

# Spotlight on

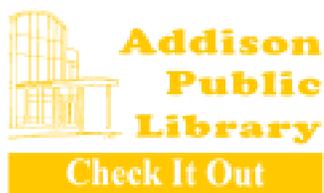
# ADDISON



Get the  
**Addison**  
ADVANTAGE!

COMMUNITY NEWSLETTER

MID-SUMMER 1999



Research your  
Family History at  
the Library

Page 3

## Time is Running Out to Get Your Paver Brick

Page 4

## *Time Trek Reader Information*

Page 5

*Virginia Clark, president of the Library Board of Trustees, spoke at the dedication of the Library's Outdoor Reading Room on Sunday, April 11, 1999. The sculpture, A Book for Everyone by artists Jim Haire, is the focal point of the area.*



Woman's Club Lends  
Helping Hand to Many  
Causes

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## *Department Head Honored for 30 Years of Service*

Page 8



School District and  
Park District Team  
Up

Page 10

## Back To School Registration Information

Pages 11-12



# July 1999

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

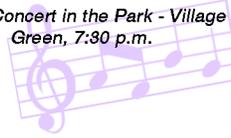
Unless otherwise noted, meetings are held at the following locations:

Village of Addison - 131 W. Lake Street ..... 543-4100  
 School District 4 - 222 N. Kennedy Drive ..... 628-2500  
 Addison Public Library - 235 N. Kennedy Drive ..... 543-3617  
 Addison Fire Protection District - 10 S. Addison Road ..... 628-3100

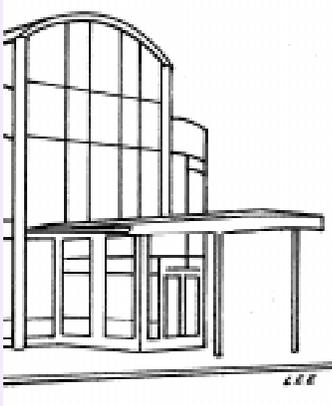
<p>1                  VILLAGE - Senior Citizens Commission 6:30 p.m.                  Citizens Advisory Council 8 p.m.                  LIBRARY - Drawing for Teen &amp; Adult Reading Club                  Toddler Time 10:30 a.m.                  Researching Your Roots Online 7:30 p.m.</p>	<p>2</p>	<p>3</p>
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<p>4                  Independence Day  </p>	<p>5                  VILLAGE &amp; LIBRARY - Closed</p>	<p>6                  Concert in the Park - Village Green, 7 p.m.                  VILLAGE - Finance &amp; Policy Committee 6:30 p.m.                  Cultural Arts 6:30 p.m.,                  Board Meeting 8 p.m.</p>	<p>7                  HISTORICAL MUSEUM Open noon - 3 p.m.                  VILLAGE - Advisory Liquor Commission 7:30 p.m.                  LIBRARY - Preschool Storytime on the Lawn 10:30 a.m.                  FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p>8                  VILLAGE - Community Council 7:30 p.m.                  LIBRARY - Toddler Time 10:30 a.m.                  Down on the Farm - 100 Years Ago 1 p.m.</p>	<p>9                  LIBRARY - Introduction to Web Browsers 9:15 a.m.</p>	<p>10                  HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.                  LIBRARY - CyberSmart Families 11 a.m.</p>
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<p>11</p>	<p>12                  VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m.                  Building, Zoning &amp; Development 7 p.m.</p>	<p>13                  Concert in the Park - Village Green, 7 p.m.                  VILLAGE - Commercial &amp; Indust. Cmsn. 10 a.m.                  LIBRARY - Dinosaur Trek 1 p.m.                  Board Meeting 7 p.m.</p>	<p>14                  HISTORICAL MUSEUM Open noon - 3 p.m.                  VILLAGE - Plan Commission 7:30 p.m.                  LIBRARY - Preschool Storytime on the Lawn 10:30 a.m.</p>	<p>15                  VILLAGE - Zoning Board 8 p.m.                  LIBRARY - Toddler Time 10:30 a.m.                  Musical Time Machine 7 p.m.</p>	<p>16                  LIBRARY - Basic Searching of the Internet 9:15 a.m.</p>	<p>17                  HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.                  LIBRARY - Ice Cream Social 11 a.m.</p>
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<p>18</p>	<p>19                  VILLAGE - Finance &amp; Policy Committee 6:30 p.m.                  Board Meeting 8 p.m.</p>	<p>20                  Concert in the Park - Village Green, 7:30 p.m.  </p>	<p>21                  HISTORICAL MUSEUM Open noon - 3 p.m.                  LIBRARY - Preschool Storytime on the Lawn 10:30 a.m.                  Songs &amp; Stories for Everybody! 7 p.m.</p>	<p>22                  LIBRARY - Toddler Time 10:30 a.m.</p>	<p>23                  DISTRICT 4 - Board Meeting 7:30 p.m.                  LIBRARY - Basic Searching of the Internet 9:15 a.m.</p>	<p>24                  HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.                  LIBRARY - Last Day to register for Children's Services Summer Reading Clubs</p>
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<p>25</p>	<p>26                  VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m.                  Building, Zoning &amp; Development 7 p.m.</p>	<p>27                  Concert in the Park - Village Green, 7:30 p.m.  </p>	<p>28                  HISTORICAL MUSEUM Open noon - 3 p.m.                  LIBRARY - Preschool Storytime on the Lawn 10:30 a.m.</p>	<p>29                  LIBRARY - Toddler Time 10:30 a.m.                  Researching Your Roots Online 7:30 p.m.</p>	<p>30</p>	<p>31                  HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.                  LIBRARY - Last Day for Children's Services Summer Reading Clubs</p>
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# Addison Public Library

235 N. Kennedy Drive \* Addison, Illinois 60101  
Main Telephone: (630) 543-3617  
Reference Desk: (630) 458-3318  
Readers' Services Desk: (630) 458-3320  
Children's Services Desk: (630) 458-3338  
Hours: M-Th, 9-9; F and Sa, 9-5; Su, Closed

## Check It Out

### July/August Dates to Note

July 5.....Closed, July 4th Holiday  
July 13.....Board Meeting, 7:30 p.m.  
July 17.....Ice Cream Social, 11 a.m.  
August 10.....Board Meeting, 7:30 p.m.  
August 21-28.....Closed, Installation  
of Heating and Air Conditionion Unit

### Community Days August 26-29 Look for the Library Booth

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

Board of Trustees:  
Virginia M. Clark, President  
Judy Belanger, Vice President  
Marie L. Perry, Secretary  
Kathleen Camp, Treasurer  
Richard Darnell, Trustee  
Robert Kepka, Trustee  
Wanda Rhoads, Trustee

Director.....Sharon Hoffman  
Assistant Director.....Edna Kaempfer  
Adult Services.....Mary MedjoMeZengue  
Children's Services.....Helen Kowalczyk  
Technical Services/Circulation..Tracey Callison  
Editor.....Sally Schuster

Web Site  
<http://www.addison.lib.il.us>

### Genealogy Research Station

Genealogy is fast becoming one of America's most popular hobbies. Internet searches are replacing time-consuming travel and letter writing to widespread county seats for vital records, to national archive centers for censuses, and to public libraries with large special collections for printed county and family histories. With a computer connected to the Web, you can visit a multitude of sites to find land records, passenger lists, and names of soldiers in various wars. Surname indexes point the way to new data appearing randomly everyday. All the large genealogical societies, magazines, and software producers have helpful websites. The Mormon Church is testing a new website that is expected to offer a database of 600 million names. (Note: Primary documents must still be obtained from County Courthouses. Only a small portion of US Census data is currently on the Web.)

All of the Web resources (except e-mail and chat) are available to you at our new Genealogy Research Station. A Pentium II computer connected to the Internet can be used for searching the Web for your family roots. Family Tree Maker is available to digitize your collected family data. After you enter names and dates you can print an ancestor tree or family group sheets. A scanner is available for adding photographs to your work. Graphics software can be used for editing these images. A Zip Drive and a Super Disk drive allow you to store a large database on portable floppy disks.

In addition, we have the entire Broderbund Family Archives Collection on CD-ROM for use in the library. The broad range of information comes from many different sources: vital records, marriage indexes, land deeds, and records from cemeteries, churches, courts, etc. One index, on CD or on the Family Tree Maker homepage, can be used for searching surnames on all 200+ CDs at one time. The World Family Tree is part of this collection. Actual family trees contributed and shared by amateur genealogists from around the world make up this expanding project.

To use this new resource you must register for a renewable three-month Genealogy Researcher's Pass. You must be skilled at using Windows 95/98 menus and commands and, especially, at creating and saving files on different drives. You must also know how to do genealogy research. This Genealogy Station can best be utilized by experienced family history researchers who have used computers for word processing and know their way around the Internet.

Library classes are offered to help develop computer skills. An occasional program is offered to help novices begin work on their family trees.

As you explore with these resources, you may discover a new branch of your family tree, find a distant relative, or work with others researching the same surnames. At any point in your research, you can pause to prepare "My Family History" and print a report that is formatted and ready for binding and distribution to interested family members.

Stop by the Information Desk in Adult Services for further information and registration.



Those who attended the dedication of the Outdoor Reading Room look for their commemorative bricks.

## Add Your Paver Brick

The sculpture, *A Book for Everyone* by artist Jim Haire, is located east of the Library's entrance in the Outdoor Reading Room. The area was completed in May with the installation of benches. Responding to requests, the Board of Trustees has decided to reopen the sale of a limited number of commemorative brick pavers which surround the sculpture. These can be engraved to memorialize a special person or event.

Brick pavers can be obtained for a donation of \$60 for a 4" by 8" or \$110 for an 8" by 8" brick. For \$185, a company logo can be placed on the larger brick; camera-ready copy must accompany the order. Donations are fully tax deductible as permitted by law. Applications for bricks are available at the Library. The sale ends August 31, 1999.

## Ice Cream Social

Saturday, July 17, 11 a.m.-2 p.m.

In June, the Library began issuing photo ID library cards. Every card holder needs a new card, regardless of the expiration date on current cards.

Come to the Library on Saturday, July 17, from 11 a.m.-2 p.m.; have your picture taken; enjoy an ice cream treat from Uncle Harry's of Wisconsin. Einstein the Robot will be moving throughout the Library. Shake his hand; ask him questions. Get your new Library card.

## Book Discussions

No discussions are scheduled for July and August. The next meeting is Tuesday, September 1, at 7:30 p.m. Pick up copies of *Emma* by Jane Austin and *Jane Fairfax* by Joan Aiken after July 15 at the Readers' Services desk.

## TIME TREK READERS

There is still plenty of time to be a Time Trek Reader. Readers who are entering high school in the fall through those who are 18 years of age can join the Teen Club. The Adult Club is for those 19 years of age and over.

Read a total of six books (two can be unabridged audiobooks) between now and August 31 to complete the program. The first 130 people who finish will receive an acrylic paperweight; all finishers will be entered in the Grand Prize drawing.

The Grand Prize drawings will be held after August 31. Monthly drawings will be held for July and August. Winners will be contacted.

## Treasures from the Blackhawk Waterways



Saturday, October 16, 8 a.m.-6:30 p.m., \$50 per person

Western Illinois is filled with treasures: some to see, some to buy. Albany, a small town on the Mississippi River, is known for its unobstructed view of the river, its Indian burial mounds, and its multi-dealer antique mall. We'll have lunch there and learn the local history. Sterling, a short drive from Albany, has historic murals on the exterior walls of nine downtown buildings and a large antique center. We will follow a tour with dessert at the Youngstown Bakery.

The \$50 nonrefundable payment for this deluxe motorcoach trip must be made in person at the Readers' Services desk.

## Internet Classes

➔ INTRODUCTION TO WEB BROWSERS

Friday, July 9, 9:15 -11 a.m.

Thursday, August 5, 7-9 p.m.

➔ BASIC SEARCHING OF THE INTERNET

Fridays, July 16 & 23, 9:15-11 a.m.

Thursdays, August 12 & 19, 7-9 p.m.

➔ RESEARCHING YOUR ROOTS ONLINE

Thursday, July 1 & 29, 7:30 p.m.

Register for these classes at the Readers' Services desk, 458-3320. *Introduction to Web Browsers* and *Basic Searching of the Internet* are limited to 10 participants and require a \$25 deposit, due at the time of registration. Refunds are given for perfect attendance.

## Area Businesses Support Summer Reading Clubs

These generous business contributed prizes for **TIME TREK READERS**. This list acknowledges donations received at the time of publication.

- Art Institute of Chicago, 111 S. Michigan, Chicago
- Casey's Restaurant, 415 E. North Ave., Lombard
- Cernan Space Center, 2000 5th Ave., River Grove
- Chicago Bears, 250 N. Washington, Chicago
- Chicago Bulls, 1901 W. Madison, Chicago
- Chicago Cubs, 1060 W. Addison, Chicago
- Chicago Wolves, 10550 Lunt, Rosemont
- Dominick's Finer Foods, 545 W. Lake St.
- Fancy That, 124 Schiller, Elmhurst
- Field Museum, 1200 S. Lake Shore Dr., Chicago
- Garibaldi's Italian Eatery, 300 W. North Ave., Villa Park
- Gioacchino's Ristorante, 613 W. Lake St.
- Granny's Restaurant, 190 N. Swift Rd.
- John G. Shedd Aquarium, 1200 S. Lake Shore Dr., Chicago
- Kane County Cougars, 34W002 Cherry Lane, Geneva
- Kiwanis Club of Addison, P.O. Box 54
- Lipinski and Associates, Ltd., 130 Fairbanks
- Marcus Cinema-Addison, 1555 W. Lake St.
- Museum of Contemporary Art, 220 E. Chicago, Chicago
- Oxford Bank, 1100 W. Lake St.
- Pampered Chef, 350 S. Route 53
- Robert Samuel Headlines Hair Design, 124 N. York Rd., Elmhurst
- Sears Sky Deck, 233 Wacker, Chicago
- Scitech, 18 W. Benton, Aurora
- Target, 50 E. North Ave., Villa Park
- Uncle Harry's of Wisconsin, 1453 W. Lake St.
- Walgreens, 36 W. Lake St.

## Gift

Dick Rimac donated \$100.



### Adventures in Rhythm

*Listen to a legend!*



**Family Fest**  
**Saturday**  
**September 18**  
**3:30 – 5:30 p.m.**

Mark your calendar for a fun-filled afternoon.



# Kidding Around



## TIME TREK READERS

July 24 is the last day to register for the four reading clubs in the Children's department. July 31 is the last day to collect prizes.



### Down on the Farm— 100 Years Ago

*Thursday, July 8, 1-1:45 p.m.*

**All ages**

If you lived on a farm in 1900, what would you wear, what games would you play, where would you get your food, what would you do for fun? Keith McLouw, an educator at Kline Creek Farm, will take us on an imaginary trek back to a turn of the century farm to answer these questions and more. When he is not traveling to program sites, McLouw works at Kline Creek Farm, located on County Farm Road in Winfield, part of DuPage County's Forest Preserve District.

### Dinosaur Trek

*Tuesday, July 13, 1-2:30 p.m.*

**Grades 1, 2, 3**

If you like dinosaur books, you may have read the books by Janet Riehecky. The author will be with us to share her knowledge of dinosaurs, and she will bring casts of dinosaur fossils to show. Following Riehecky's presentation you will have a chance to become a dinosaur hunter. Look for bones and footprints to identify and make your own fossil cast to take home.

**Look for the  
Library Booth at  
Community Days,  
August 26-29.**

### The Musical Time Machine

*Thursday, July 15, 7-7:50 p.m.*

**All Ages**

Singer/guitarist Steve Askins and keyboard player Gordon James have created a musical timeline beginning with the Civil War and working its way to the present day. Join these two professional musicians for an entertaining trek through the rich and colorful story of America's popular music.

### Bill Harley's Songs and Stories for Everybody!

*Wednesday,*

*July 21, 7-7:45 p.m.*

**All ages**

Bill Harley's recordings create a world that kids and parents can share! His songs and stories become instant favorites: stories that touch on timeless themes of growing up plus joyous music covering a wide variety of styles from rock to reggae to folk to samba.

Harley's recordings have won national awards, including a recent Grammy Nomination and five gold awards from the Parents' Choice Foundation. Millions of adults know his work, too, as one of the most popular commentators on National Public Radio's *All Things Considered*.

Harley lives in Seekonk, Massachusetts, with his wife and two sons when he's not touring. He will be in our area for the Illinois Storytelling Festival. Recordings will be available for sale after the program.



### StoryTimes

**TODDLER TIME (2S AND YOUNG 3S PLUS AN ADULT)**

*Thursdays, July 1-29, 10:30-11 a.m.*

Nursery rhymes, stories, music, and fingerplays for toddlers and their caregivers will be presented in the storytime room.

**PRESCHOOL STORYTIME ON THE LAWN (AGES 3-5 PLUS AN ADULT)**

*Wednesdays, July 7-28, 10:30-11 a.m.*

Take time for fun: Bring a blanket or lawnchair for stories, music, and crafts. In case of inclement weather, storytimes will be held in the meeting room.

### Passport to Adventure

The Passport to Adventure Program is sponsored, in part, by the Kane-DuPage Regional Museum Association and is designed to introduce you to a variety of history, natural history, science, and art museums in our area. Passports and further information are available at the Ask Me Desk. The program ends August 22.

### CyberSmart Families

*Saturday, July 10 or August 7, 11 a.m.*

*Saturday, July 31 or August 14, 1 p.m.*

Students 8-17 years old are required to attend this program with a parent before using the Internet workstations at the Addison Public Library. The class is an overview of what the Internet is and how it may be used at the Library. The Addison Public Library's Acceptable Use Policy and Internet Permission form will be explained.



# NEWS FROM THE Village of Addison

Mid-SUMMER 1999

## From the Mayor's Desk ...



*The work of your elected officials does not end when board meetings are adjourned. Once a year, the trustees, department heads and I meet for a strategic planning session, most recently held on May 22.*

*The purpose of this workshop is to develop major goals the Village has planned for itself over the next several years. Nearly every one of the anticipated projects is contingent on available funding, so it is also important to review future budget figures and possible sources of revenue.*

*This year, the major project discussed by the board was the potential annexation of unincorporated commercial properties, primarily along Lake Street. Similar to the residential annexation incentive plan approved by the Village Board in June, annexing those unincorporated businesses which are in Addison, but not under the Village's regulations, will require a package of financial and other incentives so that eventually these buildings will rise to the standard of those businesses within our corporate boundaries.*

*Meeting the challenges of operating our Village, and developing new and improved services, is the job facing your elected officials and Village staff. This annual workshop allows us to revisit ongoing work in the community, to discuss cooperation with other units of government, and to realize that our number one goal is providing services to our residential and business communities.*

*Over the next year, you will be hearing more about the goals and projects planned by the Village. I encourage you to view Village meetings on Addison Community Television and continue reading the **Spotlight on Addison** newsletter for information on the work ahead in the Village of Addison.*

*Respectfully,*

Larry Hartwig  
Mayor

## Woman's Club Donations Make a Difference

The Village of Addison is fortunate to have many valuable and dedicated service organizations and clubs that work tirelessly to raise money for worthy causes and help those in need.

One of the most active clubs in recent years has been the Addison Woman's Club, which was reorganized in 1996, two decades after originally dissolving.

"The club's ivy logo intertwines old traditions with new visions," said Lucille Zucchero, an active member of the club. "We work year 'round for many causes, Addison being our main focus."

The Woman's Club's major fundraiser each year is the Fashion Show. This year, the organization has raised and will distribute more than \$3,000, Zucchero said.

Children's charities are high on the club's priority list, including sponsoring a student for D.A.R.E. Summer Camp, donations to "Love Letters," which sends good wishes to terminally ill children, and TLC Camp for children with cancer.

Additionally, the club will furnish the Children's Room in the new Village Hall's field court. Meant as a "time-out" space for those who must bring small children along to court dates, the room will be equipped with a TV, VCR, play tables and toys.

In addition to children's charities, the Woman's Club has focused on other local causes. They donated \$2,500 to the Century House and furnished the front porch area of the historical home. Serenity House's women's wing received a \$600 donation, along with many paperback books.

Pedestrians who cross the walking bridges over Westwood Creek on either side of Lake Street can thank the Woman's Club for the flower boxes that now decorate the area.

The Woman's Club also provided speakers and donated \$200 to Addison Trail High School's recent Women's History Week celebration.

Club members meet monthly; those interested in membership may contact Diana Kaye at 543-8424.

## Welcome to ...

The following businesses have recently made their Addison their home. We welcome them, and encourage our residents to patronize these, and all of our local businesses whenever possible.

**Amada's Cafe**, 340 W. Lake St.

**Ametts**, 1490 Bernard

**B&C Corp.**, 524 Westgate

**Cafe 3896**, 35 E. Fullerton Ave.

**Dashmesh Boutique**, 190 S. Swift Road

**Far Beyond, Inc.**, 1040 National Ave., #B

**Mario's Auto Service**, 470 Kay #C

**Meza Auto Repair**, 1120 Republic Drive, #C

**National Appeal, Inc.**, 1020 W. Fullerton Ave., Suite D

**Nautical Concepts**, 1001 Republic Drive, #18

**Nelley Moser Gift Shop**, 511 W. Lake St.

**Great Lakes Trux**, 360 Laura

**Perks, Inc.**, 800 W. Fullerton Ave.

**RTS. Sales**, 525 W. Lake St.

**Stone Wheel, Inc.**, 411 Kay Ave.

**Sun Source**, 2301 Windsor Court

**Target**, 2171 Executive Drive

**Toro Trucking**, 844 S. Kay St.

**Unlimited Vending**, 1765 Cortland Court

**Villa Park Office**, 701 N. Michigan Ave.

## Health Fair

Saturday, Aug. 28, 9 a.m. - 2 p.m.  
Village Hall Council Room

Body Fat Analysis	Blood Pressure
Diabetes Testing	Family Services
Women's Health Info	Stress Management

12-hour fast required for:

Metabolic Profile - \$10

Cardiac Risk - \$15

provided by Elmhurst Memorial Hospital

Family Services and Referral Information  
provided by DuPage County Health Dept.

Dental Health Care Information  
provided by Dr. Carolyn Gianelli, DDS

Osteoporosis Screening  
provided by Osteoporosis Evaluation Program

**Appointments are suggested**  
Call 543-4100, ext. 252

## Police Offer Safety Programs to Help Protect Children



**Police Beat**

Protecting children is everyone's business, and residents in Addison can do their part by becoming registered in the **McGruff House Program**. McGruff, the crime fighting dog, is a national logo which stands for safety and children everywhere recognize his image.

### What is a McGruff House?

It is a home displaying the **McGruff House** placard, telling children that this is a place they can go to ask for help. They can have the homeowner call the police for them in situations where they find themselves in an emergency, or in frightening situations such as being followed or hurt while walking in the neighborhood.

The **McGruff House** provides a sense of security and source of emergency aid. It is not a guarantee of safety, but rather a place where a child knows an adult will provide short-term help for them.

### Fleetwatch Program

Does your company have vehicles equipped with two-way radios? If so, your company is eligible to join the **Fleetwatch Program** to assist police in learning about suspicious activity.

**Fleetwatch** is program aimed at providing emergency service through the cooperation of alert drivers who are willing to use their radio to help local police departments.

Vehicles of companies registered in the program receive a green and white bumper stickers displaying the Fleetwatch logo and McGruff, which informs the public, especially children, that the driver of the vehicle can request emergency assistance. Employees receive training for the program on the proper procedures for reporting any emergency or suspicious incident to police.

### Educate your Children about the Program

If you have children, it's a very good idea to educate them to recognize the McGruff House and to teach them about both the McGruff House Program and the Fleetwatch Program. If you would like additional information on either of the two programs, contact the Addison Police Crime Prevention Section at 543-3080.

**Please note:** If you have a complaint about a member of the Addison Police Department, contact any one of the police department supervisors to voice your complaint and fill out the appropriate personnel complaint forms. The Addison Police Department investigates all complaints against its employees in an effort to maintain the highest level of professional service to the community.

## Family Tradition Nets Honors for Department Head

Gregory Brunst, Director of Environmental Services, spent this spring celebrating milestones by observing his 30th year with the Village of Addison, and garnering a prestigious award.



Gregory Brunst

Mr. Brunst began his career with the Village in 1965 as a part-time summer assistant while attending school, but applied for the first available full-time position at the Wastewater Treatment Facility in 1969.

Since that time, he has worked

his way up, from Lead Operator through Foreman and Assistant Superintendent. He became Director of Environmental Services 14 years ago.

Mr. Brunst's dedication continues a family tradition of sorts – his grandfather was a volunteer fireman; his father was a volunteer fireman and part-time policeman and Village Trustee; and his mother worked in the Public Works Department.

“This has always been an interesting profession, because of its diversity,” Mr. Brunst said. “You have the science in the lab, the me-

chanics in the equipment and the environment with the process and the weather.

“It never is dull or boring,” he said.

Shortly before celebrating his anniversary, he was honored with the Water Environment Federation's *William D. Hatfield Award* for outstanding performance and professionalism in wastewater treatment and pollution prevention.

The Water Environment Federation is an international organization of professionals dedicated to preserving and enhancing the global water environment.

CUT & SAVE

## Branch Pickup Service Continues Through October

The Village of Addison offers seasonal branch pickup service to residents until October. Branch pickup dates are determined by the area of town in which one resides.

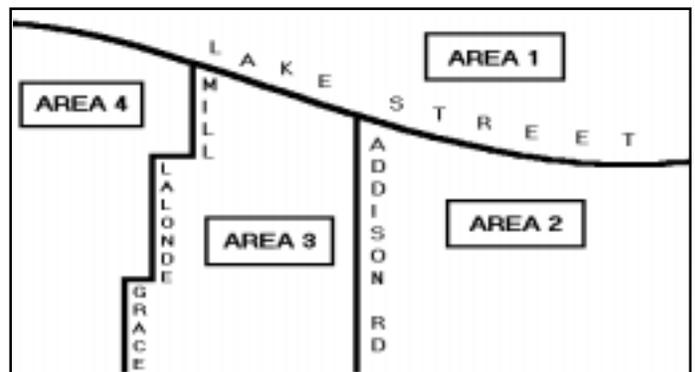
Branches should be out on the parkway the Sunday before their scheduled pickup. Village crews will pass down the street only once during each week. Only one collection will be made per area per month.

The requirements are as follows:

- ☑ Branches should be on the **parkway, not the street**, stacked in one direction on the parkway with the thicker end facing the street.
- ☑ Branches should be limited to eight feet in length and eight inches in diameter.
- ☑ Limbs larger than eight inches in diameter should be cut into 16-inch log lengths and placed separately from the branches. Logs will be picked up Thursday or Friday of that week.
- ☑ Branches should not be tied with string, wire, etc.
- ☑ No root balls, lumber or landscape waste will be collected.

If you have any questions, please call the Public Works Department at 620-2020.

**There will be no pickup the week of Aug. 30.**



- AREA 1: First Monday of the month**  
All streets north of Lake Street.
- AREA 2: Second Monday of the month**  
All streets south of Lake Street and east of Addison Road.
- AREA 3: Third Monday of the month**  
All streets south of Lake Street, west of Addison Road and east of, and including, Grace/LaLonde/Mill.
- AREA 4: Fourth Monday of the month**  
All streets south of Lake Street and west of Grace/LaLonde/Mill.

AREA 1	AREA 2	AREA 3	AREA 4
July 6 (Tues.)	July 12	July 19	July 26
Aug. 2	Aug. 9	Aug. 16	Aug. 23
Sept. 7 (Tues.)	Sept. 13	Sept. 20	Sept. 27
Oct. 4	Oct. 11	Oct. 18	Oct. 25

**Village of Addison**  
 131 W. Lake St.  
 Addison IL 60101-2786  
 (630) 543-4100  
 FAX (630) 543-5593

E-Mail:  
[voa@AddisonAdvantage.org](mailto:voa@AddisonAdvantage.org)  
 Web site:  
[www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)

	Extension #
<b>Mayor Larry Hartwig</b>	
Home 543-2651 .....	248
<b>Village Clerk Lucille Zucchero</b>	
Home 773-3889 .....	252
<b><u>Village Trustees:</u></b>	
<b>Tom Hundley</b>	
Home 543-7189 .....	246
<b>Don LaPato</b>	
Home 279-2295 .....	246
<b>Sylvia Layne</b>	
Home 543-5878 .....	246
<b>Jarrold Russotto</b>	
Home 458-0313 .....	246
<b>Harry Theodore</b>	
Home 628-0056 .....	246
<b>Richard Veenstra</b>	
Home 782-0257 .....	246
<b>Village Manager</b>	
Joseph Block .....	249
<b>Assistant Village Manager</b>	
John Berley .....	300
<b>Personnel</b> .....	301
<b>Water Billing</b> .....	339
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Engineering, zoning .....	310
<b>Community Development/Building</b>	
Building permits, code enforcement .....	319
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Cable television, public relations .....	329
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<b>Environmental Services</b>	
Recycling, sewer backups, flood control .....	279-2140
<b>Police (Non-Emergency)</b>	
Traffic violations, crime prevention, stray animals .....	543-3080



## New trustee elected

The Village of Addison's newest trustee was sworn into office, along with two incumbents, following the spring consolidated election.

Tom Hundley, a ten-year resident, was elected for his first four-year term to the Board of Trustees, along with Don LaPato and Jarrod Russotto.

Mr. Hundley served as chair of the Historical Commission, working for the formation of the Historical District and for the funding to move the Balzer Home and Coach House. He has been a member of Community Council since 1997, and is the current treasurer and is also the former president of the Addison Jaycees.

Mr. Hundley has been appointed vice-chairman of the Public Health, Safety and Judicial Committee.



## Concerts in the park

The Addison Cultural Arts Development Commission hold its 23rd annual free "Concerts in the Park" season, despite the new village hall construction. Join us on the Village Green, just east of Village Hall, 131 W. Lake St. Parking is available near St. Paul School and Village Hall.

- July 6 ..... Addison Community Band ..... 7 p.m.
- July 13 ..... Addison Community Band ..... 7 p.m.
- July 20 ..... Limited Edition Band ..... 7:30 p.m.
- July 27 ..... Limited Edition Band ..... 7:30 p.m.
- August 3 ..... Limited Edition Band ..... 7:30 p.m.
- August 10 ..... Limited Edition Band ..... 7:30 p.m.
- August 17 ..... Limited Edition Band ..... 7:30 p.m.

## *The Advantage is ...* Addison's expanding Entertainment Corridor



**Dave & Buster's**



**Marcus Cinema**



**Centennial Plaza**

[www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)



**Golf Dome**

## District 4 School Board

**Mr. Ted Kato**

President

**Mr. Gene Campbell**

Vice President

**Mrs. Carol Cesario**

Secretary

**Mrs. Judy Bormann**

Mrs. Joan Rush

Mr. Jack Sorci

Mr. Tom Tancula

### Administration

**Dr. Larry Weck**

Superintendent

**Mr. Tom Romano**

Deputy Superintendent

**Dr. Janice Skowron**

Ass't. Supt. of Curriculum

**Mrs. Patricia Masterton**

Ass't Superintendent for Business

**Dr. Robert Borucki**

Director of Pupil Personnel

Services

**Mr. Tom Bookler**

Ass't to the Superintendent for

Educational Technology and

Informational Services

### Ardmore School

Mrs. Nancy Thomas, Principal

### Army Trail School

Mr. Dean DeNicolo, Principal

### Fullerton School

Mr. Jim Frontier, Principal

### Lake Park School

Ms. Mary Ellen Reeves, Principal

### Lincoln School

Mrs. Marilyn Krajenta, Principal

**Lutherbrook Children's Center**

Dr. Elaine Becker, Principal

### Stone School

Mr. George Shannon, Principal

### Wesley School

Mr. John Langton, Principal

### Indian Trail Junior High

Mrs. Susan Liechti, Principal

### Addison School District 4

222 N. Kennedy Dr.

Addison, IL 60101-2497

(630) 628-2500

Web site:

[www.asd4kids.dupage.k12.il.us](http://www.asd4kids.dupage.k12.il.us)



# EDUCATION

Mid-Summer

1999

Published by the Board of Education of School District 4

## Gym project takes shape

### District 4 and Addison Park District approve plans

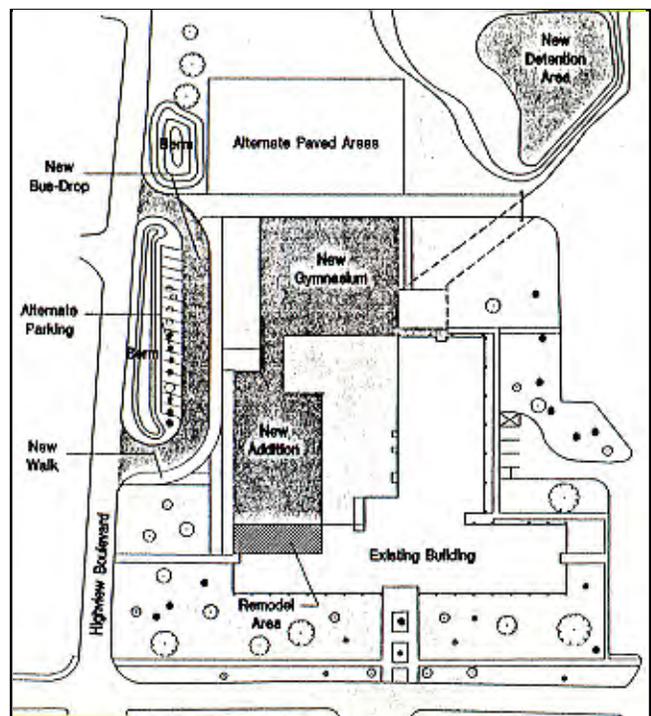
Addison School District 4 and the Addison Park District have entered into a joint agreement that will provide the community with a new gym. The Board of Education and the Board of Commissioners of the Addison Park District have worked out an "Intergovernmental Cooperation Agreement" to build the full size gymnasium at Army Trail Elementary School. It will be used by both the school and the park.

The approximately 11,000 square foot facility which is part of the Army Trail School expansion will be located to the north of the current building next to Highview Boulevard. The multipurpose gymnasium will be connected to the school by a common area and corridor. The common area will include a lobby, changing rooms and rest rooms. Additional parking and a bus drop-off are slated for the west side of the addition.

The joint agreement provides for the gym to be used during the day by the school district when school is in session. It will be available for park district use in the evening and on non school days. This will allow the space to be utilized in excess of 14 hours a day to better serve the educational and recreational needs of the community. The estimated cost of the shared facility is 1.3 million dollars.

Superintendent Larry Weck is very pleased with this intergovernmental effort. "We are excited," he said, "about this kind of cooperation between the school district and the park district to provide for a community facility that will get maximum use."

Besides the gym, the Army Trail School addition includes: four classrooms, a science room, a technology lab and an enlarged library. The entire project combined with the existing building will create an enclosed courtyard. That green space will be accessible from several classrooms and will be used as an outdoor learning space.



*Army Trail School with multipurpose gym and classroom addition. The project is expected to be completed by the summer of 2000.*

# Back to school information .....

Registration dates and times for the 1999-2000 school year are listed below by school. Parents who are registering children in District 4 schools for the first time should bring the following:

- The child's official birth certificate.
- Two (2) proofs of residency such as utility bills, signed leases, tax bill, etc.
- A current physical examination form, signed by the doctor and parent.
- Names and phone numbers of two local emergency contacts.

Student fees are payable at registration. For more information, please contact your individual school after Monday, August 16.

**Ardmore School**

644 S. Ardmore 628-2735  
**Tuesday, August 24 3:00-5:00 p.m.**  
**Thursday, August 26 4:30-7:30 p.m.**  
 for Army Trail, Fullerton, Lake Park, and Lincoln kindergartners, all Early Childhood students, bilingual junior first, and special education students

**Army Trail School**

346 W. Army Trail 628-2515  
**Thursday, August 19 9:00 a.m.-1:00 p.m.**  
 for grades 1-5

**Fullerton School**

400 S. Michigan 628-2520  
**Tuesday, August 24**  
**5:00 p.m. (A-C) 6:30 p.m. (L-N)**  
**5:30 p.m. (D-F) 7:00 p.m. (O-R)**  
**6:00 p.m. (G-K) 7:30 p.m. (S-Z)**  
 for grades 1-5

**Lake Park School**

330 W. Lake Park 628-2525  
**Thursday, August 19 9:00-11:00 a.m.**  
**1:00- 3:00 p.m.**  
 for grades 1-5

**Lincoln School**

720 N. Lincoln 628-2530  
**Thursday, August 19 4:00-8:00 p.m.**  
 for grades 1-5

**Stone School**

1404 W. Stone Ave. 628-2545  
**Tuesday, August 24 4:00-8:00 p.m.**

**Wesley School**

1111 W. Westwood Trail 628-2550  
**Monday, August 23 9:00-11:00 a.m.**  
 (A-K)  
**1:00-3:00 p.m. (L-Z)**

**Indian Trail Junior High**

222 N. Kennedy Drive 628-2555  
**Monday, August 23 8:30-11:00 a.m.**  
 and  
**1:30-3:00 p.m.**  
 for grade 6

**Tuesday, August 24 8:30-11:00 a.m.**  
 and  
**1:30-3:00 p.m.**  
 for grade 7

**Wednesday, August 25 8:30 a.m.-1:00 p.m.**  
 for grade 8

# Back to school information

## Fees

The student fees have been set for the 1999-2000 school year. Fees are payable at registration.

The fee for students in preschool or kindergarten will be \$32 per child. For children in grades 1-5, the fee will be \$41. A fee of \$62 will be charged for students in junior high, grades 6-8. Fees cover the consumable materials such as work sheets and periodicals used by students. The junior high fee does not include the cost of the gym uniform or the \$4.50 lock. Both girls' and boys' gym uniforms will cost \$17. All fees are payable at registration in August.

Paid busing is also an option for those elementary students who live within .9 mile of school or for junior high students who live within 1.5 miles of school. For parents who pay for this service by the close of business (4 p.m.) on August 31, 1999, the fee is \$238. Those who opt for a six month installment plan, will pay \$256.

Lunch costs have also been set for both elementary and junior high students. Elementary students will pay \$1.65 a day for a complete lunch. The daily junior high lunch price will be \$1.75.

## Calendar

### 1999-2000 First Semester Dates

September 1, 1999	First Day of School for students
September 6	Labor Day
October 11	Columbus Day
November 11	Parent/Teacher Conferences
November 12	Institute Day
November 25-26	Thanksgiving
December 20 - January 3, 2000	Winter Break
January 17	Martin Luther King Day

## Health

Walk-in immunization clinics are available through The DuPage County Health Department to assist parents in assuring that their children are properly immunized. Children must be accompanied by a parent or guardian with a copy of a current immunization record. A fee of \$7 will be charged for each vaccine received.

All students new to the District, as well as those entering kindergarten and fifth grade, are required to present evidence of a recent physical exam and current immunization record.

**Children will be excluded from school until their immunizations and physical exams are current.**

### Walk-in Immunization Clinics

North Public Health Center  
1111 West Lake Street  
Addison, IL 60101  
(630) 682-7979

First Tuesday of the month: 9:00 a.m. - 12:30 p.m.  
Other Tuesdays: 3:30 p.m. - 7:00 p.m.  
and

### Annual District 4 Immunization Clinic

North Public Health Center  
1111 West Lake Street  
Addison, IL 60101  
Thursday, August 26, 1999  
3:00 - 6:00 p.m.

## Preschool Screening

School District 4 offers a free screening program for all 3-5 year old children in its attendance area.

Parents who are concerned that their preschooler may not see, hear, speak or move as well as he or she should, are encouraged to call the Office of Pupil Personnel Services at 458-2462 after August 17 to schedule an appointment. Free screenings will be scheduled in September.

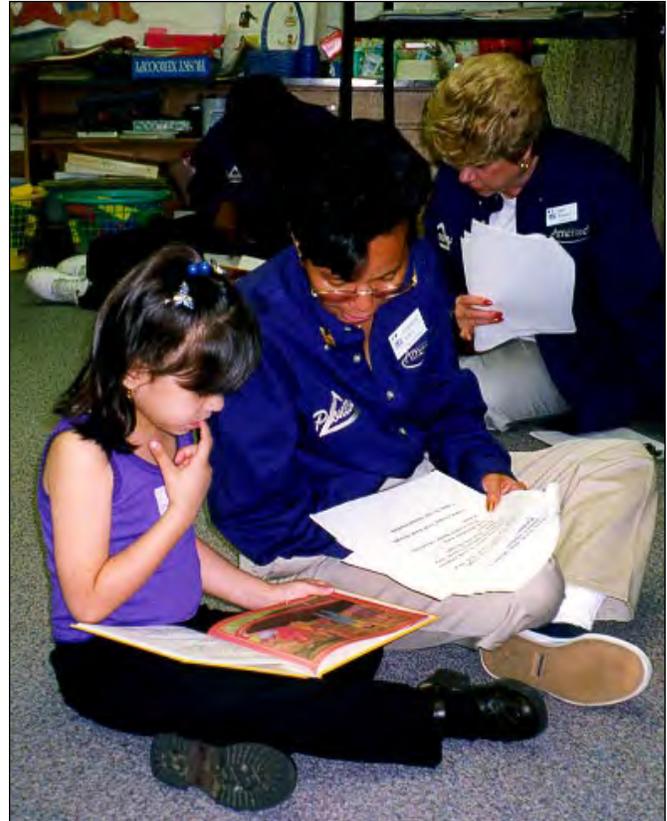
Screening determines if a child needs special services before entering kindergarten.

## Jr. High parents to get Tech Kit

Parents of area incoming sixth, seventh, and eighth graders will want to take a look at the ParentTech Kit coming to them this summer. The kit includes three 16-page Parent Guides, an interactive CD-ROM, and information on a Web site, [www.parentech.org](http://www.parentech.org).

The kit contains tips and tactics for parents to help them get a grip on the technology shaping the lives of their children. The material takes a three pronged approach through with focus on : *Technology in Education, Technology and Careers, and Technology and Society.*

ParentTech is provided free to parents of middle school children in Illinois, Indiana, Michigan, Ohio and Wisconsin. The kits are provided through a partnership of Ameritech and NCREL, North Central Regional Educational Laboratory. NCREL is a nonprofit educational research and development organization supported in part by the U.S. Department of Education.



An Ameritech Pioneer reads, *I Like Me*, a personalized book to an attentive student. More than 130 Pioneers volunteered at Ardmore School this spring for a morning of literacy activities with kindergarten students.

## Fullerton School plans move ahead

Fullerton School, like Army Trail School, is slated for the addition of a larger multipurpose room and classroom space. Plans now on the drawing board propose two classrooms and an art room to be added at the southwest corner of the current building. Four smaller instructional rooms, storage and rest rooms will also be included. The current art room, adjacent to the present multipurpose room, will be converted to a food service and lunch storeroom. This will allow for improved hot lunch delivery to students.

An expanded parking area and bus loading area are planned for the east side of the school to ease congestion in the west lot and provide for safe access.

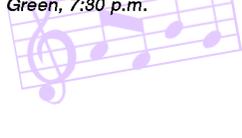
The plans for both Army Trail and Fullerton Schools are being developed by Wight Companies. The expansions are taking place to ease increasing enrollment in District 4. The estimated cost of the combined projects is approximately four million dollars.

### *In Memoriam*

***Carol Ann Lopez***  
***May 1, 1952 - May 3, 1999***

Carol Ann served as the secretary to the District 4 Board of Education and to Superintendent, Larry Weck, for ten years. She will be greatly missed by the staff of District

# August 1999

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 VILLAGE - Finance & Policy Committee 6:30 p.m. Cult. Arts 6:30 p.m., Board Meeting 8 p.m. LIBRARY - Drawing for Teen & Adult Reading Club	3 <i>Concert in the Park - Village Green, 7:30 p.m.</i> 	4 HISTORICAL MUSEUM Open noon - 3 p.m. VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	5 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Introduction to Web Browsers 9:15 a.m.	6	7 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - CyberSmart Families 11 a.m.
8	9 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m.	10 <i>Concert in the Park - Village Green, 7:30 p.m.</i> VILLAGE - Commercial & Indust. Cmsn. 10 a.m. LIBRARY - Board Meeting, 7:30 p.m.	11 HISTORICAL MUSEUM Open noon - 3 p.m. VILLAGE - Plan Commission 7:30 p.m.	12 VILLAGE - Community Council 7:30 p.m. LIBRARY - Basic Searching of the Internet 7 p.m.	13	14 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - CyberSmart Families 1 p.m.
15	16 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 8 p.m.	17 <i>Concert in the Park - Village Green, 7:30 p.m.</i> 	18 HISTORICAL MUSEUM Open noon - 3 p.m.	19 VILLAGE - Zoning Board 8 p.m. DISTRICT 4 - Army Trail, Lake Park & Lincoln schools registration (See pages 12-13) LIBRARY - Basic Searching of the Internet 7 p.m.	20 LIBRARY - Passport Program ends	21 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. <b>LIBRARY - CLOSED</b>
22	23 VILLAGE - PHSJ 6:30 p.m., BZD 7 p.m. DISTRICT 4 - Board Meeting 7:30 p.m. Wesley School Registration (See pages 12-13)	24 DISTRICT 4 - Ardmore, Lincoln & Stone schools registration (See pages 12-13)	25 HISTORICAL MUSEUM Open noon - 3 p.m.	26 DISTRICT 4 -Ardmore School Registration, District Immunization Clinic (See pages 12-13)	27	28 HISTORICAL MUSEUM Open 10 a.m. - 4 p.m.
<b>DISTRICT 4 - ITJHS Registration (See pages 12-13)</b>		<b>Join us for COMMUNITY DAYS</b>				
<b>LIBRARY - CLOSED, Installation of Heating &amp; A/C</b>						
29 HISTORICAL MUSEUM Open 3 p.m. - 6 p.m. CENTURY HOUSE - Open 1 - 4 p.m. <b>COMMUNITY DAYS Parade 1:30 p.m.</b>	30	31 LIBRARY - Last day to purchase Paver Bricks Last day for adult Summer Reading Program	<p style="color: purple; font-weight: bold;">Watch for Community Days coverage on Addison Community Television Channel 17</p> <p style="color: purple; font-weight: bold;">The Village of Addison Community Relations Department and Addison Community Television reserve the right to select which on-stage performances of Community Days will be videotaped and broadcast. Circumstances such as changes in scheduling and technical difficulties may affect the planned videotaping of certain Community Days entertainment performances.</p>			