

# Spotlight on

# ADDISON



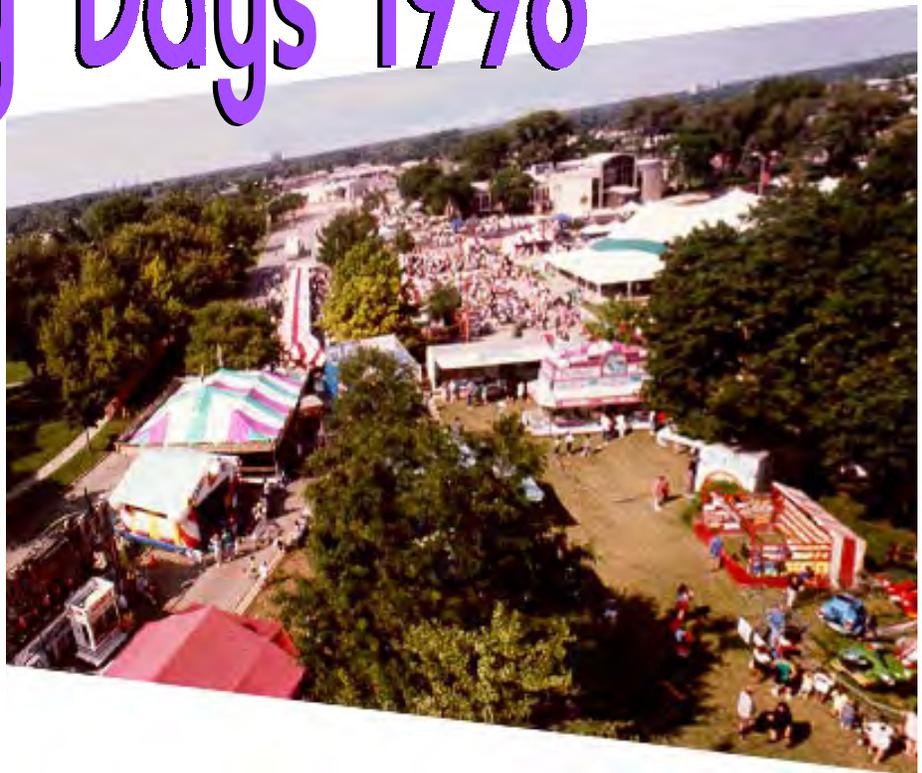
COMMUNITY NEWSLETTER

MID-SUMMER 1998

# Community Days 1998



Come  
Join  
the  
fun!



Project Plans  
in 1998-99  
Budget

Page 3

**Vehicle Stickers  
Go On Sale**  
Page 4



Back to  
School Info  
Pages 8-9

Looking Back:  
1997-98 School  
Year Highlights  
Page 10



Help Us  
Make A  
"Book for  
Everyone"

Page 11

**Dive Into Books**  
Page 13

# July 1998

SUNDAY

MONDAY

TUESDAY

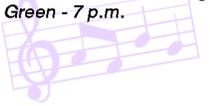
WEDNESDAY

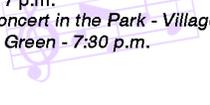
THURSDAY

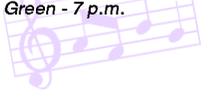
FRIDAY

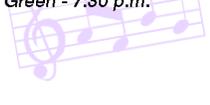
SATURDAY

<p>1 VILLAGE - Advisory Liquor Commission 7:30 p.m. LIBRARY - Preschool Storytime 10:30 a.m. FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p>2 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Toddler Time 10:30 a.m.</p>	<p>3 VILLAGE - Closed</p>	<p>4 <i>Independence Day</i> HISTORICAL MUSEUM Open 1 - 4 p.m. LIBRARY - Closed</p> 
---	--	-------------------------------	---

<p>5</p>	<p>6 VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Board Meeting 8 p.m.</p>	<p>7 <i>Concert in the Park - Village Green - 7 p.m.</i></p> 	<p>8 VILLAGE - Plan Commission 7:30 p.m. LIBRARY - Preschool Storytime 10:30 a.m. Hammerhead 7 p.m.  <b>Cyber Town Hall, Village Trustee Don LaPato, 7 p.m.</b></p>	<p>9 VILLAGE - Community Council 7:30 p.m. LIBRARY - Toddler Time 10:30 a.m.</p>	<p>10 LIBRARY - WWW Training 9:15 a.m.</p>	<p>11 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
----------	--	--	---	--	--	---

<p>12</p>	<p>13 VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m.</p>	<p>14 VILLAGE - Commercial &amp; Indust. Cmsn, 10 a.m. LIBRARY - Board Meeting, 7 p.m. <i>Concert in the Park - Village Green - 7:30 p.m.</i></p> 	<p>15 LIBRARY - Preschool Storytime 10:30 a.m. Pacifica Dive Patrol 1 p.m.</p>	<p>16 VILLAGE - Zoning Board 8 p.m. LIBRARY - Toddler Time 10:30 a.m.</p>	<p>17 LIBRARY - WWW Training 9:15 a.m.</p>	<p>18 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
-----------	--	---	--	---	--	---

<p>19</p>	<p>20 VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Board Meeting 8 p.m.</p>	<p>21 LIBRARY - Yo Ho Ho - A Pirate Party 11 a.m. <i>Concert in the Park - Village Green - 7 p.m.</i></p> 	<p>22 LIBRARY - Preschool Storytime 10:30 a.m.</p>	<p>23 LIBRARY - Toddler Time 10:30 a.m.</p>	<p>24 LIBRARY - WWW Training 9:15 a.m.</p>	<p>25 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Last Day to Register for Youth Summer Reading Clubs</p>
-----------	---	---	--	---	--	---

<p>26</p>	<p>27 VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m.</p>	<p>28 LIBRARY - Play for a Day 11 a.m. <i>Concert in the Park - Village Green - 7:30 p.m.</i></p> 	<p>29 LIBRARY - Preschool Storytime 10:30 a.m.</p>	<p>30 LIBRARY - Toddler Time 10:30 a.m.</p>	<p>31 LIBRARY - WWW Training 9:15 a.m.</p>	
-----------	---	---	--	---	--	--

|||  
N  
|||



# NEWS FROM THE Village of Addison

Mid-SUMMER 1998

## From the Mayor's Desk ...



*It is my pleasure to invite all residents of Addison to the 20<sup>th</sup> annual Community Days Festival, August 27-30, sponsored by the Community Council of Addison.*

*This year's theme for the festival is "Community Council – 20 Years of Honoring Heritage", a fitting tribute to our community, and the people who have worked so hard to make Addison a place we can all be proud to call home.*

*Each year, Community Days has grown into a bigger festival, with more to see and do. From the parade to the contests, and from the carnival to the crafts, there is plenty for anyone of any age.*

*People from throughout DuPage County and beyond join us each year, making Community Days a bigger success each year. But it is you – the residents – who this event is planned for, and you who we hope will enjoy it. Community Days is an opportunity for members of every section of our community to come together and share some good times.*

*A full year of planning has gone into the 20<sup>th</sup> annual Community Days Festival and I congratulate the Community Council for their hard work and dedication so that all of Addison may enjoy the festivities. I encourage you to read the special pull out section located within this issue of Spotlight on Addison for a complete listing of the weekend's events.*

*And please take the opportunity to stop and say hello to me or any of the other elected officials during Community Days. See you there!*

Respectfully,

Larry Hartwig

## Major Projects Planned for New Budget Year

The 1998-99 Village of Addison fiscal year budget, totalling just more than \$30 million, sees just a 2.1 percent increase over the previous year, but some exciting improvements are planned for the community.

The new Public Works facility will be completed in the fall, while work will begin on a new Village Hall at about the same time. Remodeling of the Police Department will also begin.

The historic Balzer family home, once the site of the original Addison Township office, will be relocated from Lake Street to the Historical District, just south of the Village Hall. The building will eventually be rehabilitated at a cost of \$300,000 and will house the Addison Historical Museum. Due to the efforts of House Republican Leader Lee Daniels, the Village will receive a \$100,000 state grant to pay a portion of this cost.

Streetlights and landscaping will be installed at Lake Street and Villa Avenue and between Addison and Mill Roads as part of the Village's beautification project.

The first phase of extending water and sewer mains into the recently annexed Armitage/Ardmore neighborhood will begin at a cost of \$527,000. A Community Development Block Grant will pay for 75 percent of the

**continued on page 5**



The Balzer home and garage, presently located on East Lake Street, will be relocated south of Village Hall to the Historical District. The buildings are being purchased by the Village and will be the new home to the Addison Historical Museum.

## Vehicle Stickers Go On Sale

Village of Addison Vehicle Stickers go on sale August 1. Any owner of a motor vehicle or motor bicycle that is registered with the Secretary of State to an address within the Village of Addison is required to pay an annual license fee and to properly display a valid village sticker on the vehicle.

The annual license fees for 1998-99 are as follows:

Passenger vehicles .....	\$15.00
Antique vehicles .....	1.00
Senior citizens .....	1.00
Handicapped .....	1.00
Disabled veterans/full-time active armed forces personnel .....	1.00
Recreational vehicles .....	19.00
Motorcycles .....	8.00
Trucks	
Class B – up to 8,000 lbs. ....	26.00
Class D – 8,001-12,000 lbs. ....	39.00
Class F – 12,001-16,000 lbs. ....	54.00
Class H – 16,001-26,000 lbs. ....	65.00
Semi-Truck/Tractor, 26,001 lbs. & up ...	78.00

Stickers are valid from Sept. 1 through Aug. 31 of each year.

Preprinted vehicle sticker applications will be mailed to those presently displaying a sticker, for easy renewal by mail.

Stickers can also be purchased in person at the Village Hall Collection Office, 131 W. Lake St.

For additional information, call the Collection Office at 543-4100, ext. 298.

## Concerts in the Park



The Addison Cultural Arts Development Commission will sponsor another season of free concerts in the park at the Gazebo on the Municipal Grounds.

June 30 .....	Addison Community Band .....	7 p.m.
July 7 .....	Addison Community Band .....	7 p.m.
July 14 .....	Limited Edition Big Band .....	7:30 p.m.
July 21 .....	Folk Music w/the Kastles .....	7 p.m.
July 28 .....	Limited Edition Big Band .....	7:30 p.m.
Aug. 4 .....	Limited Edition Big Band .....	7:30 p.m.
Aug 11 .....	Limited Edition Big Band .....	7:30 p.m.

## Carrier Watch Program



**Police Beat**

*Carrier Watch* involves the Addison Police Department and Addison Postal Carriers working together to provide reassurance to senior citizens by checking on their well-being. We encourage residents who are eligible to participate.

### How does it work?

Residents register for the program by filling out a registration card, available at the Addison Police Department, and mailing it back to the police department. Once registered residents receive a *Carrier Watch* sticker to place inside their mailbox.

Postal Carriers are notified as each resident joins the program. The carrier will then monitor the mail daily to make sure it is removed from the mailbox.

If mail is not removed from the mailbox in a 24-hour period, the Postal Carrier will attempt to make contact the resident. If unable to contact the resident, the police department will be notified .

### How do I register?

Residents age 55 and older, or handicapped individuals over the age of 18 are eligible to register for *Carrier Watch* by picking up a registration form at the police department, or contacting the Crime Prevention Section at 543 - 3080 to have one mailed to them.

### Are there Fees Involved?

No, there are absolutely no fees involved, it is a free reassurance program for Addison residents.



– created by Salma Ziauddin, Wesley School 5<sup>th</sup> grader, and D.A.R.E. graduate

## Public Transportation Helps Riders Avoid Headaches



Pace Dial-a-Ride service is available Monday through Friday from 8:30 a.m. to 4 p.m. Residents should call (630) 543-9391 one day in advance to schedule a trip. Rides cost 75 cents for senior citizens, students and people with disabilities while all others pay \$1.50.

In addition to local trips, residents may utilize Dial-a-Ride service on Mondays to Woodfield Mall and Elmhurst Hospital, Tuesdays to Alexian Brothers Hospital, Wednesdays to Stratford Square Mall, Thursdays to Elmhurst Hospital and Fridays to Alexian Brothers Hospital.

Pace Route 700, which is wheelchair accessible, is a great way for Addison residents to avoid the hassle of this summer's parking lot reconstruction at the Villa Park Metra station. Riders pay \$1, or buy a 10-Ride Local Ticket (11 rides for the price of 10). A \$39 Pace monthly pass gives even greater savings.

Route 700 begins at Army Trail and Lombard Roads near Addison Trail High School. In the morning, Route 700 meets Chicago-bound trains leaving Villa Park at 6:40 a.m. and 7:44 a.m., with reverse trips leaving the station at 6:30 a.m. and 7:35 a.m.

In the evening, the bus meets outbound trains arriving in Villa Park at 4:42 p.m. and 5:46 p.m., with reverse trips from the industrial areas meeting Chicago-bound trains at 3:35 p.m., 4:35 p.m. and 5:35 p.m. The bus will stop to pick up or drop off passengers at any intersection where it is safe to do so.

For Pace information, call Passenger Services at (847) 364-PACE. Pace's TDD line for hearing impaired customers is (847) 364-5093. Get Pace information on the Internet at <http://www.pacebus.com>.

## Welcome to ...

The following business have recently become part of our community, and we are proud to welcome them to Addison!

**Asshiana Dye Stuffs**, 742 Factory

**Cafe'Neo**, 1250 W. Lake St., #21

**Fast Cash**, 525 W. Lake St., #1

**Horizons Comm.**, 97 E. Fullerton

**Mills Flooring**, 1709 Armitage

**New China**, 505 W. Lake St.

**North Star**, 817 Kay, Unit 1

**Phoenix Service**, 711 Racquet

*Club Drive*

**Roman, Inc.**, 880 Rohlwing Road

**Schlotzsky's**, 1465 W. Lake St.

**Unibase**, 225 Mitchell

**Video Update**, 1407 W. Lake St.

## Budget

**continued from page 3**

project, while the remainder will be covered by a special assessment to this portion of the village.

Water and sewer mains will also be extended at Lake Street and Central Avenue, in an effort to encourage annexation and redevelopment of unincorporated commercial areas.

## A Bit of Addison History

This year, Lutherbrook Children's Center celebrates its 125th anniversary.

It all began in 1873 when 13 Lutheran congregations established an Evangelical Lutheran Orphan home, designed to house 50 orphans of the Lutheran faith.

The orphan population grew very rapidly, so wings were added to both ends, and additional buildings were added between 1875 and 1922. By 1927, 140 children were being cared for.

In the late 1950s, it was determined that orphaned children were better served in foster homes, so the facility changed its focus to treating children with complex behavioral, emotional and learning disabilities.

The orphanage was razed in 1959, and the building of the current Lutherbrook began. Lutherbrook is a program of Lutheran Child and Family Services of Illinois, located at 343 W. Lake St., and is currently home to 51 children.

**Village of Addison**  
 131 W. Lake St.  
 Addison IL 60101-2786  
 (630) 543-4100  
 FAX (630) 543-5593  
 E-Mail:

[voa@AddisonAdvantage.org](mailto:voa@AddisonAdvantage.org)  
 Web site:  
[www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)

	Extension #
<b>Mayor Larry Hartwig</b>	
Home 543-2651 .....	248
<b>Village Clerk Lucille Zucchero</b>	
Home 773-3889 .....	252
<b><u>Village Trustees:</u></b>	
<b>Angelo Chrysogelos</b>	
Home 834-4141 .....	246
<b>Don LaPato</b>	
Home 279-2295 .....	246
<b>Sylvia Layne</b>	
Home 543-5878 .....	246
<b>Jarrod Russotto</b>	
Home 628-6102 .....	246
<b>Harry Theodore</b>	
Home 628-0056 .....	246
<b>Richard Veenstra</b>	
Home 782-0257 .....	246
<b>Village Manager</b>	
Joseph Block .....	249
<b>Assistant Village Manager</b>	
John Berley .....	300
<b>Personnel</b> .....	301
<b>Water Billing</b> .....	339
<b>Community Development/ Engineering</b>	
Engineering, zoning .....	310
<b>Community Development/Building</b>	
Building permits, code enforcement .....	319
<b>Community Relations</b>	
Cable television, public relations .....	329
<b>Public Works</b>	
Streets, water, street lights, tree trimming, branch pickup .....	279-4517
<b>Environmental Services</b>	
Recycling, sewer backups, flood control .....	279-2140
<b>Police (Non-Emergency)</b>	
Traffic violations, crime prevention, stray animals .....	543-3080



## Mosquito hotline available

Due to the mild winter, excessive precipitation and above normal soil moisture levels this spring, there is a high potential for 1998 to be an above normal mosquito season. Mosquito eggs from the record-breaking 1996 season could still be a key factor in 1998, since these eggs can remain viable on intermittently dry ground for two to four years.

The objectives of the Village of Addison's mosquito management program are to control the nuisance mosquitos, reduce the potential of mosquito-borne disease transmission, and provide a comfortable and healthy atmosphere for the residents of Addison.

If you have any questions or concerns about the program, or if you would like to report any mosquito annoyance conditions, please call the Clarke Mosquito Hotline at 1-800-942-2555.



## Children's theatre

The fifth annual Addison Children's Theatre Summer Workshop is in progress, with director Craig Sjogerman, music director Rich Maisel and apprentices Kristin Wood and Julie Eisenbraun leading 30 children, ages 8-12.

Their efforts will culminate in two performances of an original production.

The public is invited to see them act, sign and dance on Friday, July 31 and Saturday, Aug. 1 at 7 p.m. at the Addison Trail High School Little Theatre, 213 N. Lombard Road. Tickets are \$3 each.

## The Advantage is ...

## Community Days



**Angelo Chrysogelos,**  
**Village Trustee**  
**and member of**  
*Community Council*  
**of Addison**



The member-organizations of the *Community Council of Addison* invite you to Addison's 20<sup>th</sup> annual Community Days Festival, Aug. 27-30. A full weekend of entertainment, music and dance performance groups, excellent food from area vendors and one of the largest parades in DuPage County await you and your family.

It is Addison's advantage to have so many service clubs, agencies, volunteers, residents and businesses working together make Community Days truly an event for all the community.

## District 4 School Board

**Mr. Ted Kato**  
President

**Mr. Gene Campbell**  
Vice President

**Mrs. Carol Cesario**  
Secretary

**Mrs. Judy Bormann**  
Mrs. Joan Rush

**Mr. Jack Sorci**

**Mr. Tom Tancula**

### Administration

**Dr. Larry Weck**  
Superintendent

**Mr. Tom Romano**  
Ass't. Supt. for  
Administrative Services

**Dr. Janice Skowron**  
Ass't. Supt. of Curriculum

**Mr. Jay Tovian**  
Administrative Ass't to the  
Superintendent for Business

**Dr. Robert Borucki**  
Director of Pupil Personnel  
Services

**Mr. Tom Bookler**  
Ass't to the Superintendent for  
Educational Technology and  
Informational Services

### Ardmore School

Mrs. Mary Beth Svoboda,  
Principal

### Army Trail School

Mr. Dean DeNicolo, Principal

### Fullerton School

Mr. Jim Frontier, Principal

### Lake Park School

Mrs. Mary Ellen Reeves, Principal

### Lincoln School

Mrs. Marilyn Krajenta, Principal

### Lutherbrook Children's Center

Dr. Elaine Becker, Principal

### Stone School

Mr. George Shannon, Principal

### Wesley School

Mr. John Langton, Principal

### Indian Trail Junior High

Mrs. Susan Liechti, Principal

### Addison School District 4

222 N. Kennedy Dr.

Addison, IL 60101-2497

(630) 628-2500

Web site:

[www.asd4kids.dupage.il.us](http://www.asd4kids.dupage.il.us)



# EDUCATION

Mid-Summer  
1998

Published by the Board of Education of School District 4

## District 4 Plans Projects

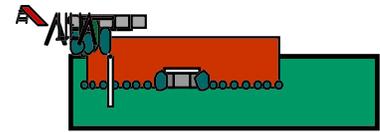
## Summer is school improvement time

One of District 4's goals is to provide a clean and safe environment for every child. Buildings that are utilized heavily require constant attention to keep them in good condition. In addition to daily maintenance, repairs and replacements are necessary. Schools are no exception.

Major projects can be difficult to handle when school is in session. That makes the two month summer window prime project time.

Last summer Ardmore and Fullerton Schools were fitted with new doors and windows through a \$750,000 grant made available to the District by Representative Lee Daniels. The summer of 1998 will see the continuation of the grant funded project with the installation of new windows and some doors at Army Trail, Wesley and the round building at Indian Trail Junior High. The new doors and windows improve the energy efficiency of the buildings as well as enhance their appearance.

Aluminum fascia will be going up at Stone, Lake Park and Lincoln Schools. It will cover surfaces which required frequent repainting. The project will begin July 1. A raised concrete walkway at Lake Park and new entrance step at Wesley have greatly improved the outside entrances to both those schools.



Painting projects are standard summer projects. This year new paint will brighten some of the District's gyms, selected office areas, and classrooms throughout the District. In addition, floor and ceiling tiles will be replaced where needed.

In an ongoing effort to conserve energy throughout the District, energy management systems have or are being added. A \$45,000 matching grant will make it possible for more effective bulbs and ballasts to be installed at Stone and Indian Trail Schools. T-8 long life bulbs and electronic ballasts will replace the less energy efficient types now in use. Some rooms will be fitted with sensors which turn off lights when the room is vacant.

Outside contractors have been hired for the more extensive projects. The District Maintenance staff will be responsible for other projects.

### *From the Superintendent's Desk*

*Our thanks to all the District 4 residents who participated in the recent surveys. The results are currently being tabulated. We look forward to a comprehensive report in late summer or early fall.*

# Back to school information



The following is a list of registration dates for the 1998-99 school year. Parents should bring the child's birth certificate with the legal seal and proofs of residency such as utility bills and signed leases with them to registration.

Student fees are payable at registration.

For more information, please contact your individual school after August 17.

**Ardmore School**

644 S. Ardmore 628-2735

**Wednesday, August 19**

**5:30 p.m. (A-C) 7:00 p.m. (L-N)**

**6:00 p.m. (D-F) 7:30 p.m. (O-R)**

**6:30 p.m. (G-K) 8:00 p.m. (S-Z)**

for English speaking Army Trail, Fullerton, Lake Park, and Lincoln kindergartners, all Early Childhood students and special education students

**Thursday, August 20**

**5:30 p.m. (A-C) 7:00 p.m. (L-N)**

**6:00 p.m. (D-F) 7:30 p.m. (O-R)**

**6:30 p.m. (G-K) 8:00 p.m. (S-Z)**

for all bilingual Army Trail, Fullerton, Lake Park, and Lincoln kindergartners, bilingual junior first and special education students

**Army Trail School**

346 W. Army Trail 628-2515

**Thursday, August 20 9 a.m. to 1 p.m. for grades 1-5**

**Fullerton School**

400 S. Michigan 628-2520

**Thursday, August 24 for grades 1-5**

**5:00 p.m. (A-C) 6:30 p.m. (L-N)**

**5:30 p.m. (D-F) 7:00 p.m. (O-R)**

**6:00 p.m. (G-K) 7:30 p.m. (S-Z)**

**Lake Park School**

330 W. Lake Park 628-2525

**Thursday, August 20 9 a.m. to 11 a.m. and 1 to 3 p.m. for grades 1-5**

**Lincoln School**

720 N. Lincoln 628-2530

**Thursday, August 20 5 p.m. to 8 p.m. for grades 1-5**

**Stone School**

1404 W. Stone Ave. 628-2545

**Monday, August 24 4 p.m. to 8 p.m.**

**Wesley School**

1111 W. Westwood Trail 628-2550

**Monday, August 24 9 to 11:30 a.m. (A-K) and 1 to 3 p.m. (L-Z)**

**Indian Trail Junior High**

222 N. Kennedy Drive 628-2555

**Monday, August 24 8:30 to 11:00 a.m. and 1:30 to 3:00 p.m. for 6th graders**

**Tuesday, August 25 8:30 to 11:00 a.m. for 7th graders**

**Wednesday, August 26 8:30 a.m. to 1 p.m. for 8th graders**

# Back to school information

## Fees

The student fees have been set for the 1998-99 school year. Fees are payable at registration.

The fee for students in preschool or kindergarten will be \$31 per child. For children in grades 1-5, the fee will be \$40. A fee of \$61 will be charged for students in junior high. Fees cover the consumable materials such as work sheets and periodicals used by students. The junior high fee does not include the cost of the gym uniform or the \$4.50 lock. Both girls' and boys' gym uniforms will cost \$17. All fees are payable at registration in August.

Paid busing is also an option for those elementary students who live within .9 mile of school or for junior high students who live within 1.5 miles of school. For parents who pay for this service before September 4, 1998, the fee is \$234. Those who opt for a six month installment plan, will pay \$252.

Lunch costs have also been set for both elementary and junior high students. Elementary students will pay \$1.60 a day for a complete lunch. The daily junior high lunch price is \$1.70.

## Calendar

### 1998-99 First Semester Dates

September 2, 1998	First Day of School for students
September 7	Labor Day
October 12	Columbus Day
November 12	Parent/Teacher Conferences
November 13	Institute Day
November 26-27	Thanksgiving
December 21 -	Winter Break
January 1, 1999	
January 18	M.L. King Day

## Health

Walk-in immunization clinics are available through The DuPage County Health Department to assist parents in assuring that their children are properly immunized. Children must be accompanied by a parent or guardian with a copy of a current immunization record. A fee of \$7 will be charged for each vaccine received.

All students new to the District, as well as those entering kindergarten and fifth grade, are required to present evidence of a recent physical exam and current immunization record.

**Children will be excluded from school until their immunizations and physical exams are current.**

### Walk-in Immunization Clinics

North Public Health Center  
1111 West Lake Street  
Addison, IL 60101  
(630) 620-3325

First Tuesday of the month: 9am - 12:30pm  
Other Tuesdays: 3:30pm - 7:00pm  
and

Annual District 4 Immunization Clinic  
Indian Trail Junior High School  
222 N. Kennedy Drive  
Addison, IL 60101  
Thursday, August 27, 1998  
2:00 - 5:30 p.m.

## Preschool Screening

School District 4 offers a free screening program for all 3-5 year olds in its attendance area.

Parents who are concerned that their preschooler may not see, hear, speak or move as well as he or she should, are encouraged to call the Office of Pupil Personnel Services at 628-2507 after August 17 to schedule an appointment. Free screenings will be scheduled in September.

Screening determines if a child needs special services before entering kindergarten.

## Addison School District 4 Points of Pride

1997-98

*Special programs and activities which enhance District 4's basic educational program are highlighted in this brief listing. Numerous other programs and activities are also available including D.A.R.E., Junior Achievement, numerous PTA events, Spelling Bee, Reflections, Young Authors and many more.*

### Ardmore

- ♦ Interactive Parent Education Programs
- ♦ Cultural Diversity Night
- ♦ Week of the Young Child

### Army Trail

- ♦ Student participation in the St. Jude Math-A-Thon for the St. Jude Children's Research Hospital
- ♦ Student Bank at School Program with Oxford Bank
- ♦ Junior Achievement Program for all students
- ♦ Artist in Residence Program culminating in a final production, *The Adventures of Gran Jose*
- ♦ First and second grade bilingual students partnered with the senior Spanish class at Addison Trail High School

### Fullerton

- ♦ Reading Partners program between fifth graders and Ardmore kindergartners
- ♦ Saturday School Beautification Project with more than fifty participants
- ♦ Lego Lunch Program
- ♦ Jump Rope for Heart
- ♦ Adopt A Street Program

### Indian Trail

- ♦ Multiple intelligences showcase
- ♦ 7/8th grade girls volleyball conference champs
- ♦ First Anniversary of Student Participation Center
- ♦ Senior Citizen Breakfast with Rotary
- ♦ Operation Snowflake
- ♦ Establishment of the Recycling Club
- ♦ Symphonic Band first place rating at state
- ♦ Initiation of Project Success for sixth graders

### Lake Park

- ♦ Publication of teacher Barbara Canady's article on the Lake Park Landscaping Project in the premier issue of *Teaching and Learning Magazine*

- ♦ Presentation by six fifth graders at the first Student Technology Conference
- ♦ Week long all school reading incentive program
- ♦ First Health Fair for fourth and fifth graders with the DuPage County Health Department and Glen Oaks Hospital
- ♦ Fourth and fifth grade integrated design project to mask school garbage enclosures

### Lincoln

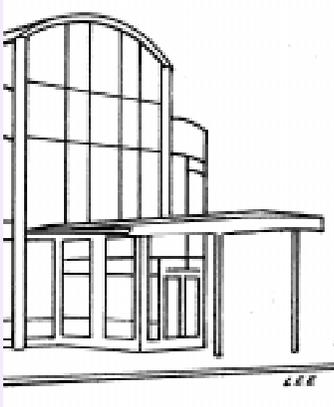
- ♦ *We Love to Read* Literacy Week with children's author, Larry Shles and guest community readers
- ♦ Holiday Greeting Card Project
- ♦ Reflections participation
- ♦ The monthly Oxford Bank at School Program with a total of 144 accounts opened by students

### Stone

- ♦ Third and fifth grade musicals
- ♦ Caring Project monthly collection of clothing and food for Addison families in need
- ♦ Student Council adoption of a Siberian Tiger at the Brookfield Zoo
- ♦ All school Passport to Adventure experience studying others countries
- ♦ North American Quilt program using the internet to learn about Native American heritage

### Wesley

- ♦ Camp Read A-Lot
- ♦ Earth Patrol's collection/recycling of aluminum cans
- ♦ AHS Student Athlete Readers who read weekly to primary classes
- ♦ Home Visit Pilot Program to promote better communication
- ♦ Earning the school Earth Flag



235 N. Kennedy Drive \* Addison, Illinois 60101  
 Phone 630 543-3617  
 Hours: M-Th, 9-9; F and Sa, 9-5; Su, Closed

# Addison Public Library

## Check It Out

### July/August

#### Dates to Note

July 4 ..... Closed, Fourth of July  
 August 14 .... Closed, Staff In-Service Day  
 August 15 ..... HTML Workshop, 9 a.m.

#### Community Days

##### Look for the Library Booth

August 27 ..... Open 9 a.m.-5 p.m.;  
 Closed 5 p.m.-9 p.m.  
 August 28 ..... Open 9 a.m.-5 p.m.  
 August 29 ..... Closed

How can we help you take full advantage of a Library program? Please let us know of any special needs no later than one week prior to the program.

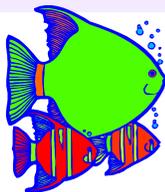
#### Board of Trustees:

Virginia M. Clark, President  
 Judy Belanger, Vice President  
 Marie L. Perry, Secretary  
 Ludwig Anderson, Treasurer  
 David Merkel, Trustee  
 Marilyn K. Sala, Trustee

Director.....Sharon Hoffman  
 Assistant Director.....Edna Kaempfer  
 Adult Services.....Mary MedjoMeZengue  
 Youth Services.....Helen Kowalczyk  
 Technical Services.....Tracey Callison  
 Editor.....Sally Schuster

#### Web Site

<http://www.addison.lib.il.us>



## Dive Into Books: Summer Reading Continues

There is still plenty of time to join the Adult and Teen Summer Reading Clubs. The **TEEN CLUB** is for readers who are entering high school in the fall through those who are 18 years of age. The **ADULT CLUB** is for those 19 years of age and over.

When you register you will receive a plastic tote bag of small goodies, including \$5 in VideoBucks, each of which is redeemed for a free video rental at the Library. The first 130 people who finish the program will receive an Addison Public Library canvas tote bag. Everyone who finishes will receive an entry into the Grand Prize drawing.

Read a total of six books that you select between now and August 31. Two

unabridged audio book titles may also be used to qualify for the Grand Prize drawing. Once you have completed your reading, you will receive an entry blank for the Grand Prize drawing.

The Grand Prize for adults is a \$75 bookstore gift certificate. An additional drawing will be held for one \$50 and one \$25 bookstore gift certificate. For teens the Grand Prize is a \$50 bookstore gift certificate and the runner-up prize is a \$25 bookstore gift certificate.

The Grand Prize drawings for both teens and adults will be held after August 31. Winners will be contacted by phone, or you may stop by the Readers' Services desk to see if you have won!

## Help Pave Our Outdoor Reading Room

The model of our sculpture, *A Book for Everyone* by artist Jim Haire, is on display at the Library. The completed bronze will be installed in our Outdoor Reading Room in September. Commemorative brick pavers will surround the sculpture. These can be engraved to memorialize a special person or even Brick pavers can be obtained for a donation of \$50 for a 4" by 8" or \$100 for an 8" by 8" brick. For an additional \$60, include a company logo on the larger brick. Donations are fully tax deductible as permitted by law. Applications for bricks are available at the Library. Clearly indicate the desired lettering in capital letters and mail with your check, payable to the Addison Public Library, to the Library.



Marie Perry, member of the Library Board of Trustees, accepts a check from Everett Van Der Molen for a commemorative brick.

## Book Discussion

No discussions are scheduled for July and August. The group will meet again on Tuesday, September 1, at 7:30 p.m. Copies of the September selection, *In the Time of Butterflies* by Julia Alvarez, will be available after July 15 at the Readers' Services desk.

**Look for  
the library Booth  
at Community Days.  
August 27-30.**

## Technology Training

**WORLD WIDE WEB TRAINING**  
*Fridays, July 10, 17, 24, 31, 9:15 a.m.*

These 90-minute sessions are divided into two sections: a lecture and demonstration followed by hands-on exercises. At the time of registration, which can only be made in person, a \$25 deposit will be taken. The deposit will be refunded only to those participants who complete **all four classes**.

### HTML WORKSHOP

*Saturday, August 15, 9 a.m.-12 noon and 1- 2:30 p.m.*

This introductory course in basic HTML is divided into four sections. Each section will consist of lecture and demonstration, followed by hands-on practice. Participants must be familiar with the World Wide Web and a word processing program.

A \$25 deposit is required with registration, which must be made in person. The deposit will be refunded to those who attend the entire workshop.

Stop by the Readers' Services desk to register for these classes.



Addison Public Library

## Magazines On-line

A recent survey showed many patrons are unaware that magazine and newspaper articles are available on the Library's computers. ProQuest Direct®, the same magazine database which is available at Addison Trail High School, can now be accessed at the Library.

Search for up-to-date information by word, by topic, or by publication. ProQuest Direct, a Web-based product, indexes and abstracts about 2000 publications. Many are full-text; some are full-image. Major national newspapers can be found on-line, usually within 36 hours of publication. Also, area papers—*Chicago Tribune*, *Chicago Sun-Times*, and *Daily Herald*—are included.

Articles are presented in a variety of formats. The user can easily see which is available and choose the one that meets current needs. Articles can be printed for a small fee.

The Library also has many popular magazines in hard copy which can be read in the reading room and, other than the current issue, checked out. Every January, a magazine sale is held. Selected back issues are available for purchase. Only the current and the previous years of most titles are kept in print format.

## Local Businesses Support Summer Reading Clubs

These generous local businesses have contributed prizes for **Dive Into Books**. This list acknowledges donations received at the time of publication.

- Addison Dairy Queen, 709 W. Lake St.
- Addison V.F.W. Post 7446, 19W080 Lake St.
- Cernan Earth & Space Center, 2000 Fifth Ave., River Grove
- Chicago Blackhawk Hockey Team, The United Center, Chicago
- Crown Books, 3300 75th Ave., Landover, Maryland
- DuPage Children's Museum, 1777 S. Blanchard Rd, Wheaton
- Enchanted Castle, Main & Roosevelt Rds., Lombard
- Kane County Cougars, 34W002 Cherry Lane, Geneva
- MacDonalds Restaurant, 501 Lake St.
- Subway Sandwiches, 274 W. Fullerton

## Gifts

The Martha Ibbetson Chapter of Daughters of the American Revolution donated the following four-volume set in memory of Grace Jornd.

### *DAR Patriot Index*

Adele Lynch donated the following book in memory of George James Northrop.

### *Blood on the Sea: American Destroyers Lost in World War II* by Robert Sinclair Parkin



## Garden with the Angels

*Saturday, October 10, 8:45 a.m.-5 p.m.*  
*\$47 per person*

Discover the tranquil beauty of the Anderson Japanese Gardens in Rockford, Illinois. Explore the pond garden, guest house, tea house, gazebo, and four waterfalls. Wear comfortable shoes; the terrain is uneven.

The Cliffbreakers is a special place for lunch. The menu includes apple almond stuffed chicken breast with dressing, green salad, the vegetable of the day or baked potato, and fresh baked rolls. This wonderful riverside restaurant is noted for its landmark architectural decor. Learn the history of the exclusive collections of antiques as we tour the building.

The Angel Museum is located in a historic church on the riverfront in Beloit, Wisconsin. The museum features more than 12,000 angels, which span a variety of classifications from fine art to kitsch and come in all sizes. Oprah Winfrey's collection of black angels is on display.

After seeing all the wonderful angels, we will have homemade pie and coffee or a soft drink. There will also be time to browse in the Angel Gift Shop.

The fee of \$47 per person is nonrefundable and is due at the time of registration at the Readers' Services desk. Space is limited.

### FESTIVAL OF THE LIGHTS

Mark your calendars. This December 5-6, we are going to the Festival of the Lights in East Peoria, Illinois. A full weekend of activities is planned. A \$50 deposit, made in person, will hold your reservation. For more information, contact the Readers' Services desk, 543-3617.

# Kidding Around

## DIVE INTO BOOKS

*continues through August 1*

It's not too late to join the 1998 Summer Reading Program and get in on the deep sea adventures in the Youth Services Department. Divers from preschool through grade 8 may register until Saturday, July 25. Enjoy terrific books and fun programs while you earn great prizes as you *Dive Into Books*. Unless otherwise noted, programs require registration at the Ask Me Desk.

Choose a Reading Club. Preschoolers and children who are not yet reading on their own join the **READ-WITH-ME CLUB**. **BOOK CLUB I** is for those reading on their own with little or no help. Children reading at or above a 3rd grade level or in grades 3-5 belong in **BOOK CLUB II**. The newest club, **THE BOMB**, is for those who read at or above 6th grade level or are in Junior High School.

### Hammerhead

*Wednesday, July 8, 7-8 p.m.*

**Grades K-8; Group Limit 100**

Experience a dive off the coast of Costa Rica through film shot by SCUBA diver, David Waud. Hammerhead sharks, as well as white-tip sharks, manta rays, dolphins, sea turtles, and angel fish will seem to surround you. David will bring his latest diving equipment and cameras. He will choose one lucky audience member to model his gear.



### Pacifica Dive Patrol

*Wednesday, July 15, 1-2 p.m.*

**Grades 3-8; Group Limit 15**

Work as part of a team on an undersea, interactive computer expedition. Problem solve to save yourself and the mission when difficulties arise. Learn how it really feels to be a diver.

### Yo Ho Ho – A Pirate Party

*Tuesday, July 21, 11 a.m.-12 noon*

**Grades K-3; Group Limit 25**

Bring your imagination and become a pirate for an hour. Read stories; make a pirate hat, eye patch, and earring; and eat pirate food.



### Play for a Day

*Tuesday, July 28, 11 a.m.-12 noon*

**Grades 4-6; Group Limit 20**

Here's your chance to act. Prepared scripts will be rehearsed and performed during each of these programs.

### Storytimes

Registration is NOT required for any of these Storytimes.

**PRESCHOOL STORYTIME (AGES 3-5 PLUS AN ADULT)**

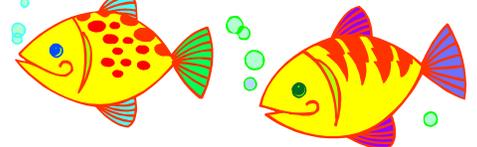
*Wednesdays, July 1 – July 29, 10:30-11 a.m.*

Bring a blanket and join us on the east lawn of the Library for diving adventures. We'll dive to the meeting room if it rains.

**TODDLER TIME (2S AND YOUNG 3S PLUS AN ADULT)**

*Thursdays, July 2 – July 30, 10:30-11 a.m.*

Participate in stories, songs, and activities planned with the youngest divers in mind.



### Weekly Programs

*July 1 – August 1*

**HIDDEN TREASURE**

Each morning a treasure will be hidden in the Youth Services Department. If you discover it and return it to the Ask Me Desk, there will be a reward. Watch out for pirates!

**QUIZ OF THE WEEK**

Test your knowledge of the sea and everything in it with a new quiz each week. Five prize winners with the correct answers are chosen at random and notified each Monday.

**MYSTERY BOX**

The Read-With-Me Club members can dive in to see what's in the box. This is just for fun; there are no prizes.

## OTHER HAPPENINGS

### Stories to Go

Wherever you go—Grandma's, the beach, the woods, or the mountains—however you get there—by car, bus, train, or plane—stories can go with you. Cassette tapes or CDs can go on week-long trips and provide music as well as tales told by wonderful storytellers. Kits of picture books, fairytales, and operas will fit into two-week excursions; each includes a book with a cassette tape or CD.

For long vacations, choose from a large number of chapter books on tape. If you like to read along, as well as listen, check out the book by the same title.

### Museum Passports

If you've been visiting museums as part of the Passport program, remember that August 16<sup>th</sup> is the last day to return your passport and collect your prize.

# August 1998

SUNDAY

MONDAY

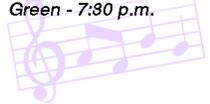
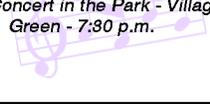
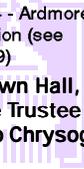
TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

						1 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Last for Youth Summer Reading Clubs	
2	3 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Board Meeting 8 p.m.	4 <i>Concert in the Park - Village Green - 7:30 p.m.</i> 	5 VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	6 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m.	7	8 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.	
9	10 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m.	11 VILLAGE - Commercial & Indust. Cmsn. 10 a.m. LIBRARY - Board Meeting, 7 p.m. <i>Concert in the Park - Village Green - 7:30 p.m.</i> 	12 VILLAGE - Plan Commission 7:30 p.m.	13 VILLAGE - Community Council 7:30 p.m.	14 LIBRARY - Closed, Staff In-Service Day	15 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - HTML Workshop 9 a.m.	
16 LIBRARY - Last Day for Museum Passports	17 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 8 p.m.	18	19 DISTRICT 4 - Ardmore School Registration (see pages 8-9) <b>Cyber Town Hall, Village Trustee Angelo Chrysogelos, 7 p.m.</b> 	20 VILLAGE - Zoning Board 8 p.m. DISTRICT 4 - Ardmore, Army Trail, Lake Park, Lincoln registrations (see pages 8-9)	21	22 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.	
23	24 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. DISTRICT 4 - Board Meeting 7 p.m. See Registration info pages 8-9	25	26	27 DISTRICT 4 - Immunization Clinic 2-5:30 p.m. ITJHS	28	29 HISTORICAL MUSEUM Open 10 a.m. - 4 p.m. CENTURY HOME Open 1 - 4 p.m. LIBRARY - Closed	
30 HISTORICAL MUSEUM Open 3 - 6 p.m.  <b>COMMUNITY DAYS</b>	31 LIBRARY - Last Day for Adult Summer Reading Clubs	<b>DISTRICT 4 - ITJHS Registration (see pages 8-9)</b>		<b>LIBRARY - Hours 9 a.m.-5 p.m.</b>		<b>COMMUNITY DAYS</b>	

*Unless otherwise noted, meetings are held at the following locations:*

- Village of Addison - 131 W. Lake Street ..... 543-4100
- School District 4 - 222 N. Kennedy Drive ..... 628-2500
- Addison Public Library - 235 N. Kennedy Drive ..... 543-3617
- Addison Fire Protection District - 10 S. Addison Road ..... 543-6711

14

Village of Addison  
131 W. Lake St.  
Addison IL 60101-2786

**\*\*ECRWSS\*\***  
**POSTAL CUSTOMER**  
**ADDISON IL 60101**

Bulk Rate  
U.S. Postage Paid  
Addison IL 60101  
Permit No. 77



**Share the fun ...**

**Meet your neighbors ...**

**Chat with your officials ...**

**Make some memories ...**

**Come to Community Days 1998**



Thursday, August 27 through  
Sunday, August 30  
in the west parking lot of  
Village Hall,  
131 W. Lake Street



**ACTV**

**Community Days coverage presented by  
Addison Community Television Channel 17  
August 31 through September 6.  
Check Channel 10 for program schedule.**