, 1:30-2 p.m.

➔ **FAMILY STORYTIME (ALL AGES WELCOME)**

Thursdays, November 4-18, 7-7:30 p.m.  
No registration required

➔ **BOOK EXPLORERS (GRADES K-2)**

Tuesdays, November 2-16, 4-4:30 p.m.

➔ **STORIES & MORE (GRADES 3-4)**

Wednesday, November 17, 4-4:45 p.m.

## Children's Book Week

November 15 – 21

### Anastasia Krupnik

Sunday, November 14, 2-3 p.m.

**All ages**

Registration is not required.

Northlight Theatre will present a production about this independent ten-year-old girl who finds being ten very confusing. She's sure that writing in her secret green notebook is the only thing that will help her get to age 11. This drama is based on Meryl Friedman's adaptation of the novel by Lois Lowry.



### Family Reading Night

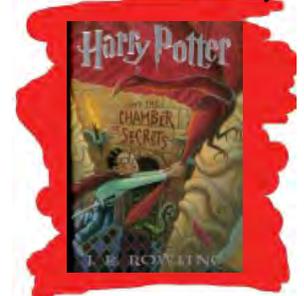
Thursday, November 18, 7-8 p.m.

Registration is not required.

Families who "Read Together, Grow Together!" This year over 150,000 families will join in the celebration of Family Reading Night, a statewide event created eight years ago.

Bring your family to the Library for a special reading hour. Mr. John Langton, principal of Wesley School; DARE Officer Karen Miller, Addison Police Department; and Lucille Zucchero, Addison Village Clerk, will share stories.

Enjoy the stories here with your family; then continue the fun at home with wonderful materials from the Library.



### Harry Potter

Sunday, November 21, 1-2 p.m.

**Grades 5–8; Limit 50**

Fans of Harry Potter and his friends at Hogwarth School are invited to an hour of wizardly fun. Test your knowledge of the Harry Potter books, try out broom stick flying, and taste food fit for budding wizards. Copies of all three Harry Potter titles are available for check out in Children Services.

### Mother/Daughter Book Discussion

Wednesday, November 17, 7-7:45 p.m.

**Grades 5-8 and Accompanying Moms**  
Limit 12

Moms and daughters, have you been looking for a way to really connect with each other? Would you like to spend quality time together, learn more about each other, and share a good read? Look no further. Spend an evening discussing the misadventures of the young heroine of Gail Carson Levine's *Ella Enchanted*, a Rebecca Caudill Young Readers' Award nominee for the year 2000.

Copies of the book, along with a list of discussion questions, are available in Children Services.

On November 1, registration begins for all programs unless stated otherwise. Register in the Children Services Department, either in person or by phone, 458-3338.

# December 1999

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

			<p>1 VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p>2 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Researching Your Roots Online 7:30 p.m.</p>	<p>3 <i>Hanukkah begins at sundown</i> </p>	<p>4 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Winter Reading Program Begins</p>
<p>5</p>	<p>6 VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 8 p.m.</p>	<p>7 LIBRARY - Book Discussion 7:30 p.m.</p>	<p>8 VILLAGE - Plan Commission 7:30 p.m. LIBRARY - Decorate with Gingerbread 7 p.m. <b>Cyber Town Hall, Service Club Representatives, 7 p.m.</b> </p>	<p>9 VILLAGE - Community Council 7:30 p.m.</p>	<p>10</p>	<p>11 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Rockford Bus Trip 10 a.m.</p>
<p>12 <i>Community Switchboard Telethon - 2-8 p.m. LIVE on ACTV Channel 17</i> LIBRARY - Holiday Open House 1:30 p.m.</p>	<p>13 VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m.</p>	<p>14 VILLAGE - Commercial &amp; Indust. Cmèn. 10 a.m. LIBRARY - Board Meeting, 7:30 p.m.</p>	<p>15</p>	<p>16 VILLAGE - Zoning Board 8 p.m.</p>	<p>17</p>	<p>18 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p>19</p>	<p>20 VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Board Meeting 8 p.m.</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24 <i>Christmas Eve</i> VILLAGE - Closed at noon LIBRARY - Closed </p>	<p>25 <i>Christmas</i> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Closed </p>
DISTRICT 4 - Winter Break						
<p>26 LIBRARY - Closed</p>	<p>27 VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m.</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31 <i>New Year's Eve</i> VILLAGE - Closed at noon LIBRARY - Closed </p>	
DISTRICT 4 - Winter Break						

Village of Addison  
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Addison IL 60101-2786

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*We Wish You the Very Best  
for a Joyous Holiday Season*

*Village of Addison  
Addison School District 4  
Addison Public Library  
Addison Fire Protection District*