

# Spotlight on

# ADDISON



Get the  
**Addison**  
ADVANTAGE!

COMMUNITY NEWSLETTER

SUMMER 1999



## Building Designs Shaping Up Quite Nicely

Page 3

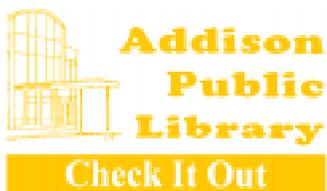
## Outgoing Board Members Look Back at Years of Experience

Page 4

## Meet the New Business Manager

Page 5

*Lake Park students commemorated their schools 30th birthday with an all school "stomp" to complete the two student-made, felted wool murals which now hang in the school's main hallway.*



Is Y2K the "End of  
Life As We Know  
It?" Come & Find  
Out

Page 7



Police Department  
Prepares for Livesaving  
Emergencies

Page 10

Time Trek Readers Teen & Adult Clubs  
Pages 7 & 9

A Piece of Addison History  
Makes Historic Journey

Page 12



# May 1999

SUNDAY

MONDAY

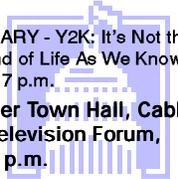
TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

						1 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
2	3 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 8 p.m.	4 LIBRARY - Book Discussion 7:30 p.m.	5 VILLAGE - Advisory Liquor Commission 7:30 p.m. DISTRICT 4 - 7th & 8th Grade Spring Band Concert 7:30 p.m., ITJHS FIRE DIST - Brd. Mtg. 7 p.m.	6 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Introduction to Web Browsers 7 p.m.	7	8 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
DISTRICT 4 - Teacher Appreciation Week						
9 <i>Mother's Day</i> 	10 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m.	11 VILLAGE - Commercial & Indust. Cmen. 10 a.m. LIBRARY - Board Meeting, 7 p.m. Your Place in the Sun - Garden Planning 7 p.m.	12 VILLAGE - Plan Commission 7:30 p.m. DISTRICT 4 - 5th & 6th Grade Spring Band Concert 7:30 p.m., ITJHS	13 VILLAGE - Community Council 7:30 p.m. DISTRICT 4 - ACPTA Dinner, Alta Villa LIBRARY - Basic Searching of the Internet 7 p.m.	14 DISTRICT 4 - Senior Citizen Orchestra Class Visit 8:45-10:15 a.m., ITJHS	15 <i>Armed Forces Day</i> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Tulip Time in Holland, Mich. 7:30 a.m. Babysitter in Training 9 a.m.
16	17 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 8 p.m.	18 LIBRARY - Y2K: It's Not the End of Life As We Know It! 7 p.m.  Cyber Town Hall, Cable Television Forum, 7 p.m.	19 DISTRICT 4 - ITJHS Orchestra Concert 7:30 p.m.	20 VILLAGE - Zoning Board 8 p.m. LIBRARY - Basic Searching of the Internet 7 p.m.	21	22 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Volunteer Orientation 1 p.m.
23	24 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m. 8th Grade Awards Night, 7:30 p.m., ITJHS	25	26 DISTRICT 4 - ACPTA Transition Meeting 9:30 a.m. ITJHS Spring Choral Concert, 7:30 p.m.	27 LIBRARY - Researching Your Roots Online 7:30 p.m.	28	29
30 LIBRARY - Closed Sundays through Labor Day	31 <i>Memorial Day</i>  VILLAGE and LIBRARY - Closed DISTRICT 4 - No School	<p><b><u>Unless otherwise noted, meetings are held at the following locations:</u></b></p> <p><b>Village of Addison - 131 W. Lake Street ..... 543-4100</b></p> <p><b>School District 4 - 222 N. Kennedy Drive ..... 628-2500</b></p> <p><b>Addison Public Library - 235 N. Kennedy Drive ..... 543-3617</b></p> <p><b>Addison Fire Protection District - 10 S. Addison Road ..... 628-3100</b></p>				

||  
2  
||

## District 4 School Board

**Mr. Ted Kato**  
President

**Mr. Gene Campbell**  
Vice President

**Mrs. Carol Cesario**  
Secretary

**Mrs. Judy Bormann**

**Mrs. Joan Rush**

**Mr. Jack Sorci**

**Mr. Tom Tancula**

### Administration

**Dr. Larry Weck**  
Superintendent

**Mr. Tom Romano**  
Ass't. Supt. for  
Administrative Services

**Dr. Janice Skowron**  
Ass't. Supt. of Curriculum

**Mr. Ron Wade**  
Interim Business Manager

**Dr. Robert Borucki**  
Director of Pupil Personnel  
Services

**Mr. Tom Bookler**  
Ass't to the Superintendent for  
Educational Technology and  
Informational Services

### Ardmore School

Mrs. Nancy Thomas, Principal

### Army Trail School

Mr. Dean DeNicolo, Principal

### Fullerton School

Mr. Jim Frontier, Principal

### Lake Park School

Ms. Mary Ellen Reeves, Principal

### Lincoln School

Mrs. Marilyn Krajenta, Principal

### Lutherbrook Children's Center

Dr. Elaine Becker, Principal

### Stone School

Mr. George Shannon, Principal

### Wesley School

Mr. John Langton, Principal

### Indian Trail Junior High

Mrs. Susan Liechti, Principal

### Addison School District 4

222 N. Kennedy Dr.

Addison, IL 60101-2497

(630) 628-2500

Web site:

[www.asd4kids.dupage.k12.il.us](http://www.asd4kids.dupage.k12.il.us)



# EDUCATION

Summer  
1999

Published by the Board of Education of School District 4

## Designing for tomorrow

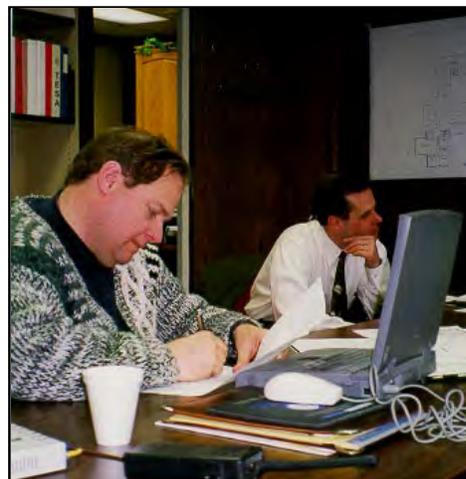
At its February meeting, the Board of Education authorized Wight Companies to complete the drawings and determine cost factors for two school additions. Army Trail School plans call for about 9,600 square feet of new space to be added to the north of the current library. A technology lab, science classroom, four regular classrooms, multipurpose room and library extension are on the drawing board. At Fullerton School, an approximately 14,300 square foot addition is in the planning process. It includes a multipurpose room, art room, two classrooms, and special needs spaces. New bus lanes are also slated for both buildings.

During Part One, professional designers and architects work with administration, staff, principals and the District Supervisor of Buildings and Grounds to determine the best possible use for the new space. Building materials, HVAC systems, space configurations, lighting, technology needs, and storage are among the considerations.

Part one requires eight to ten weeks of intensive work and constant communication between architects and district planners to establish the addition designs. The process also involves determining how the additions will fit with the two buildings.

The task of meshing new construction with the two schools requires studying both sites and buildings carefully. Using the District's comprehensive CAD CAM computer files facilitates the process. Joe Munch, District Supervisor of Buildings and Grounds, works closely with the architects providing information that aids the

designs in progress. From the new designs, cost factors and detailed drawings are developed and a guaranteed maximum price set. Once the Part One is complete the Board will decide how to proceed. Accepting Part One will set the wheels in motion for four more phases.



*Joe Munch, District 4 Supervisor of Buildings and Grounds, checks drawing specifications against CAD CAM files.*

**Continued on page 5**

# Board members were never bored

School will be out for the summer soon but school board members won't be taking a vacation from education. Newly elected District 4 Board of Education members are busy learning the ropes from the current members. In November, Board veterans Carol Cesario, Ted Kato, and Jack Sorci will be replaced by new members Donald Puchalski, Peter Malecha, and David Williams. Between them, the three outgoing Board of Education members take with them nearly 50 years of experience.



*Ted Kato*

President Ted Kato has served the District since 1973, taking only two one year breaks. Mr. Kato has experienced both controversy and satisfaction through the years. No matter what the issues, he believes it is important for the Board to work together. "You have to be flexible and sometimes you have to change your opinion," he noted. To Mr. Kato, attendance is critical. "Absentee membership doesn't work," he said. "Exchange of ideas can't happen, if you're not there." Ted Kato has followed his own advice; missing a total of only three meetings during his 24 year tenure.

Mr. Kato stated that he felt this was a good time to leave because things are running smoothly. "It is time for new blood," he said, "but I will miss it. Maybe I'll get involved in an education commission at the state level. School Funding, would be good."



*Carol Cesario*

For Carol Cesario, current Board secretary, the District 4 Board of Education has been a 16 year commitment. Through the years, she has maintained a focus on the need for parental involvement, being an advocate for children, and communicating with teachers. In her view, the Board's role is

to provide an environment that promotes real learning; involving parents, teachers, and children. "It's important to keep your ears open-to pay attention to what teachers and parents have to say and to include the child," she said.

As time has gone by, Mrs. Cesario has actively advocated for children. As a former teacher, her goal has been to help children receive a well rounded education. "You can't measure a person only by book smarts," she explained, "heart smarts" are important too."

She feels that helping children learn responsibility is extremely important and that parents and teachers must make that happen. To her the formula for success involves parent, teacher, and child working together.



*Jack Sorci*

In 1991, Jack Sorci's daughter started Kindergarten and he ran for a spot on the school board. "I felt a responsibility to get involved and I wanted to send that message to her," he said. Mr. Sorci also wanted to be a part of implementing enhanced business/school partnerships, developing technology opportunities and strengthening the District's image.

Jack Sorci believes that "out of the box" board discussions can implement positive change. "It's important to keep challenging, keep raising the bar as a Board member," he said. Mr. Sorci feels that the time is right for the new Board to implement long term plans built on the strong foundation that has been established.

"As frustrating and discouraging as it (being a Board member) can be at times, it is also extremely, extremely rewarding," according to Mr. Sorci. One of those rewards has been to see his daughter learn from his involvement. "I've succeeded," he noted, "She has learned that education is Job One."

District 4 announces

# New district business manager

Patricia A. Masterton assumed the duties of the District 4 Business Office on April 1. Ms. Masterton, a certified school business manager, was the Director of Business for Fremont School District in Lake County before coming to District 4.

During that time she supervised school construction, assisted in passing referendums, and helped to implement technology. As the Director for Payroll and Benefits for Maine Township High School district 207, Ms. Masterton gained experience in other areas of school finance including implementing health insurance plans.

Before becoming in-

involved in school finance, Ms. Masterton worked as a cost accountant for the Illinois Baking Division of the Keebler Company. She took the position at Maine Township because, as she noted, "Working in a school environment, if you like children, is a wonderful place to be."

Ms. Masterton intends to be visible around District 4. She believes that it is important for the District Business Manager to realize how decisions affect the whole picture. "I need to understand what I'm trying to fund for both the staff and the kids," she pointed out.

"I love what I do," the new District 4 Assistant to the Superintendent for Business added, "I'm



*Patricia Masterton has joined the District as Assistant to the Superintendent for Business.*

looking forward to getting to know this community and its people."



Last Day of School  
in District 4

Thursday  
June 10, 1999

Note: Date subject to change if additional emergency days are needed.

## Designing: continued from page 3

Part two consists of contracting the construction for both sites. This is followed by Part Three which includes the bidding and permitting process. The longest segment of the entire plan is Part Four, construction. This portion is expected to take approximately eight months. The last phase, Part Five, involves final inspections and acceptance of the new construction. All five steps are referred to collectively as a Design-Build Construction method.

Both the Army Trail and Fullerton School projects are expected to be completed for the opening of school in the fall of 2000. The additions will ease classroom space constraints in the District. Slow but steady increases in student enrollment and increased demand for specialized class space prompted the expansions.

This is the first time District 4 has utilized the Design-Build Construction Method. The total cost of both projects is set at approximately 3.5 million dollars. No new tax will be levied to finance the additions. Funding will come from the District's current reserves and future tax revenues.

# Three schools turn thirty or more

Like children of the sixties, three District 4 schools turn thirty-something this year. Lake Park and Lincoln Schools both opened in 1969 at a time of peak enrollment. Indian Trail Junior High, their older sibling, is thirty-five in November.

## Happy Birthday!

Lake Park School

March 12, 1969

Lincoln School

February 17, 1969

Indian Trail Junior High

November 14, 1963

Lake Park kicked off its celebration in March with the completion of two felt murals, *Dawn* and *Dusk*. A community open house was held in May featuring birthday cake and student designed classroom plaques. A special anniversary flag welcomed visitors to the celebration.

Lincoln School celebrated its anniversary at its Spring Musical in March. Rosa Polak, Ted Kato and Cindy Braun were honored as Lincoln pioneers. Mrs. Polak has assisted thousands of children check out books as the school's library aide. Mr. Kato, District 4 Board of Education president, was the originator and chartering president of the Lincoln PTA. Ms. Braun taught at the school when it opened and, after a brief stint at Indian

Trail Junior High, has been at Lincoln since.

Indian Trail Junior High opened its doors on November 14, 1963. In 1973 the "round" building and west gym were added. Today the school serves the entire District 4 junior high population.

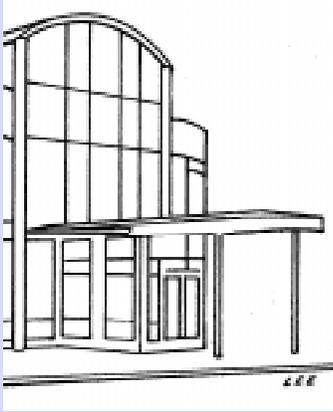


## Make a Note:



### *First Day of School: Wed., Sept. 1, 1999*

- *Registration packets will be mailed in early August.*
- *Registration will be held the last two weeks of August.*
- *See July Spotlight on Addison for school registration dates and times.*



# Addison Public Library

235 N. Kennedy Drive \* Addison, Illinois 60101  
Main Telephone: (630) 543-3617  
Reference Desk: (630) 458-3318  
Readers' Services Desk: (630) 458-3320  
Children's Services Desk: (630) 458-3338  
Hours: M-Th, 9-9; F, to Memorial Day, 9-6;  
F, Memorial Day to Labor Day, 9-5;  
Sa, 9-5; Su, through May 23, 1-5;  
Su, May 23 to Labor Day, Closed.

## Check It Out

### TIME TREK READERS

#### May/June Dates to Note

- May 11.....Board Meeting, 7 p.m.  
Your Place in the Sun, 7 p.m.
- May 15.....Tulip Time, 7:30 a.m.
- May 18.....Y2K, 7 p.m.
- May 30.....Closed Sundays Through  
Labor Day
- May 31.....Memorial Day, Closed
- June 3.....Paris by Night, 1 p.m.
- June 4.....Friday Summer Hours Begin,  
9 a.m.-5 p.m.
- June 5.....Summer Reading Begins
- June 8.....Board Meeting, 7 p.m.

#### Teen and Adult Clubs

*Saturday, June 5–Tuesday, August 31*

Start your **TREK** toward the millennium; join a Summer Reading Club. It's the timely thing to do this summer! Beginning June 5, clock in at the Readers' Services desk. Join the Teen or Adult **TIME TREK READERS** club and collect a timely gift. The **TEEN CLUB** is for readers entering high school in the fall through 18 years of age. The **ADULT CLUB** is for those who are over 18 years of age.

For registering, receive a bag of goodies, including a small calculator and \$5 in VideoBucks. The first 130 people who finish will earn a terrific acrylic paperweight of the world. Everyone who finishes will receive an entry into the Grand Prize drawing.

The rules are few; the rewards are many. From June 5 through August 31, read a total of six books that you choose. Your total can include two unabridged audiobooks. When you complete your six selections, you will qualify for the Grand Prize Drawing. You must have an Addison Public Library card, and all of your choices must be checked out from the Library.

Adults vie for the Grand Prize, a \$75 bookstore gift certificate; teens, a \$50 bookstore gift certificate. Grand Prizes for both clubs—donated by Lipinski and Associates, Ltd.—will be drawn Wednesday, September 1.

For all Teen and Adult Club members, there will be a separate drawing at the end of each month. Each book you read will earn one chance in the monthly drawing. Entries are unlimited; each month you start fresh. You can win only one prize per month, but prize winners will still qualify for the Grand Prize and other final drawings. Winners will be contacted by phone, or stop by the Readers' Services desk to see if you have won!

**TREK** through our collections. We will have bibliographies with a number of timely reading suggestions. Reading will make you a winner!

#### Y2K: It's Not the End of Life As We Know It!

*Tuesday, May 18, 7 p.m.*

Companies and organizations are not the only ones who have Year 2000 risks. You and your family do too. Jim Frazier, the Year 2000 Practice Manager for CWE2 Network Systems of Arlington Heights, will help you identify your personal risks and assess them so you can overcome them. Learn how to deal with the technology—PCs and other computer systems—in your home. Make contingency plans based on your informed understanding of your Year 2000 risks.

Register at the Readers' Services desk, 458-3320, for this important seminar so you too can be Y2K OK.

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

Board of Trustees:  
Virginia M. Clark, President  
Judy Belanger, Vice President  
Marie L. Perry, Secretary  
Kathleen Camp, Treasurer  
Marilyn K. Sala, Trustee

Director.....Sharon Hoffman  
Assistant Director.....Edna Kaempfer  
Adult Services.....Mary MedjoMeZengue  
Children's Services.....Helen Kowalczyk  
Technical Services/Circulation..Tracey Callison  
Editor.....Sally Schuster

Web Site  
<http://www.addison.lib.il.us>



It's TIME to join the **TIME TREK READERS**. There is a club for everyone from preschoolers through seniors.

## Internet Classes

### ➔ INTRODUCTION TO WEB BROWSERS

Thursday, May 6 or June 3, 7-9 p.m.

Learn about navigating buttons on the toolbar, typing in Web addresses, finding hyperlinks, and saving bookmarks; then, practice at the Library's Internet workstations. This class is intended for beginners.

### ➔ BASIC SEARCHING OF THE INTERNET

Thursdays, May 13 & 20 or June 10 & 17, 7-9 p.m.

This two-session class introduces you to the basic concepts of Web directories and search engines. Learn how to search through a classification system and how to use keyword searching.

### ➔ RESEARCHING YOUR ROOTS ONLINE

Thursday, May 27 or July 1, 7:30 p.m.

There has been an explosion of family research data added to the Web in the last few years. Thousands of sites are awaiting your discovery. Join us for an introductory look at some of the best sites for online genealogical research.

Register for these classes at the Readers' Services desk, 458-3320.

*Introduction to Web Browsers* and *Basic Searching of the Internet* are limited to 10 participants and require a \$25 deposit, due at the time of registration. Refunds are given for perfect attendance.

## Tulip Time in Holland, Michigan

Saturday, May 15, 7:30 a.m.-8 p.m., \$60 per person

Tulip time is almost here! The Dutch Village depicts the life style of more than 100 years ago. Dutch architecture, bridges, canals, tulip gardens, and more provide enjoyment for all.

For lunch, the Queen's Inn Restaurant in the Dutch Village will serve anytime during the visit. Select from five different entrees; of course, dessert is included. A large discount mall is right next to the Village for those who cannot resist a bargain.

What would Holland be without acres and acres of tulips? See many different kinds and colors in a beautiful setting. At the DeKlomp/Wooden Shoe and Delft China Factory, watch a "Klompmaker" carve a shoe from a piece of wood. See artists at work painting pottery the way it was produced in the Netherlands.

The \$60 nonrefundable payment includes lunch and all entry fees. Reservations must be made in person at the Readers' Services desk. Space is limited.



## Your Place in the Sun— Garden Planning

Tuesday, May 11, 7 p.m.

Is there anyone better to help you plan your garden than a lecturer from the Chicago Botanic Gardens? This lecture and demonstration will help you determine what kind of garden to create and how to best use the available space for trees, shrubs, flowers, or vegetables. Plan a garden that is productive, pleasurable, and easily maintained.

Call the Readers' Services desk, 458-3320, to reserve one of the limited spaces.

## Book Discussions

Tuesday, May 4, 7:30 p.m.

*Black Cherry Blues* by James Lee Burke

Dave Robicheaux is clinging to his sanity by a thread. Still reeling from the brutal murder of his wife and the death of his Cajun father, he feels overwhelmed and initially refuses an old friend who comes to him for help. He is unwillingly pulled into the case and must solve the crime not only to help his friend, but also to protect his daughter.

Tuesday, June 1, 7:30 p.m.

*Ender's Game* by Orson Scott Card

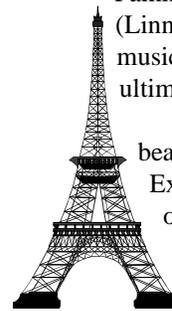
Twice devastated by an alien race known as the Buggers, Earth establishes a battle school to train children. Endlessly playing strategic games, the children are groomed to be the future commanders of Earth's fleet. As the best of the best, Ender Wiggin is forced to undergo isolation, physical and emotional hardship, and separation from all he has loved. As humanity pins its hopes on one boy, other factions on Earth are plotting a different future.

## Paris by Night

Thursday, June 3, 1 p.m., \$3 per person

The Library and Addison Park District proudly present Richard

Fammeree and Barbara Bates (Linnaeus) in *Paris by Night*, a musical adventure from the ultimate cabaret.



Hear the world's most beautiful, scintillating songs.

Experience the daring romance of expatriate adventures. The performers' repertoire includes the music of Cole

Porter, George Gershwin,

Edith Piaf, Yves Montand, and more.

*Paris by Night* will be presented at the Addison Park District, 120 E. Oak Street. The fee of \$3 per person is not refundable. Tickets must be purchased in person and are available at both the Library and the Park District.

## Book Dedications

The staff of the Addison Public Library dedicated the book *Duels in the Sky: World War II Naval Aircraft in Combat* by Eric M. Brown in memory of Richard D. Unser.

The Addison Art Guild dedicated the books *Watermedia Techniques for Releasing the Creative Spirit* by Marilyn Hughey Phyllis and *Fruits of the Earth: Flowers and Fruit in Needlepoint* in memory of Florence Plaisance Frank.

The Midwest Division of the Train Collectors Association donated *Lionel Trains: Standard of the World, 1900-1943*.



# Kidding Around



## TIME TREK READERS

### Time Trek Readers

June 5-July 31

Don't waste any time; come to the Library beginning June 5 to register for Summer Reading 1999. An Addison Public Library Card is a must; parents of preschoolers will use their cards. **TIME TREK READERS** from preschool through grade 8 will report **TIME** spent reading and receive awards on the spot at the Readers' Clock. Join one of the following clubs:

**READ-WITH-ME** (Preschool)

**CLUB I** (Grades K-2)

**CLUB II** (Grades 3-5)

**BOMB** (Grades 6-8)

July 31 will come in no **TIME**, so

**Kick-Off**

Saturday, June 5, 1 p.m.

All ages

Meet MacDuff, Cowboy Roy, and Alphius Clancy Adair, among others, as we begin our **TREK** through **TIME**. Kevin Adair is our guide through stories, juggling, music, and more. Begin your summer with this perfect start to **TIME TREK READER** fun.

### Story Times

**TODDLER TIME (2s AND YOUNG 3s PLUS AN ADULT)**

Thursdays, June 17-July 29, 10:30-11 a.m.

Nursery rhymes, stories, music, and fingerplays for toddlers and their care-givers will be presented in the storytime room.

**PRESCHOOL STORYTIME ON THE LAWN (AGES 3-5 PLUS AN ADULT)**

Wednesdays, June 16-July 28, 10:30-11 a.m.

Take **TIME** for fun: Bring a blanket or lawnchair for stories, music, and crafts. In case of inclement weather, storytimes will be held in the meeting room.

### Babysitter Training

Saturday, May 15, 9 a.m.-5 p.m.

Ages 11-15

Registration required; Group limit, 10

This class, taught by an American Red Cross Instructor, will give you the knowledge, skills, and confidence to care for infant through primary school-age children. It focuses on injury prevention, first aid, basic child care, decision making, problem solving, and leadership skills. Anyone who babysits should take this course! Beginning May 1, register at the Children's Services desk.

### Trek into Space

Wednesday, June 16, 7:30 p.m.

All Ages

Hubble NASA slides and live Internet sites will take us on a **TREK** back in **TIME**, while information on the Galileo Probe of Jupiter and the visit to Mars will propel us forward in **TIME**. Astronomy expert Gregory Lopatka will end this presentation outdoors. Bring your own binoculars or telescope, if you have one, to view the crescent moon and ask questions. Parents should plan to attend this program or join their child outside before the library closes at 9 p.m.

### Yo-Yo Man

Tuesday, June 22, 1 p.m.

Grades 2-8

Some things are timeless. Yo-yos are just as much fun now as in the past. Learn the how-to's of spinning a yo-yo with the help of expert Barry North. Bring your own yo-yo to use during the program, or you may purchase one from Barry for \$5. Those who attend will be entered in a raffle for **TIME TREK READERS** yo-yos.

### Arthur Alive

Thursday, June 24, 1 p.m.

Grades 4-8

**TREK** back in **TIME** with Lady Joan, a medieval noblewoman and storyteller. Lady Joan, alias Joan Caton, takes us to the land of Camelot as the legend of King Arthur is recreated. Her presentation includes medieval music and banners, a slide show, audience participation, and a question-and-answer period.

### June 29, 1999

Tuesday, June 29, 1 p.m.

Grades 1-3

Registration required; Group limit, 25

Bring your imagination and **TREK** into another dimension through David Wiesner's books: **June 29, 1999**; **Tuesday**; **Free Fall**; and **Hurricane**. Activities related to the strange happenings in Wiesner's stories of flying frogs, vegetables, and people are planned for adventurous readers.

### Volunteers

Orientation Meeting: Saturday, May 22, 1 p.m., or Wednesday, June 2, 7 p.m.

Grades 5-8

Volunteers, your help is needed to register and record reading time during the Summer Reading program. Pick up an application form in Children's Services beginning May 1. To qualify, Volunteers **must attend** one of the scheduled orientation meetings. Applications must be returned to Children's Services by Friday, May 21.



# NEWS FROM THE Village of Addison

SUMMER 1999

## From the Mayor's Desk ...



*Addison has achieved another one of its many advantages by entering into a partnership that will someday save lives. The Village of Addison and the Rotary Club of Addison have worked together in purchasing the first set of automated external defibrillator (AED) devices to be*

*used by trained police and public agency personnel in the event of a sudden cardiac arrest emergency.*

*AEDs are small, portable, easy to use devices that deliver lifesaving defibrillation to victims of sudden cardiac arrest.*

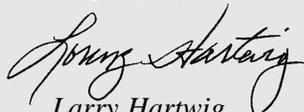
*According to statistics from the American Red Cross, with proper use of the device, 100,000 lives could be saved each year and survival rates could jump from 5 percent to 30 percent with the AED technology.*

*Earlier this spring, the Addison Police Department purchased two of these AED units, and one additional AED through the Rotary Club's sponsorship.*

*In the future, at least one police squad car in each of the five beats in our village will be equipped with a defibrillator for use by officers, who are often the first to arrive at the scene of an emergency. Also, it is my hope that all public buildings in Addison will have units available for use by trained personnel.*

*On behalf of the Village Board and our community, I wish to thank and congratulate the administration of the Addison Police Department and the Rotary Club of Addison for working together in bringing this lifesaving technology to our community. I encourage other community organizations to consider supporting this project through sponsoring the purchase of additional units.*

Respectfully,

  
Larry Hartwig  
Mayor

## Addison Community Partnerships to Save Lives

Through a community partnership, the Addison Police Department received three automated external defibrillators (AED) for use on victims of sudden cardiac arrest. Two of the units were purchased through the police department's capital budget with one additional unit sponsored by the Rotary Club of Addison.

American Red Cross Acting President Steve Bullock and Addison Police Chief Mel Mack participated in a kickoff event on March 15 at the American Red Cross Service Center in Arlington Heights. On that day, the first six Addison police officers were trained on the use of AED machines in conjunction with CPR lifesaving techniques at no charge, thanks to the work of the American Red Cross of Greater Chicago.

"Someone in the United States suffers from sudden cardiac arrest nearly every five minutes, and AEDs are an amazing new technology that can significantly decrease the number of Americans that die from sudden cardiac arrest each year," Bullock said. "The partnership between the Rotary Club, the Police Department and the Red Cross is a powerful partnership, and it's a model that hopefully other communities will follow to make this training and device available to as many Americans as we can get it to."

"The Rotary Club is the first organization to sponsor the purchase of a defibrillator in the community," Mack said. "I hope other organizations will follow in their support, and encourage others in the business community and public agencies to purchase an AED for use in lifesaving emergencies."



**Addison Police Officer John Hanna (left) is trained by American Red Cross Acting President Steve Bullock, to use one of the police department's new automated external defibrillators.**



### Breaking new ground

Despite cold, snowy weather, more than 50 people turned out March 6 to celebrate the groundbreaking for the new Village Hall, including (top, left to right) Village Trustees Don LaPato, Richard Veenstra, Harry Theodore and Jarrod Russotto, State Representative Lee Daniels, Mayor Larry

Hartwig, Miss Addison Kristen Bruns, Trustee Angelo Chrysogelos, Village Manager Joseph Block, DuPage County Associate Judge Kenneth Torluemke, Village Clerk Lucille Zuccherro and Addison Township Assessor Christopher Kachiroubas. At left, Mayor Hartwig and Rep. Daniels greet residents at the Century House. Check the Village website at [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org) for updates on the Village Hall Construction.

## Art Notes



### Children's Theatre Workshop

The sixth annual Musical Theatre Workshop for children ages 8-12, cosponsored by the Addison Theatre Guild and the Addison Cultural Arts Development Commission, will take place at Centennial Park, 1776 Centennial Drive.

Classes will be held Tuesdays and Thursdays, June 29 through July 29, from 9:30 a.m. to 12:30 p.m. The cost is \$45. Sign up at Addison Community Park, 120 E. Oak St.

Two evening performances will culminate the program on July 30 and 31 at Addison Trail High School's Little Theater, 213 N. Lombard Road, at 7 p.m. Everyone is welcome to attend – tickets will be available at Community Park, or at the door.

### Commission Member Needed

The Addison Cultural Arts Development Commission has a vacancy, and is seeking applicants for membership. To receive an application, call Village Clerk Lucille Zuccherro, at 543-4100, ext. 252. For more information, call Annette Leiber at 543-2039.

## Adopt-a-Cop for Special Olympics



**Police Beat**

Citizens and business organizations are being asked to

support Addison Police Officers, who will be joining 40,000 officers from every state and 15 nations in carrying the flame for Special Olympics more than 52,000 miles.

Thanks to support for the Law Enforcement Torch Run, police officers donated enough money last year so that one million children and adults with mental retardation in the United States were able to participate in year round sports training and competitions.

*The Special Olympic Oath: "Let me win, but if I cannot win, let me be brave in the attempt."*

Please help us continue our assistance to the Special Olympians so that they may continue to experience skill, courage, sharing and the joy of the games by making a donation to the **Law Enforcement Torch Run for Special Olympics**.

Please make the Special Olympics your charity by Adopting-A-Cop and making a donation to the Torch Run.

Addison Police Officers will run on June 6, 1999. Cheer us on as we run through town on Lake Street to Villa Avenue.

To donate, please request an Adopt-a-Cop registration form by stopping by the Addison Police Department at 131 W. Lake Street, or download a copy from the Village's website. ([www.AddisonAdvantage.org](http://www.AddisonAdvantage.org))



## It's 1:52 a.m.....

### Do you know where your Sump Pump is????

It's there, hidden deep in your basement or crawl space, working silently day and night protecting your home from water damage.

Your sump pump is responsible for keeping ground water from entering your lower level. Although mostly forgotten about until it fails, your sump pump is one of your home's most important pieces of equipment, as necessary as a furnace or refrigerator.

With a little maintenance your sump pump will give years of service and protect your investment.

Here are a few maintenance sug-

gestions that the average homeowner can perform.

Every spring and fall you should run the pump manually to bring the water in the pit below its normal shut off setting. Disconnect the pump from its power source. Wearing protective gloves, check for debris in the pit such as lint, small gravel or anything that could possibly obstruct the pump from operating.

You should also check the impeller opening at the underside of the pump or around the pump base to make sure it is clean and clear.

Check all piping to make sure all joints, whether threaded or clamped,

are tight and that there are no obvious leaks.

You should also examine the check valve for proper operation. This check valve is important in preventing water from back flowing into the home.

The power supply to the pump should be checked for faulty wires or connections. These may loosen or wear due to pump vibration.

Following these simple maintenance suggestions can possibly help avoid any serious water damage to your home and furnishings by storm water and help increase the life of your sump pump.

## Welcome to ...

The following businesses have recently joined our community, and the Village of Addison extends a warm welcome to each of them. We encourage our residents to patronize these, and all local businesses whenever possible.

**Addison Auto Repair**, 430 W. Kay #C  
**Ami Professional Cleaning Services**, 608

*Winthrop*

**Aqua Tan**, 1501 W. Lake St., #3

**Capitol Mortgage**, 70 E. Lake St.

**FDF**, 220 Gerri

**JDF Auto Service**, 225 W. Laura

**Laminations Unlimited**, 367 Rohlwing

*Road*

**Lazer X of Addison**, 1455 W. Lake St.

**Marcus Press**, 906 Westwood

**Personal Touch Auto Wash**, 2151 Army

*Trail Road*

**Schmidt Cartage, Inc.**, 1005 Republic

## History Makes Long-Awaited Journey Through Downtown

It's been a part of Addison for as long as anyone in town can remember, but if you look for it on Lake Street – its home for more than 100 years – you might be startled to find an empty lot.

The Balzer Home, along with its accompanying

coach house, at last made its historic journey from 127 E. Lake St. to its new home on Army Trail Blvd., just south of Village Hall.

The move shut down Sunday morning traffic on Lake Street on March 28, but neared its destination by late that morning. Crews worked for hours to complete the delicate move off the street, onto the vacant lot next to the Century Home.



**Nearing the last leg of its journey, the Balzer home turns off Lake Street onto John F. Kennedy Drive. The more than 100-year-old house is now located in the Historical District and will serve as the new Historical Museum.**

**O'HARE NOISE ABATEMENT  
 HOTLINE  
 800-435-9569**

**Village of Addison**  
 131 W. Lake St.  
 Addison IL 60101-2786  
 (630) 543-4100  
 FAX (630) 543-5593

**E-Mail:**  
[voa@AddisonAdvantage.org](mailto:voa@AddisonAdvantage.org)  
**Web site:**  
[www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)

	Extension #
<b>Mayor Larry Hartwig</b>	
Home 543-2651 .....	248
<b>Village Clerk Lucille Zucchero</b>	
Home 773-3889 .....	252
<b><u>Village Trustees:</u></b>	
<b>Angelo Chrysogelos</b>	
Home 834-4141 .....	246
<b>Don LaPato</b>	
Home 279-2295 .....	246
<b>Sylvia Layne</b>	
Home 543-5878 .....	246
<b>Jarrod Russotto</b>	
Home 458-0313 .....	246
<b>Harry Theodore</b>	
Home 628-0056 .....	246
<b>Richard Veenstra</b>	
Home 782-0257 .....	246
<b>Village Manager</b>	
Joseph Block .....	249
<b>Assistant Village Manager</b>	
John Berley .....	300
<b>Personnel</b> .....	301
<b>Water Billing</b> .....	339
<b>Community Development/ Engineering</b>	
Engineering, zoning .....	310
<b>Community Development/Building</b>	
Building permits, code enforcement .....	319
<b>Community Relations</b>	
Cable television, public relations .....	329
<b>Public Works</b>	
Streets, water, street lights, tree trimming, branch pickup .....	620-2020
<b>Environmental Services</b>	
Recycling, sewer backups, flood control .....	279-2140
<b>Police (Non-Emergency)</b>	
Traffic violations, crime prevention, stray animals .....	543-3080



## Torch Run for Special Olympics

On Sunday, June 6, several members of the Addison Police Department will be taking part in the annual Law Enforcement Torch Run for Special Olympics. The Officers will be joining more than 125 other Police Officers from various DuPage County Departments to run, bike, rollerblade throughout DuPage County to raise funds for Special Olympics.

If you would like to “*Adopt-A-Cop*,” or contribute to the event, send checks payable to the Illinois Torch Run for Special Olympics to the Addison Police Department, Crime Prevention Section, 131 W. Lake St. Addison, or call Crime Prevention at 543-3080 for any additional details.



## Wood chip supply available

The Village maintains a supply of wood chips at the corner of Vista and Winthrop Avenues. They are available to Addison residents free of charge.

Wood chips applied around the base of your plants provide a beneficial mulch which retains the moisture in the soil, holds down aggressive weed growth, returns nutrients to the soil, prevents lawn mowers from damaging your plants and is visually attractive.

The wood chip supply is accessible at all times. If you need more information, please call the Public Works Department at 620-2020.

## The Advantage is ...

### Addressing our Residents' Concerns

**Cable Television  
Forum**  
 7 p.m. - 8:30 p.m.  
 May 19, 1999

**Mayor  
Larry Hartwig**  
 7 p.m. - 8:30 p.m.  
 June 15, 1999



No matter what the topic, the Village of Addison’s officials and staff continually make themselves available through a variety of means in order to address the issues that concern our residents.

Our award-winning Cyber Town Hall is just one method we use to conduct such a dialogue.

In May, officials from Jones Intercable (recently purchased by TCI) and Addison Community Television will be on hand to discuss cable television in a special Cyber Town Hall.

In June, Mayor Larry Hartwig will join us to host his fourth Cyber Town Hall.

# June 1999

SUNDAY

MONDAY

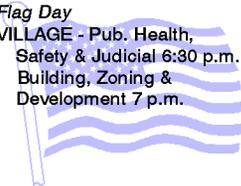
TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

		<p>1 LIBRARY - Book Discussion 7:30 p.m.</p>	<p>2 HISTORICAL MUSEUM Open noon - 3 p.m. VILLAGE - Advisory Liquor Commission 7:30 p.m. LIBRARY - Volunteer Orientation 7 p.m. FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p>3 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Paris by Night 1 p.m. Introduction to Web Browsers 7 p.m.</p>	<p>4 LIBRARY - Summer Hours Begin, 9 a.m.-5 p.m.</p>	<p>5 D.A.R.E. Fun Run, 9 a.m., Centennial Park HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Registration for Summer Reading Clubs Begins, Kick-off 1 p.m.</p>
<p>6</p>	<p>7 VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m., Board Meeting 8 p.m.</p>	<p>8 VILLAGE - Commercial &amp; Indust. Cmsn. 10 a.m. LIBRARY - Board Meeting, 7 p.m.</p>	<p>9 HISTORICAL MUSEUM Open noon - 3 p.m. VILLAGE - Plan Commission 7:30 p.m.</p>	<p>10 VILLAGE - Community Council 7:30 p.m. LIBRARY - Basic Searching of the Internet 7 p.m. DISTRICT 4 - Last Day of School (tentative)</p>	<p>11</p>	<p>12 K-Mart Race Against Drugs, 9 a.m. - 6 p.m. HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p>13 K-Mart Race Against Drugs, noon - 6 p.m.</p>	<p>14 Flag Day VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m.</p> 	<p>15 Cyber Town Hall, Mayor Larry Hartwig, 7 p.m.</p> 	<p>16 HISTORICAL MUSEUM Open noon - 3 p.m. LIBRARY - Preschool Storytime on the Lawn 10:30 a.m. Trek into Space 7:30 p.m.</p>	<p>17 VILLAGE - Zoning Board 8 p.m. LIBRARY - Toddler Time 10:30 a.m. Basic Searching of the Internet 7 p.m.</p>	<p>18</p>	<p>19 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p>20 Father's Day</p> 	<p>21 VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Board Meeting 8 p.m.</p>	<p>22 LIBRARY - Yo-Yo Man 1 p.m.</p>	<p>23 HISTORICAL MUSEUM Open noon - 3 p.m. LIBRARY - Preschool Storytime on the Lawn 10:30 a.m.</p>	<p>24 LIBRARY - Toddler Time 10:30 a.m. Arthur Alive 1 p.m.</p>	<p>25</p>	<p>26 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p>27</p>	<p>28 VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m.</p>	<p>29 LIBRARY - June 29, 1999, 1 p.m.</p>	<p>30 HISTORICAL MUSEUM Open noon - 3 p.m. LIBRARY - Preschool Storytime on the Lawn 10:30 a.m.</p>			

Village of Addison  
131 W. Lake St.  
Addison IL 60101-2786

**\*\*ECRWSS\*\***  
**POSTAL CUSTOMER**  
**ADDISON IL 60101**

Bulk Rate  
U.S. Postage Paid  
Addison IL 60101  
Permit No. 77



# **Household Hazardous Waste Collection Day**

**May 8, 1999**

## **Addison Recycling Center**

**711 N. Addison Road**  
**8 a.m. to 3 p.m.**

**As part of the DuPage County Clean Sweep, Mobile Household Hazardous Waste Collection program, Addison will be hosting a Household Hazardous Waste Collection Day on Saturday, May 8.**

**Acceptable** items:

oil & latex paints	hobby supplies
thinner/turpentine	lawn & garden chemicals
cleaning solvents	fluorescent bulbs/ballasts
household batteries	insecticides/pesticides
mercury (thermometers)	pool chemicals
motor oil	photographic chemicals
other automotive fluids	driveway sealer

**Unacceptable** items:

business waste	fire extinguishers
agricultural waste	ammunition
radioactive waste	explosives/fireworks
smoke detectors	propane tanks

**If you have any questions, you may call the DuPage County Solid Waste Department HHW Hotline at (630) 510-2810**