



Spotlight on Addison

Summer 2006

Kindergartners from Ardmore School were all smiles as they headed to a “Character Counts!” assembly. Each month, a book that illustrates a particular character trait is selected and the story is acted out for students by staff members.

In this issue ...



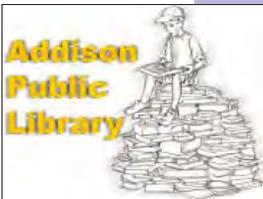
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Spotlight on Addison Debuts New Production Schedule

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May 2006

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm. 7 p.m. Board Meeting 7:30 p.m.	2 LIBRARY - Book Discussion, 7:30 p.m.	3 VILLAGE - Advisory Liquor Commission 7:30 p.m. LIBRARY - Money Smart, 7 p.m. FIRE DISTRICT - Board Meeting 7 p.m. ATHS - Spring Orchestra Concert, 7:30 p.m.	4 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Internet Basics, 7 p.m.	5 LIBRARY - Internet Basics, 10 a.m.	6 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
7	8 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m.	9 VILLAGE - Commercial & Indust. Cmsn. 10 a.m.	10 VILLAGE - Plan Commission 7:30 p.m. DISTRICT 88 - CAC Meeting, 7 p.m.	11 VILLAGE - Police Commission 4:30 p.m. LIBRARY - Internet Searching, 7 p.m. LIBRARY - Internet Searching, 10 a.m. ATHS - Spring Band Concert, 7:30 p.m.	12 ATHS - Plant Sale, 9 p.m.	13 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. ATHS - Plant Sale, 7 a.m.
14 Mother's Day 	15 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	16 LIBRARY - Board Meeting, 7:30 p.m.	17 ATHS - Spring Concert Choir, 7:30 p.m.	18 VILLAGE - Zoning Board 8 p.m. LIBRARY - Introduction to Excel, 7 p.m.	19 LIBRARY - Introduction to Excel, 10 a.m.	20 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
21 LIBRARY - Last open Sunday until September	22 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Monday Movie, 1:30 & 6:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	23	24 ATHS - Spring Jazz Concert, 7 p.m. ATHS - TPO Meeting, 7 p.m.	25 ATHS - Senior Awards Night, 7:30 p.m.	26 LIBRARY - Volunteer registration due, 4:30 p.m.	27 LIBRARY - Volunteer registration due, 4:30 p.m.
28	29 Memorial Day VILLAGE and LIBRARY - Closed ATHS - No School 	30 LIBRARY - Volun Teen Orientation, 7 p.m.	31 LIBRARY - Volun Teen Orientation, 4 p.m.			

District 4 School Board

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Lincoln School

Mr. Guillermo Heredia

Stone School

Mr. Joseph Arduino

Wesley School

Dr. Libby Grant

Indian Trail Junior High

Mrs. Terry Sliva

Addison School District 4

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Addison, IL 60101-2497

(630) 628-2500

Web site:
www.asd4.org

4 EDUCATION

Summer
2006

Published by the Board of Education of School District 4

Education foundation established

In January, 2006 a planning meeting was held to begin working on establishing the Addison School District 4 Educational Foundation for Excellence. By mid-March, a board of directors was established, incorporation papers were filed and a wide variety of different plans and activities were discussed.

Education foundations are established in many school districts across the country. According to Creating Foundations for American Schools by D.H. McCormick, D.G. Bauer and D.E Ferguson, over one quarter of the nation's school districts had educational foundations in 2001. That percentage is increasing each year as school funding issues become even more prevalent. In most cases, the purpose of a foundation is to raise funds in order to finance exceptional projects--things that are outside of the scope of the school district's annual budget.

This is the goal of the District 4 Foundation, as well. Though early in the planning process, three projects have been identified as potential recipients of foundation funding. Library/media materials for the eight school libraries could receive a major boost from the foundation. Library staff members often build their library collection strictly on the basis of funds raised through school book fairs. Funds from the Foundation would allow the staff to update their collection of books and build collections of other types of media. A second project the Foundation is considering funding is the playground initiative at Lincoln and Army Trail Schools. The district's other elementary school children have access to playground equipment that has been provided through a combination of PTA, school district, Addison Park District and business funding. Lincoln and Army Trail's PTAs have been working to raise funds to establish new playgrounds, but with a \$25,000 price tag for equipment for each school, the Foundation may look to provide some financial assistance for these projects. The final project currently being consid-

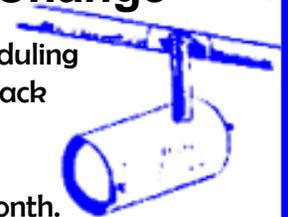
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Notice of Publication Schedule Change

The Spotlight on Addison newsletter is undergoing a scheduling change in order to better inform the community about back to school news in a timely manner. Previously, Spotlights were delivered in January, March, May, July, September and November. We are shifting that schedule by one month.

This issue of the Spotlight contains information for May, June and July of 2006. In the future, Spotlights will be printed and delivered in February, April, June, August, October and December. We hope this new delivery schedule will be helpful for community members.





Bell to Bell

View from the Addison School District 4 Superintendent



The 2005-2006 school year is ending with its usual fanfare. We will soon be promoting 420 eight graders and sending them on their way to the high school experience. We believe they are prepared to be successful in their endeavors.

Construction renovations of the Wesley, Lincoln, Lake Park and Stone elementary buildings will begin immediately after the last day of school. That renovation will include floor tile abatement, air-conditioning, new shelving, new interior walls, new flooring and complete renovation of the restrooms. These renovations are scheduled to be completed in time for school to open on Tuesday, September 5, 2006.

Building expansion and renovation to Indian Trail Junior High School is on schedule. The front of the junior high school will have a very different look and the new, front circle drive will be a welcome addition to both parents and staff. Classroom additions at Lincoln School are also on schedule and will certainly be helpful to ease overcrowding.

Two exciting new issues for Addison School District 4 include the founding of the Addison District 4 Educational Foundation for Excellence. This entity will be very helpful in supporting the school district in providing activities that the district cannot fund. I want to thank Mike Sostak, President; Kathy Willis, Vice President; and Ron Hansen, Secretary/Treasurer for their support and commitment to Addison School District 4. Read more about the Foundation on the previous page of the *Spotlight on Addison*.

The second exciting initiative is the purchase of new computers and projectors for teachers. Training on the new technology will be held this summer and into the next school year. Students will also be involved in the use of new computers during the school year. It will be an exciting 2006-2007 for teaching and learning.

Addison District 4 staff is looking forward to a great 2006-2007 school year. Please do not hesitate to contact me with any concerns.

Best wishes,

Dr. A. Donald Hendricks

I.T. volleyball teams score

Not content to allow their 8th grade girls basketball team to represent their school with a conference title, Indian Trail's volleyball teams also left their mark on the record books this year.

The 8th grade girls volleyball team concluded the year with a 13-1 record. They handily earned the championship in their conference.

Additionally, the 7th grade boys and the 8th grade boys volleyball teams took the lead and won the conference championship in their divisions. This is the first year that volleyball has been a conference sport for boys.

As an additional end of the season activity, the boys' teams challenged the men's faculty team to a volleyball game. The bleachers were full of cheering students, parents and staff as the boys' team chalked up another victory.

The girls' volleyball teams challenged the women's faculty team to a game scheduled to be played April 5. While the results of that contest were not in as this newsletter went to the printer, the girls were hoping to follow in the footsteps of their male counterparts by beating their teachers!



Indian Trail humanities teacher, Cynthia Oberman, congratulates student Eva Zamora for winning 2nd place for her cover design for

the 21st annual 7th Grade Careers Fair. In addition to having her poster design printed in the Fair program, Zamora was awarded a \$50 mall gift certificate. The Careers Fair, which is held at the Technology Center of DuPage, hosts approximately 3,500 7th grade students each year and gives students an opportunity to learn about future career possibilities and the skills that will be required for those careers. The Careers Fair is sponsored by the DuPage County Regional Office of Education.

2006-07 registration deadline at hand



May 5 is the last date for parents to send in registration and fees in order to guarantee classroom and bus route placement for their children for the first day of school next fall, September 5, 2006. Registration packets were distributed to families in mid-April.

School supply lists will be issued at the end of the school year with report cards. School calendars and PTA information will be mailed out later in summer.

In an effort to make fee payment and collection more convenient for parents, District 4 is again accepting MasterCard or VISA for credit card payment of fees--registration fees, bus payments, music and athletic participation fees and more. Parents can pay online at the District 4 Web Store at www.asd4.org. For those wishing to pay in person, credit card payments will also be accepted at school offices on selected dates.

If you have not yet registered your child for school for next fall and you need additional information, please call your school office or the District 4 Administrative Center at 630-628-2500.

Health/immunization requirements

Please note the following health and immunization requirements for the 2006-07 school year.

Students entering any of the District 4 preschool programs must have proof of a Hib vaccine and three doses of Hepatitis B vaccine.

All students new to the district, as well as those entering kindergarten and fifth grade, are required to present proof of a recent physical exam and current immunization record.

Children will be excluded from school for the 2006-07 school year until their immunizations and physical exams are current.

Immunizations are available from the DuPage County Health Department for \$12.00 for each vaccine. Parents must accompany their children to the clinic and must present their children's current immunization records in order to receive the vaccine.

The Addison walk-in Immunization Clinic is available on Tuesdays from 3-6:30 p.m.
(except for the first Tuesday of each month when there is no clinic):



DuPage County Health Department (630)620-3325
North Public Health Center
1111 W. Lake Street
Addison, IL 60101

Clinics are also available in Wheaton on Thursdays. Call (630)682-7560 for Wheaton information.

Teacher Appreciation Week is April 30 - May 6



Why don't you take some time to thank a teacher who has had an impact on your life?



The emphasis on increasing student literacy has been a strong one across the district throughout the school year. Exposure to a wide variety of literacy activities has the goal of reaching students at every level. At Wesley School, an ongoing literacy activity has guest readers reading to students during their classroom library time.

Early dismissal days scheduled

The Board of Education approved four early dismissal dates for students during the 2006-07 school year. These early dismissal days have been scheduled to allow additional teacher training for the new computer tablet technology.

On September 28, November 21, January 25 and February 22 junior high students will be dismissed at 11:20am and 1st-5th grade students will be dismissed at 12:00 noon. Morning kindergarten students will have no school on January 25 and February 22. Afternoon kindergarten students will not attend school on September 28 and November 21.

School officials planned three of these dates to coincide with early dismissal and non-attendance days for students at Addison Trail High School in an effort to help parents with child care concerns.

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is a Teacher Mini-Grant program. This program would allow teachers to propose innovative classroom projects and to receive funding to implement those projects.

Foundations raise funds using a variety of different methods. A major source of donations comes from businesses and corporations who are willing to invest in the future of the local school district. Individual donors--parents, alumni, and community members-- are also encouraged to support the Foundation's efforts either through outright donations or through their participation in fundraising activities. One fundraising project that is scheduled to launch the Foundation into the public eye is a Cinco de Mayo family and food festival which is scheduled to be held in the Indian Trail/Army Trail parking lot on Saturday, May 6, 2006 from 1:00 - 6:00pm. All community members are invited to attend this event and show support for District 4 schools. Other fundraising activities which are on the drawing board include a soccer tournament, golf outing and the annual Mayor's Ball.

Please watch for future developments as the Addison School District 4 Educational Foundation for Excellence begins to grow and make a difference in the lives of children. If you have questions about the Foundation or wish to contribute your time, ideas or funds to the Foundation, please call (630)628-2500.

The following staff members are retiring at the end of the 2005-06 school year. They have touched many lives in their combined 396 years in Addison schools. We wish to thank them for all their years of service to the students of District 4!

Kate Bendicsen
 Donna DiCristofaro
 Nancy Dombroski
 Roberta Foody
 Joan Gatewood
 Bill Hansen
 Pam Hoehl
 Linda Johnson
 Adele Lynch
 Blanca Mendia
 Lois Mueller
 Pat Steffens
 Barb Studinski
 Cathy Vardakis
 Star Wilke



District 88 Board of Education

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Mr. Michael Welch
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Ms. Elizabeth Prindiville
Director of
Curriculum and Learning
Mr. Bob Flemming
Director of Business Services
Mr. Bob Littlehale
Director of Learning Services
Mrs. Sherri Amsler
Director of Community Relations

101 West Highridge Road
Villa Park, Illinois 60181
(630) 530-3981

Addison Trail High School

Mr. Scott Helton
Principal

213 North Lombard Road
Addison, Illinois 60101
(630) 628-3300

Willowbrook High School

Dr. Evelyn Ennsman
Principal

1250 South Ardmore
Villa Park, Illinois 60181
(630) 530-3400

Visit our website:
<http://www.dupage88.net>

Extracurricular Activities Support Academic Excellence in the Classroom

Today's students. Tomorrow's business professionals. DECA (Distributive Education Clubs of America) and BPA (Business Professionals of America) are two **successful business clubs** that are flourishing at Addison Trail High School.



DECA is a national association of marketing students. The mission of DECA is to **enhance the education of students** with interests in marketing, management and entrepreneurship. Students **compete in competitions, take part in community service projects and can obtain scholarships** through membership in the organization.

In March, 19 members of the DECA club competed at the State Career Development Conference in Decatur. Thirteen of the students were finalists earning medals. Congratulations to the following students who have **qualified to compete at the national level** in Dallas, Texas: Joe Dufour, Nina Dufour, Lisa Green, Leslie Hernandez, Melissa Posada and Freddy Venegas.

Business Professionals of America (BPA) is a national student organization for students preparing for careers in business. By integrating its programs into the business classroom, **BPA builds leadership, professionalism, dependability, poise, patriotism and competency** into business students. Students compete at the State and National levels.

In March, 11 members of Addison Trail's BPA club competed at the State Leadership Conference and Competitive Events. Ten of the students were finalists and earned 16 medals. Congratulations to the following students who have **qualified to compete at the**

National level in Orlando, Florida: Lisette Andrade, Caroline Cabrales, Yuri Murillo, Harsha Paul, Monica Quiroga, Puja Shah, Radhika Sharma and Alejandra de la Torre.

Students who participate in BPA or DECA are students who are active in the Business Education curriculum at Addison Trail High School. They take the **skills acquired from their class, on-the-job experience and career aspirations** and then apply them in a competitive arena.

Mr. Jeff Laschinski, both a BPA and DECA co-sponsor, stated, "students' hard work and dedication in their business classes, attending review and practice sessions both before and after school and preparation outside of school paid off. They will be able to attend and participate in a **national professional conference.**"

Puja Shah, a BPA member, made the following reflection, "As a second year member, I feel fortunate to have been given the opportunity to participate in this worthwhile organization. Being in BPA is fun, but knowing there are other students across the country with career ambitions just like me, **makes me proud of my future plans.**"



The Addison Trail High School BPA members display the many awards they received at the State Competitive Events held in March.

Welcome to the College of DuPage Addison Regional Center

Summer semester 2006
(630) 942-4600



Office Hours:

Monday to Friday, 8:30 a.m. to 10 p.m.
Saturday, 8 a.m. to 2 p.m.
Closed Sunday

Computer Lab Hours:

Monday to Thursday,
9 a.m. to 9 p.m.
Friday, 9 a.m. to 10 p.m.
Saturday, 8 a.m. to 1 p.m.
Closed Sunday

College of DuPage Addison Regional Center

301 S. Swift Road
Addison, IL 60101
(630) 942-4600

www.cod.edu/RegionalCtrs



College of DuPage Addison Regional Center at Technology Center of DuPage is located on the east side of Swift Road, north of North Avenue and south of Army Trail Road. Swift Road is approximately 3/4 mile west of Route 53 or I-355.

Summer Semester is here!

Summer classes begin Tuesday, May 30

Returning student registration begins Monday, March 27

New student registration begins Monday, April 10

This summer, the Addison Regional Center will offer credit classes in Earth Science, English, Math and Real Estate, in addition to our English as a Second Language classes and GED courses in Spanish and English. We will also be offering Continuing Education classes in Digital Photography, AutoCad, Home Repair, Buying Your First Home and Auto Body. In addition, we will offer Youth Education classes during the day in Reading, Study Tips and Keyboarding. For more information, call (630) 942-4600, or visit us at the regional center. We will be happy to answer all your questions.

New at the Addison Regional Center: Trinity Christian College is offering an accelerated teaching certification program one night a week. A new cohort is scheduled to start this fall. For more information, call (708) 239-4768.

Services

- Counseling, assessment and testing
- Career, life transition and personal development counseling
- Computer access to the C.O.D. Library
- Transfer of library books and other materials from the regional center back to the C.O.D. Library
- Open computer lab available to students and the community
- Pre-course testing
- Textbook sales only during the first week of every semester
- On-site registration for returning students

Math Assistance:

Saturday 10 a.m. to 1 p.m.

Writing Assistance:

Monday 6 to 8:30 p.m.
Wednesday 6 to 8:30 p.m.

Academic Counseling

Appointments Available:

Tuesday 6 to 9 p.m.
Wednesday 6 to 9 p.m.
Thursday 6 to 9 p.m.
Saturday 9 a.m. to noon

THE LIBRARY LOWDOWN!

THE NEWSLETTER
FROM THE
ADDISON
PUBLIC LIBRARY



MAY / JUNE / JULY, 2006

Two Friendship Plaza
Addison, Illinois 60101

Main Telephone:
(630) 543-3617

Information Services:
(630) 458-3318

Readers' Services:
(630) 458-3320

Children's Services:
(630) 458-3338

Circulation: (630) 458-3326

Hours: M-Th, 9-9; F, through May,
9-6; F, June-Labor Day, 9-5;
Sa, 9-5; Su, through May 21, 1-5;
Su, May 28-Labor Day, Closed

Website:

www.addisonlibrary.org

Board of Trustees:

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Wanda Rhoads, Vice President
Linda Durec, Secretary
Lisa Knauf, Treasurer
J. Thomas Willis, Ethics Officer
Robert Kepka, Trustee
Kathi Reed, Trustee

Mary Medjo Me Zengue, Director
Mary Marshall, Assistant Director/
Children's Services
Uma Mirmira, Adult Services
Diane Klecka, Circulation Services
Yabin Liu, Technology Services
Sally Schuster, Editor

REGISTRATION IS REQUIRED FOR PROGRAMS

unless otherwise noted.
Register by phone at the
Fiction Desk, 458-3320, or
through our Website with
your Addison Public
Library card.

How can we help you take
full advantage of a Library
program? Please let Sally
Schuster, 458-3308, know
of any special needs no
later than one week prior to
the program.

from the Board of Trustees...

The Board of Trustees has given the approval to its architectural firm to begin designing a building that will be located on the northeast corner of Kennedy Drive and Army Trail Road, just across the parking lot from the existing library. The Board reviewed a number of project scenarios with the architectural firm of Burnidge Cassell and Associates, Inc. and made its selection primarily on which option would enable it to build the largest facility with the funds available. According to the preliminary schedule, the project will begin in the spring of 2007 and be completed in the fall of 2008.

The estimated project cost is approximately \$15 million, including interior furnishings and the cost of moving to the new location. The funding combines moneys from several sources: \$13,000,000 from the Village of Addison, raised through ¼ per cent sales tax revenue, and the remainder through a fund raising campaign and funds from the library's capital improvement fund.

The approximate size of the first phase of the new library is 56,000 square feet. Board members and library staff met with Dr. Fred Schlipf, a professional building consultant, to downsize the 77,000 square-foot building plan originally completed in May 2005. The additional 21,000 square feet will be added in the second phase of this two-phase project.

Director Mary Medjo Me Zengue said, "I am pleased with all the hard work the board's building committee has already put into our new library. These decisions are the first of many board members will be making in the coming months. We are very excited about our new building and welcome suggestions from the residents of Addison."

Check our Website (www.addisonlibrary.org) for the latest updates about the new building.

Money Smart: Identity Theft

Wednesday, May 3, 7 pm

Identity theft is something that we've all heard about. It occurs when someone uses your name, Social Security number, bank account, credit card number, or other identifying information without your permission for personal profit



at your expense. What steps can you take to combat it?
Cheryl Channic, a representative from the Illinois State Treasurer's office, will identify the steps you need to take to protect your identity.

Outdoor Book Drop Locked for Holidays

Beginning with the Memorial Day Holiday, May 28 and 29, the outdoor book drop will be locked when the Library is closed for a holiday because there is no one in the Library to empty it! Leaving the book drop open requires a staff member to come in several times on a holiday to empty it.

Check the Website for this year's holiday closings, and make your plans accordingly. Please be assured that no Library materials are due when the Library and book drop are closed. Library holidays are "no fine" days.

Real Food for Busy People

Tuesday, June 13, 7 pm

How can I eat healthy these days? What influences our eating habits and what are the obstacles to choosing healthy foods? Learn about these topics and how to plan nutritious healthy meals and snacks in this fast-food world.

Library Elf

Avoid overdues with e-mail alerts, check multiple library cards, and track library materials. Let **Library Elf** (www.libraryelf.com) e-mail you before your materials are due. This free service is not connected to or supported by the Addison Public Library.



SUMMER READING 2006:

Closings

Memorial Day
Monday, May 29
Independence Day
Tuesday, July 4
The outdoor book drop is locked when the Library is closed for holidays.

Summer Hours

➔ Beginning **Sunday, May 29**, the Library is closed.
➔ Beginning **Friday, June 3**, the hours are **9 am-5pm**.

Board Meetings

Tuesday, May 16, 7:30 pm
Tuesday, June 20, 7:30 pm
Tuesday, July 18, 7:30 pm

Computer Classes

Preference is given to Addison Library card holders. No classes will be held during June, July, and August.

➔ **Internet Basics**
Thursday, May 4, 7 pm
Friday, May 5, 10 am
➔ **Internet Searching**
Thursday, May 11, 7 pm
Friday, May 12, 10 am
➔ **Introduction to Excel**
Thursday, May 18, 7 pm
Friday, May 19, 10 am

Book Discussion

➔ **Anthem** by **Ayn Rand**
Tuesday, May 2, 7 pm
➔ **The Doomsday Book** by **Connie Willis**
Tuesday, June 6, 7 pm

Monday Movies

➔ **Shopgirl**
May 22, 1:30 or 6:30 pm
➔ **The Pink Panther**
June 26, 1:30 or 6:30 pm
➔ **Syriana**
July 24, 1:30 or 6:30 pm

Teen and Adult Programs

We've decided to try something completely different this year! You will count time not books. The rules are the same for both teens and adults.

To participate, read or listen to audiobooks you check out from this Library. Or, you can read aloud to someone else: a parent, a child, a partner. Rather than having a specific number of books to read, you will record the time you spend reading. To complete the program, you must read 20 hours. That is less than 22 minutes per day if you register on June 3.

The day you sign up you receive a gel bracelet that says "Read" in eight languages and

REGISTER FOR TEEN AND ADULT SUMMER READING AT THE FICTION DESK, 458-3320.

one VideoBuck, good for a free feature film rental. For every five hours you complete, you receive an additional VideoBuck. The first 250 finishers earn a zippered book bag. Everyone who finishes earns a VideoBuck and an entry into the Grand Prize Drawing.

The Grand Prize for Adults is a \$75 gift certificate for a local bookstore. The Grand Prize for Teens is a tropical bonanza of a lighted palm tree, a beach towel, and cooler. There will be many other prizes in the Grand Prize drawings.

In addition we will have a special drawing at the end of June for all who have completed ten hours of reading.

Welcome to Book Island!

Saturday, June 3 –

Children's Program

Register: June 3-July 28
Collect prizes: June 12-July 29

Ages: Birth-entering 8th grade with a valid Addison Library Card

Children under 5 may register with a parent's or legal guardian's Addison Public Library card.

Prizes: Prizes for 5, 10, and 15 hours of reading. For 20 hours of reading earn a free book and **Daily Herald** Big Ticket Coupon Book for food and events.

Reading Prize Drawing
June 3-July 29

Check out children's books and receive a free ticket for a drawing to win great prizes! Over 20 great prizes for all ages will be in the Children's Services display case. Prize winners will be announced August 1.

Crazy for Chapters

Entering grades 3-5 (maximum 15)

The Case of the Marshmallow Monster (Jigsaw Jones Mysteries #11)

Monday, June 19, 2-3 pm

Registration begins June 10

Jigsaw is excited about his camping trip with his friends—no school and no detective work. But, a full moon and a campfire story about a lake creature get Jigsaw back in business. When the marshmallows begin to disappear, Danika is sure a Marshmallow Monster is haunting the lake. Jigsaw and Mila scope out the area and wait to find out the real story.

Alone in His Teacher's House (Marvin Redpost #4)

Monday, July 17, 2-3 pm

Registration begins July 8

Marvin is pleased when his teacher asks him to take care of her dog while she's away, but he soon finds that there's more pressure involved than he likes.

VolunTeens

Deadline for all applications:
Saturday, May 27, 4:30 pm

Students currently in 6th grade (2005-2006 school year) and up are eligible

Enrollment is limited

Kick-Off Party: Do the Hula Luau

Sat., June 3, 11 am-12 noon
All ages (maximum 60)
Registration begins May 20

The Library is turning into a tropical island this summer. Come to our **KICK-OFF PARTY** and get into the island spirit. Make a flower lei or tiki god; enjoy tropical island stories, a volcano demonstration, and island games. After the program, sign up for Summer Reading to have the most time possible to read for lots of prizes!!



VOYAGE TO BOOK ISLAND

– Saturday, July 29

Wednesday Evenings of Family Fun

All ages

Sheer Magic

Wednesday, June 14, 7-7:45 pm

Tickets available beginning June 3

Tim and Robin Balster have performed shows in 41 states and various countries around the world. Exciting and colorful magic, audience participation, and lively music are the ingredients that make this fun-filled magic show a hit for all ages!



Dave DiNaso's Traveling World of Reptiles

Wednesday, June 28, 7-8:15 pm

Tickets available beginning June 17

Have you ever petted an alligator...or tickled a python? You may have the chance to do just that when ever-so-popular Dave DiNaso joins us to present this up-close, hands-on reptile and amphibian program.

Call of the Sea Puppet Play

Wednesday, July 12, 7-7:45 pm

Tickets available beginning July 1

Ginger Lozar's Puppets will present this high adventure story of ships, pirates, and mermaids.

Bucket Boys

Wednesday, July 26, 7-8 pm

Tickets available beginning July 15

Using a medley of junk collected from wrecking yards, trash bins, basements, and attics, this hip-hop percussive duo is sure to entertain children and adults of all ages.

Improv in the Afternoon

Wednesdays,
July 12- August
16, 1:30-3 pm

Entering Grades 2-8

Registration begins June 24

If you like to use your imagination, can think fast on your feet, and just want to have a great time, join us as we improvise our way through the afternoon. We will perform at the Library on August 16.



Chess Club

Thursdays, June 22-August
3, 1:30-2:30 pm

Entering Grades 3-8

Registration begins June 10

Learn to play chess or improve your skills with Jim Egerton. This experienced chess instructor introduces beginners to the game and coaches those who "know the moves." Stay for optional playing time from 2:30-3 pm.

Sometime this summer you can challenge a Chess Grand Master. Watch for details.

PLEASE NOTE:

Attendance at Library programs and events constitutes consent to be photographed for Addison Public Library publicity purposes.

Family Fun

All ages (max. 60)

Sea Festival Party

Monday, June 12, 2-3 pm

Registration begins May 27

Come to the Library to read some sea stories with us. Enjoy sea crafts and sea games.

Yo-Ho-Ho: a Pirate Party

Monday, July 10, 2-3 pm

Registration begins June 24

Looking through some old books, we found a map with pirate symbols. It looks like a treasure map! After we make pirate crafts and hear pirate stories, we will look for buried treasure. If we find the missing treasure, everyone will go home with a chest full of loot!

Strawberry Festival

Monday, July 31, 2-3 pm

Registration begins July 22

Did you know there is a Strawberry Festival held every year in Missouri? This year attend the Strawberry Festival at the Addison Public Library. Come to the Library and share strawberry stories, crafts, games, and, of course, strawberries.

Presentado

Lectura de Historias

Sab., Junio 10, 11-11:45 am

Sab., Julio 8, 11-11:45 am

Sab., Julio 29, 11-11:45 am

Taller de Técnicas del Circo

Sab., Junio 24, 11 am-12 pm

Boletos disponibles a partir de Junio 10

Para la Familia

Sab., Julio 22, 11 am-12 pm

Se anunciarn los artistas mas tarde.

Funding for these programs is provided by a grant awarded by the Illinois State Library (ISL), a Division of the Office of Secretary of State, using funds provided by the Institute Services (IMLS), under the federal Library Services and Technology Act (LSTA).

In the Library children under the age of 9 must be accompanied by a parent or approved caregiver at all times.

Story Times

Weeks of June 12-July 24
No Story Times the week of July 3

Registration begins May 27

➔Begin with Books

Birth-35 months with an adult (maximum 20)

Thursdays, 10-10:30 am

➔Family Stories

All ages (maximum 35)

Wednesdays, 10-10:30 am

➔Crafty Characters

Entering Grades K-2

(maximum 25)

Tuesdays, 1:30-2:30 pm

Register for children's programs at the Ask Me Desk, 458-3338.

Drop-in Crafts

All ages

11 am- 3 pm

No registration required

➔June 16 or 17:

Decorative Tropical Wall Hangings

➔June 30: **Scratch Art**

➔July 14 or 15: **Sand Art**

➔July 28: **Beading**

Bonanza (key chains, bracelets, necklaces)

All Children's Services' programs are free.

Registration is required and is limited to Addison Public Library card holders, unless otherwise noted. Register online through our Website (www.addisonlibrary.org). To register by phone, call the Ask Me Desk, 458-3338.



FLASHPOINT



News from the Addison Fire Protection District #1

Addison Fire Protection District #1
10 South Addison Road
Addison, IL 60101
(630) 628-3100
(630) 543-9742
email- admin@addisonfire.org

Board of Trustees

Patrick A. Amerena
President
Anthony J. LaRocca
Treasurer
Michael J. Super
Secretary

Jack Kreft
Fire Chief

Leigh Fabbri
Deputy Chief

Pool & Water Safety

- Never leave a child unattended in the water or pool area for any reason.
- Always keep your eyes on the child or children.
- Don't rely on swimming lessons or "floaties" to protect your children in the water.
- Attend a CPR class.
- Follow pool safety guidelines, including keeping gates and doors locked.



Leave Fireworks to the Pros



Did you know that a sparkler burns at up to 1800° Farenheit? According to Prevent Blindness America, nearly 13,000 people in the U.S. are treated in hospitals each year for injuries caused by fireworks. Fireworks should be left to professionals. This 4th of July, plan to bring the family to one of the many public fireworks displays throughout the area. These displays are spectacular and definitely safer for everyone.



Grant Award

The Addison Fire District received its 5th Assistance to Firefighters Grant. The \$165,000 grant was awarded under a Federal Department of Homeland Security program. The funds received are being used to update all emergency communications equipment within the fire district. The update includes the replacement of all radio infrastructure as well as vehicle radios and personal portable radios.

In addition to improving our radio communications, the grant also funded the installation of mobile data terminals (MDT's) in all emergency vehicles. An MDT is a wireless computer installed in the cab of a vehicle. While responding to an emergency, the computer is able to provide fire and medical crews important information such as routing, building pre-plans, and fire hydrant locations.



Promotion

Jeff Pluta, a 10-year veteran Addison firefighter/paramedic, has been promoted to the rank of Lieutenant. Pluta is assigned to Red Shift and is a member of the Fire District's hazmat and fire photography teams.



Open Burning

The burning of yard waste is not permitted within the village limits or adjacent unincorporated areas. Yard waste should be disposed of by using the weekly village pickup. Residents can have small recreational campfires in their yards as long as the fires are contained in approved outdoor fireplaces that are less than 3 feet in diameter and at least 15 feet from the home. Never leave the fire unattended and be courteous to neighbors.



Upcoming CPR Classes

If you would like to register for a class or to schedule a CPR class for your group or business, please call the Addison Fire District,
628-3100.



NEWS FROM THE

Village of Addison

SUMMER 2006

From the Mayor's Desk ...



Later this year the Village of Addison – as well as several surrounding communities – will bid good-bye to very good friends. At the end of the year, Congressman Henry Hyde and State Representative Lee Daniels will both retire from

public office after having served for 32 years each.

How fortunate our area has been to have a Congressman who has made such a national and international impact still keep his local constituents' needs in mind. Henry worked with us to bring federal relief to residents after the 1987 flood, as well as help in securing funding for many flood management projects, especially in the creation of Louis Reservoir.

Recently, he helped us obtain \$600,000 for the construction of our new Nei-Cop Center in the Michael Lane area, which will be built this year.

During his years in the State Legislature, Rep. Daniels has always made himself available to our concerns. It has been through Lee's efforts that our community has received the funding to make possible such projects as Lake Manor Park, the raising of the Lake Street/Villa Avenue intersection, both phases of Lake Street Construction, and the building of the Army Trail School gymnasium.

Their dedication to public service will be sorely missed, but we wish both of them the very best as they retire from office.

Respectfully,

Larry Hartwig
Mayor

Farmers Market Returns

Friendship Plaza to Again Host Sunday Morning Markets



Village of Addison
Farmers Market
Sunday Mornings
Friendship Plaza

Eating healthy is about to get a whole lot easier here in Addison, as the Village brings back its popular Farmers Market beginning June 4.

The market will be held every Sunday morning beginning at 7:30 a.m., at Friendship Plaza in front of Village Hall through October.

It offers a wide assortment of fresh home-grown fruits and vegetables, as well as specialty items such as maple syrup, breads & pastries, cut flowers and more.

Scheduled to Participate:



McIntosh Orchards – fruits and berries, maple syrup, cut flowers, cheese



St. Roger Abbey – french pastries



Jessica's Punkin Patch – pesticide-free vegetables, herbs, microgreens, Artesian breads



Jeffrey Farms – Southern Illinois vegetables



DNK Farms – flowers



Gourmet Food of Chicago – Alaskan Salmon

Village Employees of the Month



Marlene Larson
Clerk Typist
Administration Dept.
February '06

Marlene Larson, the February Employee of the Month, has been a Village employee for 12 years. She has worked in the Police Department as well the Administration Department as Receptionist and for the past 5 years in Purchasing where she assists the Purchasing Agent and is responsible for reserving meeting rooms for commissions and residents.

Marlene and her husband Ted have lived in Addison for 45 years where they have raised their two sons, Bob and Mike and their two daughters, Pam and Chris.

Marlene's hobbies include gardening, painting, sewing and reading. In her spare time her favorite activity is spending time with her 3 year old granddaughter, Kaylee.



Kathy Ciereszko
Clerk Typist
Administration Dept.
March '06

Kathy Ciereszko, the March Employee of the month, has been a Village employee for 2 years. In that time Kathy has worked as full time Receptionist and just recently has been working as Clerk Typist in the Administration Department assisting the Mayor and Manager's Secretary, the Personnel Department and the GIS Department three days a week.

Kathy and her husband Tom, are excited to be expecting their first baby in late September.

Kathy's hobbies include traveling, gardening and decorating her home in Addison. She also enjoys playing with their two dogs.

Community Emergency Response Team Training



**Police
Beat**

If a community-wide emergency should occur, are you the kind of person who would be willing to step up and begin helping out?

And if so, would you be prepared to do so?

The Federal Emergency Management Agency (FEMA) began promoting the Community Emergency Response Team (CERT) concept nationwide in 1994 and since then, it has been established in hundreds of communities. CERTs are teams of people that receive special training to increase the ability of the community to recognize, respond to, and deal with a catastrophic event or disaster.

If a major event occurs and overwhelms or delays emergency response, CERT members can assist others by applying the basic response and organizational skills they learned during training. CERT skills also can be applied to daily emergencies (accidents, falls, cuts).

CERT Training will teach participants to:

- Take steps to prepare themselves and others in the event of a disaster
- Identify and reduce potential hazards in their homes and workplaces
- Work as a team to apply basic fire suppression strategies and use safety measures to extinguish a fire
- Be able to perform basic first aid (opening airways, control bleeding, shock)
- Conduct triage (determine order of treatment and injuries) under simulated conditions
- Identify planning and size-up requirements for potential search and rescue situation
- Describe the most common techniques for searching buildings
- Be able to use safe techniques for debris removal and shoring up areas to remove victims.

The Addison Police and Fire Departments will teach a seven-week CERT class starting May 8 at 6:30 p.m. Applications for this training can be obtained at the Addison Police Department. For more information, contact Ofc. Scott Clark at 693-7931 or at SClark@Addison-il.org.

Tuesday Nights Get Bigger This Summer

Weekly Food Fests to be held at Concerts in the Park

What began as a one-time crowning of the Best Pizza in Addison, this year will grow into weekly food fests on the Village Green.

The annual “Addison By the Slice” Pizza Bakeoff has grown in popularity each year since its inception in 2001. Last year, “Taste of Addison” and “Ice Cream

Social” were added. This year, a themed food fest will be held each Tuesday from 6 p.m. to 9 p.m. on the Village Green, from June 20 to Aug. 15.

Food samples will be available for a nominal fee, followed by entertainment provided by the Addison Cultural Arts Development Commission’s and Addison Center for the Arts’ “Concerts in the Park.” This annual program is partially funded by the Illinois Arts Council, a state agency.

Events are held rain or shine – in the event of inclement weather, join us inside Village Hall.

For information call 543-4100, or visit www.AddisonAdvantage.org.

Tuesday Food Fests

June 20 *Banquet Tasting*

First of three evenings of which to enjoy an array of samples from an Addison banquet halls or caterer.

June 27 *2nd Annual Taste of Addison*

Last year 1,500 visitors sampled the tastes of Mexican, Italian and Chinese cuisine and lots more.

July 11 *“Remember When” Classic Car Show*

New in 2006, relive bygone years with classic vehicles on display, and All American food from local vendors.

July 18 *Banquet Tasting*

Second of three evenings of which to enjoy an array of samples from an Addison banquet halls or caterer.

July 25 *2nd Annual Ice Cream Social*

Cool treats from local vendors to enjoy on a hot summer evening – this event brought nearly 1,000 visitors last year.

August 1 *“Addison By the Slice” 5th Annual Pizza Bakeoff*

Growing in popularity each year, Addison’s summer tradition allows patrons to crown the Best Pizza in Addison. Last year, 3,000 people chose the winner after sampling all the best Addison has to offer – who will win this year?

August 8 *All American Picnic*

New in 2006, nothing says summer like an old fashioned picnic! Patrons will enjoy All American food in our last themed fest of the year.

August 15 *Banquet Tasting*

Last of three evenings of which to enjoy an array of samples from an Addison banquet halls or caterer.



Crowds enjoy samplings from Addison’s best pizza vendors at last year’s “Addison By the Slice” Pizza Bakeoff. This was the first of the Village’s events to be held with Concerts in the Park, and this year, will be one of eight Tuesday night food fests.

Concerts in the Park

June 13 ... Addison Community Band 7 p.m.
 June 20 ... Addison Community Band 7 p.m.
 June 27 ... Addison Community Band 7 p.m.
 July 11 Addison Community Band 7 p.m.
 July 18 Addison Community Band 7 p.m.
 July 25 Limited Edition Big Band ... 7:30 p.m.
 Aug. 1 Limited Edition Big Band ... 7:30 p.m.
 Aug. 8 Limited Edition Big Band ... 7:30 p.m.
 Aug. 15 Limited Edition Big Band ... 7:30 p.m.
 Aug. 22 DeJa Vu 7:30 p.m.

Village of Addison
One Friendship Plaza
Addison IL 60101-2786
(630) 543-4100

E-Mail: voa@AddisonAdvantage.org
Web: www.AddisonAdvantage.org

Mayor Larry Hartwig

Home 543-2651 693-7502

Village Clerk Lucille Zucchero

Home 773-3889 693-7501

Village Trustees:

Tom Hundley

Home 543-7463 693-7961

Sylvia Layne

Home 543-5878 693-7963

William Lynch

Home 629-8625 693-7964

Joe McDermott

Home 627-6509 693-7962

Harry Theodore

Home 628-0056 693-7965

Richard Veenstra

Home 782-0257 693-7966

Village Manager

Joseph Block 693-7503

Assistant Village Manager

John Berley 693-7532

Human Resources 693-7504

Water Billing 693-7570

Community Development

Engineering, zoning, building permits, code enforcement 693-7530

Community Relations

Cable television, public relations, website, special events 693-7550

Public Works

Streets, water, street lights, tree trimming, branch pickup 620-2020

Environmental Services

Recycling, sewer backups, flood control 279-2140

Police (Non-Emergency)

Traffic violations, crime prevention, stray animals 543-3080

Addison Historical Museum

Hours, information 628-1433



Children's Theatre

Children ages 8 to 15 are invited to register for the Children's Theatre Workshop, presented by Addison Community Theatre and the Addison Cultural Arts Development Commission.

Theater professionals will help students develop their singing and acting techniques, as well as engaging them in physical and mental exercises, rehearsal techniques and stage craft.

The classes meet Wednesday through Fridays, 9:30 a.m. - 12:30 p.m., from June 21 to July 7 at Community Park, 120 E. Oak St. The class culminates in performances July 6 and 7.

Cost is \$60 for the first student, \$48 for each additional. Non-residents are \$70 and \$58. For information, call 833-0100.



Relay for Life

The American Cancer Society **Relay For Life** of Addison/Lombard is a unique, challenging and fun way to raise money for cancer research and increase awareness of services available to cancer patients, their families, and your communities.

Relay For Life of Addison/Lombard will be held in Lombard on June 23-24 from 6 p.m. to 6 a.m. Teams of 8-15 people from corporations, hospitals, civic groups and families participate in Relay.

Our planning team challenges you to start a team, sponsor the event or join us for the Luminaria Ceremony at dusk. Please call Jen Briggs to see how you can be involved at 630/931-1141 or Jen.Briggs@cancer.org. You can also register your team and get more information online at www.acsevents.org/relay/il/addison.



Commission opening

The Addison Cultural Arts Development Commission is seeking a new member. If you are interested, please contact Lucille Zucchero, village clerk, for a commission application. The application may also be downloaded from the village website at www.AddisonAdvantage.org.

If you would like more information about the ACADC and its activities, please contact Annette Leiber, chairman, at 543-4100.



VILLAGE OF ADDISON WATER QUALITY REPORT JANUARY 1, 2005 TO DECEMBER 31, 2005

Keeping Our Community Educated On The Quality Of Our Drinking Water

The purpose of this report is to keep our customers informed on the quality of their drinking water and on the monitoring requirements mandated through the Environmental Protection Agency (EPA). If you have any questions or comments pertaining to this report, please call John Chrysogelos, Water Department Foreman, at (630) 620-2020.

The Village of Addison receives all of its water through the DuPage Water Commission (DWC), which receives it from the City of Chicago Jardine water filtration plant located near Navy Pier. We have been receiving Lake Michigan water since March of 1992.

To insure that the Village of Addison has the ability to supply water to our residents in an emergency, we also maintain seven wells. These wells are exercised and sampled for bacteriological contamination at least quarterly. This is done to insure that if needed, the well water would comply with all EPA requirements.

Over the course of a year many residents ask us if we blend any well water into the water we receive from Lake Michigan. The Village of Addison does not mix well water with Lake Michigan water. We provide 100% Lake Michigan water at all times, unless the Lake Michigan supply is interrupted.

Lake Michigan is the sole source of drinking water for Addison, Chicago and 118 other suburban communities. The Environmental Protection Agency has found that the quality of Lake Michigan has improved dramatically over the past 25 years. Lake Michigan, by volume, is the second largest Great Lake and the only one located totally within the United States. It serves as a source of drinking water, as a place for swimming and fishing, as a scenic wonderland, and as a sink for municipal and industrial waste and runoff from the surrounding lands. All 63 miles of shoreline within Illinois are now considered to be in good condition. Since the quality of the raw water source is good, conventional treatment methods of disinfection, coagulation and sedimentation, and sand filtration are adequate for producing a water that is free of harmful contaminants.

Drinking water, including bottled water, may reasonably be expected to contain trace amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the USEPA's SAFE DRINKING WATER HOTLINE (1-800-426-4791).

The Village of Addison Water Department samples and monitors the water from the entire water distribution system every month as mandated by the Safe Drinking Water Act (SDWA). If the required samples are not submitted or if a sample would be found to be contaminated, this would be a violation of the SDWA and EPA regulations, and all Addison residents would have to be notified as soon as possible. Our Water Department collects 40 water samples every month to insure that your tap water is free from bacteria. These sampling points are distributed evenly throughout the Village. This year, as in past years, your drinking water has met all USEPA and State drinking water standards. The City of Chicago and the DuPage Water Commission also sample and test the water before it reaches the Village of Addison.

The Village of Addison, in addition to performing bacteriological testing, also collects water samples at homes throughout the village to test for lead and copper contamination. Homes containing lead pipes, lead service lines or copper pipe soldered with lead based solder were chosen based on criteria set by the United States Environmental Protection Agency. If more than ten per cent of the collected samples exceed levels set by the USEPA, we would be

notified by the IEPA of what actions we must take. The testing began in July 1992, and after two rounds of sampling, the IEPA reduced the number of samples the Village of Addison was required to test from 60 to 30, due to the water being in compliance with lead and copper standards.

The Chicago Water Department monitors for contaminants which are proposed to be regulated or for which no standards currently exist but which could provide useful information in assessing the quality of the source water.

The sources of drinking water, whether they be tap water or bottled water, come from rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels through the ground, or overland, it can dissolve naturally occurring minerals or radioactive materials, and pick up substances resulting from the presence of animals or human activity. Some of these contaminants can consist of:

A) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

B) Inorganic contaminants, such as salts and metals, which may be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

C) Pesticides and herbicides, which may come from agriculture or urban runoff and residential uses.

D) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and may also come from gas stations, urban storm water runoff and septic systems.

E) Radioactive contaminants, which may be naturally occurring or be the result of oil and gas production and mining activities.

The USEPA regulate the amount of contaminants in water provided by a public water system and the FDA regulate the amount of contaminants in bottled water.

Explanations of the abbreviations and definitions you will need to understand the sampling data on the water quality sheet for 1999 are as follows:

Maximum Contaminant Level Goal (MCLG) -The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Treatment Technique (TT) - A required process intended to reduce the level of a contaminant in drinking water.

Action Levels (AL) - The concentration of a contaminant that triggers treatment or other required actions by the water supply.

nd not detectable at testing limits

na not applicable

ppm parts per million, or milligrams per liter (mg/l)

ppb parts per billion, or micrograms per liter (ug/l)

NTU Nephelometric Turbidity Unit used to measure cloudiness in drinking water.

% pos/mo Percent positive samples per month

pos/mo Number of positive samples per month

Range of Detection- This column represents a range of individual sample results, from lowest to highest that were collected during the Consumer Confidence Report (CCR) calendar year.

Level Found- This column represents an average of sample data collected during the CCR calendar year. In some cases, it may represent a single sample if only one sample was collected.

Lead - EPA has determined that lead is a health concern at certain levels of exposure. Materials that contain lead were frequently used in the construction of water supply systems and indoor plumbing. Lead in these materials can

contaminate drinking water as a result of corrosion that takes place when water comes into contact with these materials. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).

Haloacetic acids - (HAAs) are disinfectant by-products. The Village of Addison started monitoring for HAAs last year. The City of Chicago started monitoring for HAAs in July, 1998. The EPA set a MCL for HAAs at 60ppb. Results of the monitoring from Chicago are approximately 11.8 ppb, which is comfortably below the regulated level. All samples collected by the Village of Addison have been far below the levels set by the IEPA.

Trihalomethanes-are disinfectant by-products. The Village of Addison started sampling for Trihalomethanes in July 1987.

Turbidity- is a measure of the cloudiness of the water. The City of Chicago monitors it because it is a good indicator of water quality and the effectiveness of their filtration system.

Fluoride- is added to the water supply to help promote strong teeth. The Illinois Department of Public Health recommends an optimal fluoride range of 0.9 mg/l to 1.2 mg/l.

Sodium- There is no state or federal MCL for sodium. Monitoring is required to provide information to consumers and health officials that are concerned about sodium intake due to dietary precautions. If the level is greater than 20 mg/l and you are on a sodium-restricted diet, you should consult a physician.

Cryptosporidium- Analyses have been conducted monthly on the source water since April 1993. Cryptosporidium has not been detected in these samples. Cryptosporidium is a single-celled parasite, highly resistant to chlorine, which produces an illness characterized by vomiting, fever, diarrhea and fatigue when ingested. Treatment processes have been optimized to ensure that if there are cryptosporidium cysts in the source water, they will be removed during the treatment process. By maintaining a low turbidity and thereby removing the particles from the water, the threat of cryptosporidium organisms getting into the drinking water system is greatly reduced.

MTBE or Methyl Tertiary Butyl Ether- This product is used as an oxygenate additive to gasoline to make it burn more efficiently and help vehicles comply with the 1990 Clean Air Act. This chemical is highly soluble and travels faster and farther underground than other gasoline compounds. At high levels, MTBE may pose a public health threat. The main source of localized MTBE contamination is from leaking underground storage tanks and pipeline spills. At the present time there is no MCL set for MTBE, MTBE is considered to be a ground water issue, not a surface water issue. Our Lake Michigan water source is a surface water supply.

Chromium- Occurs naturally in the environment as chromite iron ore. It is rarely found naturally in water, yet it is widely distributed in soils and plants. Chromium in this form is an important contributor to human health. Chromium can also exist in a toxic state as Hexavalent Chromium, which is associated with industrial waste. Chromium is used in metal alloys including stainless steel, protective coatings on metal, magnetic tapes and pigments for paints, cement, paper and rubber. The USEPA determined that there is no evidence that the lifetime exposure to Chromium in drinking water can cause cancer. Hexavalent Chromium at acute levels can cause skin irritation or ulcerations; long-term exposure to Hexavalent Chromium can lead to liver and kidney damage as well as damage to nerve tissue. Hexavalent chromium has been successfully eliminated from entering the environment as a result of past and current national pollution discharge elimination system and industrial pollution discharge limits. The MCL for Chromium in drinking water is 100 ug/l. The water we receive from the City of Chicago has less than 2 ug/l according to the test data we receive.

Arsenic- Occurs naturally in the environment, being the 20th most common element in the earth crust. Currently the M.C.L. for arsenic is at 50 ppb. The level found in our drinking water from Lake Michigan is less than 4ppb. The World Health Organization is trying to lower the M.C.L. to 10 ppb. At present this change is on hold pending further study by the USEPA.

UNREGULATED CONTAMINANTS:

A maximum contaminant level (MCL) for this contaminant has not been established by either the state or federal regulations, nor has mandatory health effect language. The purpose for monitoring this contaminant is to assist USEPA

in determining the occurrence of unregulated contaminants in drinking water, and whether future regulation is warranted.

The Illinois EPA considers all surface water sources of community water supply to be susceptible to potential pollution problems. The very nature of surface water allows contaminants to migrate into the intake with no protection only dilution. This is the reason for mandatory treatment for all surface water supplies in Illinois. Chicago's offshore intakes are located at a distance that shoreline impacts are not usually considered a factor on water quality. At certain times of the year, however, the potential for contamination exists due to wet-weather flows and river reversals. In addition, the placement of the crib structures may serve to attract waterfowl, gulls and terns that frequent the Great Lakes area, thereby concentrating fecal deposits at the intake and thus compromising the source water quality. Conversely, the shore intakes are highly susceptible to storm water runoff, marinas and shoreline point sources due to the influx of groundwater to the lake. Throughout history there have been extraordinary steps taken to assure a safe source of drinking water in the Chicagoland area. From the building of the offshore cribs and the introduction of interceptor sewers to the lock-and-dam system of Chicago's waterways and the city's Lakefront Zoning Ordinance. The city now looks to the recently created Department of the Water Management, Department of Environment and the MWRDGC to assure the safety of the city's water supply. Also, water supply officials from Chicago are active members of the West Shore Water Producers Association. Coordination of water quality situations (i.e., spills, tanker leaks, exotic species, etc.) and general lake conditions are frequently discussed during the association's quarterly meetings. Also, Lake Michigan has a variety of organizations and associations that are currently working to either maintain or improve water quality. Finally, one of the best ways to ensure a safe source of drinking water is to develop a program designed to protect the source water against potential contamination on the local level. Since the predominant land use within Illinois' boundary of Lake Michigan watershed is urban, a majority of the watershed protection activities in this document are aimed at this purpose. Citizens should be aware that everyday activities in an urban setting might have a negative impact on their source water. Efforts should be made to improve awareness of storm water drains and their direct link to the lake within the identified local source water area. A proven best management practice (BMP) for this purpose has been the identification and stenciling of storm water drains within a watershed. Stenciling along with an educational component is necessary to keep the lake a safe and reliable source of drinking water.

VILLAGE OF ADDISON

No drinking water quality violation were recorded during 2005

Lead and Copper

Lead MCLG	Lead Action	Lead 90 th Percentile	# Sites Over	Copper MCLG	Copper Action	Copper 90 th Percentile	# sites Over Copper AL	Likely Source of Contaminant
0 ppb	15 ppb	nd	0	1.3 ppm	1.3 ppm	0.18 ppm	0	Corrosion of household plumbing systems; Erosion of Natural deposits

Regulated	Collection Date	Highest Level	Range of Levels	Unit of Measurement	MCLG	MCL	Violation	Likely Sources of Contaminants
Disinfectants/Disinfection By-Products								
Total Haloacetic Acids (HAAs)	8/1/2005	11.4	9.8 - 11.4	ppb	n/a	80*	No	By-product of drinking water chlorination.
TTHMs (Total Trihalomethanes)	8/1/2005	37.1	26.3 - 37.1	ppb	n/a	60*	No	By-product of drinking water chlorination.
Chlorine		0.6415	0 - 0.6415	Ppm	MRDLG=4	MRDL=4		Water additive used to control microbes

* MCL Statement: The Maximum contaminant level (MCL) for TTHM and HAAs is 80 ppb and 60 ppb respectively and is currently only applicable to surface water supplies that serve 10,000 or more people. These MCLs became effective 01/01/2004 for all groundwater supplies and surface supplies serving less than 10,000 people. Before 01/01/2004, surface water supplies serving less than 10,000 people, any size water supply that purchase from a surface water source, and groundwater supplies serving more than 10,000 people had to meet a state imposed TTHM MCL of 100 ppm. Some people who drink water containing Trihalomethanes in excess of the MCL over many years experience problems with their livers, kidneys, or central nervous systems, may have increases risk of getting cancer.

Note: The state requires monitoring of certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data may be more than one year old. MCL (Maximum Contaminant Level): The Highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using best available treatment technology. MCLG (maximum Contaminant Level Goal): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety. AL (Action Level): The concentration of a contaminant which if exceeded triggers treatment or other requirements which a water system must follow. ppm::parts per million ppb: parts per billion ppt: parts per trillion pCi/L: picoCuries per liter (measurement of radioactivity)

Microbial Contaminants

Contaminant (units)	MCLG	MCL	Level Found	Range of detection	Date of sample	Typical Source of Contaminants
TOTAL COLIFORM BACTERIA (# pos/mo)	5%	5%	nd-nd		Monthly	Naturally present in the environment.
FECAL COLIFORM AND E. COLI (#pos/mo)	0	0	nd-nd		Monthly	Human and animal fecal waste.

CITY OF CHICAGO 2005 TEST RESULTS No drinking water quality violations were recorded during 2005

2005 Regulated Contaminants Detected

Coliform Bacteria

Maximum Contaminant Level Goal	Total Coliform Maximum Contaminant Level	Highest No. of Positive	Fecal Coliform or E. Coli Maximum Contaminant Level	Total No. of Positive E. Coli or Fecal Coliform Samples	Violation	Likely Source Of Contamination
0	5% of monthly samples are positive	4	Fecal Coliform or E. Coli MCL: A routine sample and a repeat sample are total coliform positive, and one is also fecal coliform or E. coli positive	1	No	Naturally present in the environment

Lead and Copper

Date Sampled: 7/18/2003

Definitions:

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Action Level Goal (ALG): The level of a contaminant in drinking water below which there is no known or expected risk to health. ALG's allow for a margin of safety.

Lead MCLG	Lead Action Level (AL)	Lead 90th Percentile	# Sites Over Lead AL	Copper MCLG	Copper Action Level (AL)	Copper 90th Percentile	# Sites Over Copper AL	Likely Source of Contamination
0	15 ppb	4 ppb	0	1.3 ppm	1.3 ppm	0.024 ppm	0	Corrosion of household plumbing systems; Erosion of natural deposits

Water Quality Test Results

Definitions: The following tables contain scientific terms and measures, some of which may require explanation. Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCL's are set as close to the Maximum Contaminant Level Goal as feasible using the best available treatment technology. Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLG's allow for a margin of safety. mg/l: milligrams per litre or parts per million - or one ounce in 7,350 gallons of water. ug/l: micrograms per litre or parts per billion - or one ounce in 7,350,000 gallons of water. na: not applicable. Avg: Regulatory compliance with some MCLs are based on running annual average of monthly samples. Maximum Residual Disinfectant Level (MRDL): The highest level of disinfectant allowed in drinking water. Maximum Residual Disinfectant Level Goal (MRDLG): The level of disinfectant in drinking water below which there is no known or expected risk to health. MRDLG's allow for a margin of safety.

Regulated Contaminants

Disinfectants & Disinfection By-Products	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation	Likely Source Of Contaminant
TTHMs [Total Trihalomethanes]	8/8/2005	22.5	10 - 22.5	N/A	80	ppb	No	By-product of drinking water chlorination
Total Haloacetic Acids (HAA5)	8/8/2005	10.7	5.5 - 10.7	N/A	60	ppb	No	By-product of drinking water chlorination
Chlorine	12/31/2005	0.6961	0.6468 - 0.6961	MRDLG=4	MRDL = 4	ppm	No	Water additive used to control microbes
Inorganic Contaminants	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation	Likely Source Of Contaminant
Barium	1/3/2005	0.022	0.02 - 0.022	2	2	ppm	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Chromium	1/3/2005	5.6	Not Applicable	100	100	ppb	No	Discharge from steel and pulp mills; Erosion of natural deposits
Fluoride	1/3/2005	0.93	0.83 - 0.93	4	4	ppm	No	Erosion of natural deposits; Water additive which promotes strong teeth; Fertilizer discharge
Nitrate-Nitrite	4/26/2005	0.34	Not Applicable	10	10	ppm	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Nitrate (As N)	4/26/2005	0.34	Not Applicable	10	10	ppm	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
State Regulated Contaminants	Collection Date	Highest Level Detected	Range of Levels Detected	MCLG	MCL	Units	Violation	Likely Source Of Contaminant
Sodium There is not a state or federal MCL for sodium. Monitoring is required to provide information to consumers and health officials that are concerned about sodium intake due to dietary precautions. If you are on a sodium-restricted diet, you should consult a physician about this level of sodium in the water.	1/3/2005	7.5	7.3 - 7.5	N/A	N/A	ppm	No	Erosion of naturally occurring deposits; used in water softener regeneration

Note: The state requires monitoring of certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data may be more than one year old.

Turbidity

Limit (Treatment Technique)	Lowest Monthly % meeting limit	Violation	Source
0.3 NTU	100	No	Soil Runoff
Limit (Treatment Technique)	Highest Single Measurement	Violation	Source
1 NTU	0.12	No	Soil Runoff

Information Statement: Turbidity is a measurement of the cloudiness of the water caused by suspended particles. We monitor it because it is a good indicator of water quality and the effectiveness of our filtration system and disinfectants.

Total Organic Carbon

The percentage of Total Organic Carbon (TOC) removal was measured each month and the system met all TOC removal requirements set by IEPA, unless a TOC violation is noted in the violations section.

NOTE: The City of Chicago data provided to us by the Illinois Environmental Protection Agency

JUNE 2006

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	5 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m.	6 LIBRARY - Book Discussion, 7:30 p.m.	7 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	1 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m.	2 LIBRARY - Friday Summer Hours Begin, 9 a.m.-5 p. m.	3 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Summer Reading Begins, 9 a.m. Do the Hula Luau, 11 a.m.
ATHS - Semester Exams						
11 FARMERS MARKET - Friendship Plaza, 7:30 a.m. ATHS - Graduation, 9 p.m.	12 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Sea Festival Party, 2 p.m.	13 Concert in the Park - Village Green, 7 p.m. VILLAGE - Commercial & Indust. Crmen, 10 a.m. LIBRARY - Crafty Characters, 1:30 p.m.	14 Flag Day HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Plan Commission 7:30 p.m. LIBRARY - Family Stories, 10 a.m. Sheer Magic, 7 p.m.	15 VILLAGE - Zoning Board 8 p.m. LIBRARY - Begin w/Books, 10 a.m.	16 LIBRARY - Drop-in Craft, 11 a.m. - 8 p.m.	17 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Drop-In Craft, 11 a.m. - 9 p.m.
18 FARMERS MARKET - Friendship Plaza, 7:30 a.m. Father's Day	19 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. LIBRARY - Crazy for Chapters, 2 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	20 "Banquet Tasting" - Village Green, 6-9 p.m. Concert in the Park - Village Green, 7 p.m. HISTORICAL MUSEUM - 6-8 p.m. LIBRARY - Crafty Characters, 1:30 p.m. Board Meeting, 7:30 p.m.	21 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Family Stories, 10 a.m.	22 LIBRARY - Begin w/Books, 10 a.m. Chess Club, 1:30 p.m.	23	24 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Taller de Tecnicas del Circo, 11 a.m.
25 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	26 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Monday Movie, 1:30 & 6:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	27 2nd Annual Taste of Addison - Village Green 6-9 pm Concert in the Park - Village Green, 7 p.m. HISTORICAL MUSEUM - 6-8 p.m. LIBRARY - Crafty Characters, 1:30 p.m.	28 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Family Stories, 10 a.m. Traveling World of Reptiles, 7 p.m.	29 LIBRARY - Begin w/Books, 10 a.m. Chess Club, 1:30 p.m.	30 LIBRARY - Drop-in Craft, 11 a.m. - 8 p.m.	

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July 2006

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	3 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m.	4 Independence Day VILLAGE and LIBRARY - Closed DISTRICT 88 - Closed	5 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	6 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Chess Club, 1: 30 p.m.	7 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Lectura de Historias en Espanol, 11 a.m.	8 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Lectura de Historias en Espanol, 11 a.m.
9 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	10 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Yo-Ho-Ho, It's a Pirate Party, 2 p.m.	11 "Remember When" Car Show - Village Green, 6-9 p.m. Concert in the Park - Village Green, 7 p.m. VILLAGE - Commercial & Includ. Cmen. 10 a.m. HISTORICAL MUSEUM - 6-8 p.m.	12 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Plan Commission 7:30 p.m. LIBRARY - Family Stories, 10 a.m. Improv in the Afternoon, 1:30 p.m.	13 VILLAGE - Police Commission 4:30 p.m. LIBRARY - Begin w/Books, 10 a.m. Chess Club, 1:30 p.m.	14 LIBRARY - Drop-in Craft, 11 a.m. - 3 p.m.	15 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Drop-In Craft, 11 a.m. - 3 p.m.
16 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	17 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. LIBRARY - Crazy for Chapters, 2 p.m.	18 "Banquet Tasting" - Village Green, 6-9 p.m. Concert in the Park - Village Green, 7 p.m. HISTORICAL MUSEUM - 6-8 p.m. Board Meeting, 7:30 p.m.	19 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Family Stories, 10 a.m. Improv in the Afternoon, 1:30 p.m.	20 VILLAGE - Zoning Board 8 p.m. LIBRARY - Begin w/Books, 10 a.m. Chess Club, 1:30 p.m.	21 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Programas en Espanol para la Familia, 11 a.m.	22 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Programas en Espanol para la Familia, 11 a.m.
23 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	24 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Monday Movie, 1:30 & 6:30 p.m.	25 2nd Annual Ice Cream Social - Village Green 6-9 pm Concert in the Park - Village Green, 7:30 p.m. HISTORICAL MUSEUM - 6-8 p.m. LIBRARY - Crafty Characters, 1:30 p.m.	26 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Family Stories, 10 a.m. Improv in the Afternoon, 1:30 p.m. Bucket Boys, 7 p.m.	27 LIBRARY - Begin w/Books, 10 a.m. Chess Club, 1:30 p.m.	28 LIBRARY - Drop-in Craft, 11 a.m. - 3 p.m.	29 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Lectura de Historias en Espanol, 11 a. m. Summer Reading Ends, 5 p.m.
30 FARMERS MARKET - Friendship Plaza, 7:30 a.m.	31 LIBRARY - Strawberry Festival, 2 p.m.					

Board Meetings are held at the following locations and air on ACTV Channel 6:
 Village of Addison - One Friendship Plaza LIVE
 Addison School District 4 - 222 N. Kennedy Drive Following week
 Addison Public Library - Two Friendship Plaza Following week
 Addison Fire Protection District - 10 S. Addison Road
 DuPage H.S. District 88 - 101 W. Highridge Rd. Villa Park Check schedule