



# Spotlight on Addison



Summer 2004

Lincoln School students in Ms. Heupel's first grade class celebrated reading when they came to school dressed as their favorite book characters for the school's March Spirit Day.

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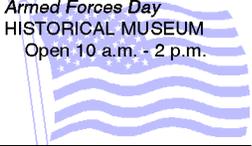
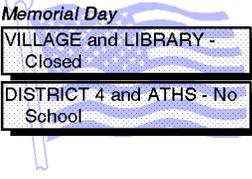


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# May 2004

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Mother's Day Craft, 11 a.m.
2 LIBRARY - VolunTeen Applications Due	3 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 7:30 p.m.	4 VILLAGE - Advisory Liquor Commission 7 p.m. LIBRARY - Ten Little Indians, 7 p.m.	5 DISTRICT 88 - Citizens Advisory Committee, 7 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	6 VILLAGE - Senior Citizens Commission 6:30 p.m. Comm. Cncl. 7:30 p.m. Citizens Adv. Cncl. 7 p.m. LIBRARY - Computer Basics, 6:30 p.m. ATHS - Spring Orchestra Concert, 7:30 p.m.	7 LIBRARY - Computer Basics, 10 a.m.	8 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Police Commission, 9 a.m. LIBRARY - Storytelling Techniques 10 a.m. & 1 p.m.
9 <i>Mother's Day</i> 	10 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m.	11 VILLAGE - Commercial & Indust. Cmsn. 10 a.m. Pre-Annexation Hrg. 7 p.m. DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Board Meeting 7 p.m.	12 VILLAGE - Plan Commission 7 p.m.	13 ATHS - Spring Band Concert, 7:30 p.m. LIBRARY - Internet Basics, 7 p.m.	14 LIBRARY - Internet Basics, 10 a.m.	15 <i>Armed Forces Day</i> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. 
					ATHS - Drama One Act Plays, 7:30 p.m.	
16	17 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	18 ATHS - Freshman Studies Education Fair, 7 p.m.	19 ATHS - Dismissal 1:40 p.m.; Teacher Inservice	20 VILLAGE - Tenant Landlord Commission 10 a.m. Zoning Board 7:30 p.m. LIBRARY - Searching the Internet, 7 p.m. ATHS - Spring Choir Concert, 7:30 p.m.	21 LIBRARY - Searching the Internet, 10 a.m. ATHS - Prom 2004, Ashton Place, 6:30 p.m.	22 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
23 LIBRARY - Last Sunday Open until Labor Day	24 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Monday Movie, 1:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	25 DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - VolunTeen Orientation, 7 p.m. ATHS - Spring Jazz Concert, 7:30 p.m.	26 <i>Job Fair - Village Hall Rotunda, 8 - 8 p.m.</i> LIBRARY - VolunTeen Orientation, 4 p.m.	27 LIBRARY - E-mail, 7 p.m.	28 LIBRARY - E-mail, 10 a.m.	29
30	31 <i>Memorial Day</i> VILLAGE and LIBRARY - Closed DISTRICT 4 and ATHS - No School 	<p><b>Board Meetings are held at the following locations and air on ACTV Channel 6:</b></p> <p><b>Village of Addison - One Friendship Plaza ..... LIVE</b></p> <p><b>Addison School District 4 - 222 N. Kennedy Drive ..... Following week</b></p> <p><b>Addison Public Library - Two Friendship Plaza ..... Following week</b></p> <p><b>Addison Fire Protection District - 10 S. Addison Road</b></p> <p><b>DuPage H.S. District 88 - 101 W. Highridge Rd. Villa Park..... Check schedule</b></p>				

## District 4 School Board

**Mr. Gene Campbell**  
President

**Mr. Don Puchalski**  
Vice President

**Mr. Dave Williams**  
Secretary

**Mrs. Judy Bormann**

**Mr. Rod Bublitz**

**Mr. Jim Towns**

**Mrs. Kathy Willis**

### Administration

**Dr. Larry Weck**  
Superintendent

**Mr. John Langton**  
Assistant Superintendent for  
Administrative Services

**Ms. Pat Masterton**  
Assistant Superintendent for  
Business

**Mr. Tom Bookler**  
Assistant to the Superintendent  
for Educational Technology

**Mr. Jim Frontier**  
Director of Curriculum

**Mr. Robert Zaniolo**  
Director of Special Education

### Ardmore School

Mrs. Susan Liechti, Principal

### Army Trail School

Dr. Lisa Black-Gomez, Principal

### Fullerton School

Dr. Mary Ellen Reeves, Principal

### Lake Park School

Ms. Debra Martello, Principal

### Lincoln School

Mr. Guillermo Heredia, Principal

### Stone School

Mr. Joseph Arduino, Principal

### Wesley School

Dr. Libby Grant, Principal

### Indian Trail Junior High

Mrs. Terry Sliva, Principal

## Addison School District 4

222 N. Kennedy Dr.  
Addison, IL 60101-2497

(630) 628-2500

Web site:  
[www.asd4.org](http://www.asd4.org)

# 4 EDUCATION

Summer  
2004

Published by the Board of Education of School District 4

## New superintendent hired

The Board of Education found itself in a familiar place as its members spent time researching and interviewing candidates for the position of Superintendent of Schools for District 4. Six candidates were interviewed by the Board in March and a second round of interviews included staff members and administrators.

At its regular meeting on March 23, the Board approved the employment of Dr. A. Donald Hendricks as District 4's new superintendent, effective July 1, 2004. Hendricks will replace Dr. Larry Weck who has been serving as interim superintendent since October 2003.

Hendricks, who has 23 years experience as a school superintendent, has also taught junior high school and served as principal at both the elementary and high school levels. He is currently the superintendent of Reed-Custer School District 255U in Braidwood, Illinois. Reed-Custer is a unit district that serves 1900 kindergarten through high school students. Hendricks has been with Reed-Custer since 1988.

He cites the successful completion of major building projects and the development of a standards-based K-12 curriculum at Reed-Custer as recent accomplishments that he has found professionally satisfying. "I am pleased to have been involved in building a stronger curriculum for students in Braidwood," said Hendricks. "I also enjoyed working to improve the physical plant."

Dr. Hendricks earned his Bachelors and Masters degrees from Eastern Illinois University. He received his Doctorate in Educational Leadership from the University of Illinois in 1987. Hendricks has received a number of professional honors including a Distinguished Service Award from the U.of I. Educational Administration Alumni Association, a nomination for State Superintendent of the Year in 1993 and an invitation from the Russian Ministry of Education to assist with education legislation.

"I am excited about having the opportunity to work with the Addison educational community," said Hendricks. "The recent passing of the school referendum speaks well to the community's support of the schools. I think it's an affirmation of the work that is being done here." Hendricks plans to visit the school buildings regularly to get a sense of the district, to get to know the staff, students and parents.

Board of Education member Don Puchalski served as the chairman of the superintendent search committee. He said, "Dr. Hendricks was head and shoulders above the other candidates that we interviewed for the position. He was the unanimous choice of the school board due to his extensive experience and background. After extensive research and interviews which included administrators, teachers and the board members, there was a strong consensus that Dr. Hendricks will be an excellent addition to District 4. We think he will be a great fit for our schools and we're looking forward to working with him."



*Dr. A. Donald Hendricks,  
incoming superintendent*



Parents and future kindergarten students registered for the 04-05 school year at Ardmore School on a cold day in March. Kindergarten registration is also conducted at Stone and Wesley Schools.

## 2004-05 registration deadline at hand

May 5 is the last date for parents to send in registration and fees in order to guarantee classroom and bus route placement for their children for the first day of school next fall, September 1, 2004. Registration packets were distributed to families in mid-April. Now is the time to register since there will be no walk-in registration in August for families whose children currently attend school in District 4.

School supply lists will be issued at the end of the school year with report cards. School calendars and PTA information will be mailed out later in summer.

## Online, credit card fee payment now available

In an effort to make fee payment and collection more convenient, District 4 is now accepting MasterCard or VISA for credit card payment of fees--registration fees, bus payments, music and athletic participation fees and more-- through an online payment system. Some additional fees for organizations such as the PTA may also be payable through this system in the near future. Parents will be able to pay online at the District 4 Web Store which can be accessed through the District web site, [www.asd4.org](http://www.asd4.org).



For those wishing to pay in person, credit card payments will also be accepted at school offices on selected dates.

## CD Yearbook demonstration at TECH 2004

Students from District 4 once again had the opportunity to visit Springfield to share a school technology project with state legislators and the public. On April 21, teacher John Tataris took three junior high school students to the State Capitol Building to demonstrate the work they have done to create an Indian Trail yearbook on compact disc. The yearbook includes video clips of events such as concerts and athletic events as well as the traditional photos that would be found in a paper yearbook.

This was the 13th annual TECH program. The event is held to make the public aware of the central role technology has come to play in the schools and to help generate support for adequate funding of technology in schools.

**The following staff members are retiring at the end of the 2003-04 school year. Many thanks for all the years of service to the students of District 4!**

Tom Arends  
Arlyne Clacher  
Judy Decker  
Linda Gibboney  
Susan Liechti  
Melinda Tury  
Kathy Updike

**Enjoy your retirement!!**



*At Lincoln School, students in Ms. Pseno's class presented a play based on stories from Sideways Stories from Wayside School by Louis Sachar. The book is popular with young readers who enjoy the collection of humorous tales about a school that is nothing like a 'normal' school.*



# Health/immunization requirements

Please note the following health and immunization requirements for the 2004-2005 school year.

Students entering any of the District 4 preschool programs must have proof of a Hib vaccine and three doses of Hepatitis B vaccine. Children need to have received the Hib vaccine after they were 12 months old. For more information about this vaccine, parents should contact their pediatricians.

All students new to the district, as well as those entering kindergarten and fifth grade, are required to present proof of a recent physical exam and current immunization record. The immunizations required include measles-mumps-rubella (MMR), diphtheria-tetanus-pertussis (DTP) and polio in appropriate doses.

Students entering 5th grade are also required to be immunized against Hepatitis B. Hepatitis B is given in a schedule of three doses. There must be a minimum of four weeks between the first and second shot and four months between the first and third shot.

**Children will be excluded from school for the 2004-05 school year until their immunizations and physical exams are current.**

Immunizations are available from the DuPage County Health Department for \$10 for each vaccine. Parents must accompany their children to the clinic and must present their children's current immunization records in order to receive the vaccine.

### Walk-in Immunization Clinics are available at:

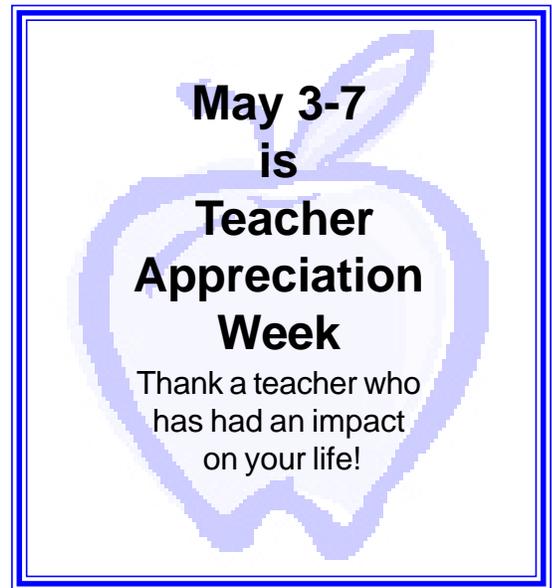
DuPage County Health Department (630)620-3325  
 North Public Health Center  
 1111 W. Lake Street  
 Addison, IL 60101



on Tuesdays from 3-6:30p.m. except for the first Tuesday of each month when there is no clinic. Clinics are also available in Wheaton on Thursdays. Call (630)682-7560 for Wheaton information.



*First graders at Wesley School had the opportunity to participate in an afterschool program where they learned how to make a variety of healthy snacks. The first graders dug into the project using fruit, vegetables, peanut butter and yogurt. Physical Education teacher Linda Gibboney led two after school sessions as part of a grant program designed to teach students the importance of good nutrition.*



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### Thank you, Famous Dave's!

CHARACTER COUNTS! is a program of character development that has been adopted by many organizations--governmental agencies, businesses, clubs and more. The Addison CHARACTER COUNTS! Coalition was formed in 2001 in order to recognize the importance of and to develop the growth of good character in all of Addison's citizens.

District 4 has been fortunate to receive a great deal of support from local businesses in recognizing students who display good character in their daily lives. In February, over 145 students from the elementary and junior high schools who had been chosen as examples of good character were treated to a free lunch by Famous Dave's on Lake Street.

Thank you, Famous Dave's for supporting the program and showing the community that CHARACTER COUNTS!

Another series of luncheons is scheduled for late April.



### Fairness at Fullerton



*Fullerton fourth graders learned about the CHARACTER COUNTS! pillar of Fairness during a visit from a judge, a state's attorney and a public defender who spoke about their jobs and the importance of being fair in the court system.*

## Building bond referendum passes

Voters in District 4 went to the polls on March 16 and passed a building bond referendum which will allow the District to make updates and improvements to all eight district schools. The referendum passed by a 2209-2082 vote --pending the final canvass which includes provisional votes that were cast, but not counted on election day.

This year's election brought out over 4200 voters--about 1700 more than voted on last year's referendum question. The 2003 referendum, which was seeking the ability to purchase up to \$30 million in bonds, resulted in a vote of 48.31% for and 51.69% against the referendum. This year, the Board reduced their request to \$25 million and worked to continue educating the public about the need for building improvements and upgrades. The question was approved this year by voters 51.48% to 48.52%.

"We're very pleased that the voters supported the referendum. We began the process of educating the community last year and we were able to build on that information this year," said Gene Campbell, Board of Education president. "We literally highlighted the items that need replacement or renovation by hanging signs in each school building pointing to those areas of need."

The administration and school board have done a great deal of long-range planning over the years. Now that the funding is available, they will be working to prioritize tasks to be completed. The process of contacting bonding companies has begun. Simultaneously, the District is making decisions about hiring architects or project managers.

The school district will sell approximately \$9.5 million in bonds for the first year of the project.

## Students demonstrate learning on ISATs

The Illinois Standards Achievement Tests were administered to 3,4,5,7 and 8th grade students in District 4 in April. These tests measure student learning and help to determine strengths and weaknesses in the district's curriculum. Prior to this year, ISAT testing occurred in early May. Next year ISAT testing is being moved to March, so that test data will be available to school administrators earlier in the summer.



Scores from these tests provide the quantitative information required by the No Child Left Behind federal legislation. Schools also use ISAT results to help formulate their School Improvement Plans. Cumulative data from ISAT testing that is done this spring will be reported in the District and School Report Cards that will be released in fall.



**District 88 Board of Education**

- Mr. Mark Johnson**  
President
- Mr. Robert Bauers**  
Vice President
- Mrs. Cindy Ohlson**  
Secretary
- Mr. Ronald DeFalco**
- Mr. Jose DeLeon**
- Mr. Donald Layne**
- Mr. James Luebker**

**District Administration**

- Dr. Steve Humphrey**  
Superintendent
- Mr. Michael Welch**  
Asst. Superintendent  
for Operations
- Dr. Audrey Haugan**  
Asst. Superintendent for  
Curriculum and Learning
- Mr. Tony Grosch**  
Director of Business Services
- Mr. Bob Littlehale**  
Director of Learning Services
- Mr. Scott Helton**  
Principal  
Addison Trail High School
- Dr. Evelyn Ennsmann**  
Principal  
Willowbrook High School

**DuPage High School District 88**

101 West Highridge Road  
Villa Park, Illinois 60181  
(630) 530-3981

**Addison Trail High School**

213 North Lombard Road  
Addison, Illinois 60101  
(630) 628-3300

**Willowbrook High School**

1250 South Ardmore  
Villa Park, Illinois 60181  
(630) 530-3400

Visit our website:  
<http://www.dupage88.net>

## Parent Involvement Leads to Success

Parent and guardian involvement with student school work leads to success! This is well researched, written about frequently and it is **important for achieving in high school**. Sometimes we assume that once students enter high school parents no longer have a role. Students need **high level skills for their future careers** and parents/guardians can influence how well students are prepared.

You can help your student(s) achieve success by practicing some of the following strategies to **increase the focus on learning**:

- ✓ insist that your children take school seriously and attend every day
- ✓ set one to two short range, achievable goals
- ✓ limit television and video time each day
- ✓ set a regular time and place for homework and reading each day
- ✓ talk with teachers about classroom progress and areas for improvement
- ✓ be aware of how well your child is performing in school
- ✓ offer encouragement and reward good performance
- ✓ let your child explain their school work and class material to you
- ✓ encourage your child to work hard, set high expectations and to ask questions



**You can make a difference** in the success of your student(s) by simply working on one or two of the above concepts as much as possible. This is one way to be involved with the high school and to **build success for our students**.

Thank you for working with our staff to **improve student performance**. Keep in mind that even grandparents, aunts, uncles, brothers and sisters can help students achieve. The involvement of all family members will have a significant impact on learning.

## Parent Programs Offer Resources, Network of Support

All school year long Addison Trail has been offering **weekly workshops for parents** to dialogue about today's issues affecting children and school. Designed to **create a network for parents and provide a forum for discussing issues and raising questions**, the program has been divided into three multiple-week sessions: Parenting Teens Today, Calling All Fathers, and the Speakers Series.



School social worker Ed Buck developed the program because he believes that, "We are here to **serve our parents and the community**. Schools must be more than an 8 a.m. to 3 p.m. operation." With the **support and effort of the Deans Office and Learning Support Center**, Buck and a team of staff members have been hosting the parenting programs every Thursday night from 7 to 9 p.m.

*Parents attending a session in March learned about teenagers' use of the Internet before having an opportunity to explore the world wide web on the school's computers. The Technology Department temporarily removed the filter system to allow parents to view web pages that students are denied access to at school.*

The greatest benefit is that **parents realize they are not alone in the challenges they face with their teenagers**. Weekly programs have included a **variety of topics** from self-esteem, rules and regulations to single parenting, the Internet and gang/drug awareness. The format of the sessions is open and provides time for parents to **share their own experiences and hear other points of view**.

Buck explains, "All of our students come from a family, and that is where the greatest learning happens. Our goal with these programs is to **teach parents how they can successfully interact with their children and engage them in learning**."

# Welcome to the College of DuPage Addison Regional Center

Summer quarter 2004  
(630) 942-4600

## Office Hours:

Monday to Friday, 8:30 a.m. to 10 p.m.  
Saturday, 8 a.m. to 1 p.m.  
Closed Sunday

## Computer Lab Hours:

Monday to Thursday,  
9 a.m. to 9 p.m.  
Friday, 9 a.m. to 10 p.m.  
Saturday, 8 a.m. to 1 p.m.  
Closed Sunday

## College of DuPage Addison Regional Center

301 S. Swift Road  
Addison, IL 60101  
(630) 942-4600

[www.cod.edu/RegionalCtrs](http://www.cod.edu/RegionalCtrs)



College of DuPage Addison Regional Center at Technology Center of DuPage is located on the east side of Swift Road, north of North Avenue and south of Army Trail Road. Swift Road is approximately 3/4 mile west of Route 53 or I-355.



## Youth Education at the Addison Regional Center

College of DuPage will be offering high school credit classes to incoming and current high school students at the Addison Regional Center. Students should meet with their guidance counselors prior to registration to discuss appropriate placement and credit acceptance.

For more information, call 942-2208.

## Summer quarter begins June 14 Open registration begins May 28

## Services

- Counseling, assessment and testing
- Career, life transition and personal development counseling
- Computer access to the C.O.D. Library
- Transfer of library books and other materials from the regional center back to the C.O.D. Library
- Open computer lab available to students and the community
- Pre-course testing
- Textbook sales only during the first week of every quarter
- On-site registration for returning students

## Math Assistance:

Saturday 10 a.m. to 1 p.m.  
Monday 4:30 to 6:30 p.m.

## Writing Assistance:

Monday 6 to 8:30 p.m.  
Wednesday 6 to 8:30 p.m.

## Academic Counseling

### Appointments Available:

Monday 6 to 9 p.m.  
Tuesday 6 to 9 p.m.  
Wednesday 6 to 9 p.m.  
Thursday 6 to 9 p.m.  
Saturday 9 a.m. to noon

Please call 942-4600 to make a counseling appointment or to inquire about services and classes at the Addison Regional Center. Our staff is here to assist you and answer your questions.

# Addison Public Library

## Happenings

- 5/1.....Mother's Day Craft, 11 a.m.
- 5/4.....Ten Little Indians, 7 p.m.
- 5/8.....Storytelling Techniques, 10 a.m.
- 5/8.....Storytelling Techniques, 1 p.m.
- 5/11.....Board Meeting, 7 p.m.
- 5/23.....Last Sunday Open Until 9/12
- 5/31.....Closed, Memorial Day
- 6/1.....Book Discussion, 7:30 p.m.
- 6/4.....Friday Hours Change, 9 a.m.-5 p.m.
- 6/7.....Summer Reading Begins, 9 a.m.
- 6/8.....Board Meeting, 7 p.m.
- 6/16.....Harry Potter Kickoff Party, 7 p.m.
- 6/23.....Jan's Clan Puppets, 7 p.m.
- 6/30.....Learning About Dinosaurs, 7 p.m.

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

### Board of Trustees:

- Lisa Knauf, President
- Kathi Reed, Vice President
- Wanda Rhoads, Secretary
- Robert Kepka, Treasurer / Ethics Officer
- Richard Darnell, Trustee
- Linda Durec, Trustee
- Sandra Super, Trustee

- Director.....Sharon Campbell
- Assistant Director/Adult Services.....Mary MedjoMeZengue
- Children's Services.....Mary Marshall
- Circulation Services.....Diane Klecka
- Information Technology.....Yabin Liu
- Technical Services.....Tracey Callison
- Editor.....Sally Schuster

Two Friendship Plaza \* Addison, Illinois 60101

Main Telephone: (630) 543-3617

Reference: (630) 458-3318

Readers' Services: (630) 458-3320

Children's Services: (630) 458-3338

Circulation: (630) 458-3326

Hours: M-Th, 9-9; F, to Memorial Day, 9-6;

F, Memorial Day to Labor Day, 9-5;

Sa, 9-5; Su, through May 23, 1-5;

Su, May 30-Labor Day, Closed

### Web Site

<http://www.addisonlibrary.org>

May / June

## Teens and Adults Read for Fun and Prizes

Monday, June 7 – Saturday, July 31

**Catch the Magic — Read!** This year Summer Reading begins June 7. Teens and adults register at the Fiction Desk. The **TEEN CLUB** is for readers entering high school in the fall through 18 years of age. The **ADULT CLUB** is for those who are over 18 years of age.

The first 400 teens and adults to register will receive a tiny FM autoscan radio and five video bucks. The first 275 who finish will earn an Addison Public Library t-shirt. Everyone who completes the program will receive an entry into the Grand Prize drawing.

The rules are few; the rewards are many. From June 7 through July 31, read or listen to a total of six selections from the fiction, nonfiction, teen, or unabridged audiobook collections to qualify for the Grand Prize Drawing. Participants select whatever interests them. A valid Addison Public Library card is required, and all choices must be checked out from this Library.

The Grand Prize for adults is a \$75 bookstore gift certificate. For teens, it is a \$50 bookstore gift certificate. The final drawings for these and other finishing prizes will be held on Wednesday, August 4.

All Teen and Adult Club members can enter separate monthly drawings. Each book completed in June and July earns one chance in that month's drawing. Entries are unlimited; each month begins fresh. Participants can win only one prize per month, but prize winners still qualify for the Grand Prize drawings. Winners will be contacted by phone, and their names will be posted at the Fiction Desk.

**Catch the Magic — Read!**



LIONEL BOTTARI



CHINA



IRELAND



INDIA

LITHUANIA & ROMANIA



## Around the World in Two Days: Day One

March 20, 2004



U.S.A. – HAWAII



COLOMBIA & ALBANIA



CHRIS FASCIONE





Jim Gregorio (North Center Camera Company, 1451 W. Lake Street, Addison) talks to Senior Computer Campers about digital cameras.

## Large Print Collection Expands

The Lions Club of Addison donated the following titles to our Large Print collection.

- Deception*—John Altman
- Testament*—Benson Bobrick
- The Teeth of the Tiger*—Tom Clancy
- Saddam: King of Terror*—Con Coughlin
- An Unfinished Life*—Robert Dallek
- The Rake*—Susan Enoch
- Executive Power*—Vince Flynn
- Texas Blood*—Hascal Giles
- Clash of the Titans*—Richard Hack
- Haunted Ground*—Erin Hart
- Forever Friends*—Lynne Hinton
- Always a Thief*—Kay Hooper
- Growing Seasons*—Samuel Hynes
- The New Work of Dogs*—Jon Katz
- Brunelleschi's Dome*—Ross King
- Armageddon*—Tim LaHaye
- The Crisis of Islam*—Bernard Lewis
- The Altman Code*—Robert Ludlum
- The Kalahari Typing School for Men*—Alexander McCall Smith
- I Am the Central Park Jogger*—Trisha Meli
- Reading Lolita in Tehran*—Azar Nafisi
- God's Secretaries*—Adam Nicolson
- The Things They Carried*—Tim O'Brien
- Lawless*—Diana Palmer
- Are You Hungry Dear?*—Doris Roberts
- The Welcoming*—Nora Roberts
- Boundary Lines*—Nora Roberts
- Sweetwater*—Roxana Robinson
- Aristotle's Children*—Richard Rubenstein
- Air Force One*—Kenneth Walsh
- The Fire and the Gold*—Phyllis A. Whitney
- Krakatoa*—Simon Winchester

## Monday Movies

- ☐ May 24, 1:30 p.m.: *Master and Commander*
  - ☐ June 28, 1:30 p.m.: *Calendar Girls*
- Both the movies and the popcorn are free. Space is limited.

## Book Discussion

*Falling Angels* by Tracey Chevalier  
 Tuesday, June 1, 7:30 p.m., Free

It is January 23, 1901, the day after Queen Victoria died, when two families—the avant-garde Colemans and the traditional Waterhouses—visit neighboring plots at a fashionable London cemetery. Despite the families' philosophic differences, the Colemans' five-year-old daughter, Maude, befriends the Waterhouses' elder daughter, Lavinia. The two girls become best friends, and both become involved with the gravedigger's son. As Maude and Lavinia grow up, the lives and fortunes of their families become closely intertwined, as neighbors in life as well as death.

For copies of this book, stop by the Fiction Desk.

## Computer Classes

- ➔ **COMPUTER BASICS**  
 Thursday, May 6, 6:30 p.m.  
 Friday, May 7, 10 a.m.  
 Thursday, June 3, 6:30 p.m.  
 Friday, June 4, 10 a.m.
- ➔ **INTERNET BASICS**  
 Thursday, May 13, 7 p.m.  
 Friday, May 14, 10 a.m.  
 Thursday, June 10, 7 p.m.  
 Friday, June 11, 10 a.m.
- ➔ **SEARCHING THE INTERNET**  
 Thursday, May 20, 7 p.m.  
 Friday, May 21, 10 a.m.  
 Thursday, June 17, 7 p.m.  
 Friday, June 18, 10 a.m.
- ➔ **E-MAIL**  
 Thursday, May 27, 7 p.m.  
 Friday, May 28, 10 a.m.
- ➔ **INTRODUCTION TO MICROSOFT WORD**  
 Thursday, June 24, 7 p.m.
- ➔ **BUYING AND SELLING ON EBAY**  
 Friday, June 25, 10 a.m.

Preference is given to Addison Public Library card holders.

## Ten Little Indians

Tuesday, May 4, 7 p.m., Free

The art of Agatha Christie comes to life when Grant Fitch gives an interpretive performance of *Ten Little Indians*, in which ten guests are summoned by mysterious letters to Indian Island. The guests arrive not knowing exactly what to expect. What they don't expect is to be systematically murdered one by one. The only clue, it seems, lies in a nursery rhyme that hangs over the fireplace. It soon becomes apparent that they must discover the meaning of the nursery rhyme to stop the murders.

Grant, a professional actor/storyteller, will also present two short stories featuring Miss Marple and Hercule Poirot. Copies of *Ten Little Indians* are available at the Fiction Desk.



## Challenge a Chess Grandmaster

Monday, July 12, 7 p.m., Free

International Chess Grandmaster Joel Benjamin will play up to 30 players at once. Benjamin is three-times U.S. Champion, is ranked #9 in the U.S., and at the age of 13 broke Bobby Fischer's record to become the youngest U.S. born Chess Master. He was also the IBM consultant for the Deep Blue computer match against Garry Kasparov. Benjamin, a Yale graduate, is the author of numerous articles and books on chess and appeared in the film, *Searching for Bobby Fischer*.

Players of all ages are welcome to participate, but those under nine years of age must be accompanied by an adult. Preference is given to Addison Public Library card holders.



**REGISTRATION IS REQUIRED FOR ADULT PROGRAMS. TO RESERVE A SPACE OR FOR INFORMATION, CONTACT THE FICTION DESK, 458-3320.**

# Kidding Around



## Catch the Magic — Read!

Monday, June 7 – Saturday, July 31



### Important Information

**REGISTRATION DATES:** June 7-July 30

**LAST DAY TO COMPLETE READING &**

**COLLECT PRIZES:** July 31

**AGES:** Birth through entering Grade 8 with a valid Addison Public Library card. Children under 5 may register with a parent's or legal guardian's Addison Public Library card.

**PRIZES:** Video bucks for registering, choice of prizes for hours read, and a free book for 20 hours of reading.

**READING "RAFFLE":** June 7-July 31

Check out books and get a ticket for a drawing to win great prizes!

**VOLUNTEERS:** Applications due May 22

### Wednesday Evenings of Family Fun

All ages, under 9 with and adult

#### HARRY POTTER KICKOFF PARTY

June 16, 7-7:45 p.m.

Registration begins June 5

To kick off summer reading, we will have a Harry Potter Party with Potter activities, games, and crafts.

#### JAN'S CLAN PUPPETS

June 23, 7-7:45 p.m.

Tickets available beginning June 12

Jan's Clan Puppet Show is filled with nine different characters performing a variety of well known music. A question and answer session inspires creativity and encourages young audiences to follow their own unique talents.



#### LEARNING ABOUT DINOSAURS

June 30, 7-8 p.m.

Tickets available beginning June 19

Just imagine touching a 5'7" long Apatosaurus femur and an entire foot of a Tyrannosaurus Rex! Award-winning children's author Janet Riehecky brings these bones and more when she tells the latest theories of how dinosaurs lived.



### Improv in the Afternoon

#### FUNKY FAIRY TALES

Thursdays, June 17-July 29, 1:30-2:30 p.m.

Entering Grades 1-8

Registration begins June 5

What would happen if Goldilocks knocked on the door of the Seven Dwarfs? Sounds like a Funky Fairy Tale in the making. If you are good at inventing stories, can think fast on your feet, and just want to have a great time, join us as we improvise our way through the afternoon. Performance dates to be announced.

### Friday Drop-in Crafts

Fridays, June 18-July 30, 11 a.m.- 3 p.m.

All ages, under 9 with an adult

Drop-in anytime from 11 a.m. to 3 p.m. each Friday to work on a new craft. Most crafts can be completed in 10 to 20 minutes. Children under 9 must be supervised at all times in the craft room.

### Joke Junction

Monday, June 28, 2:00-2:45 p.m.

All ages, under 9 with an adult

Registration begins June 12

Do you have a few tricks up your sleeve? We will read funny stories, make joke crafts, and hear the latest jokes. Bring a joke to tell and you can win a prize!

### Story Times

Weeks of June 14-July 26 (No Story Times scheduled the week of July 5)

Registration Begins Saturday, May 29.

#### BEGIN WITH BOOKS

Wednesdays, 10-10:30 a.m., or Thursdays, 10-10:30 a.m.

Birth-35 months with an adult

#### SUNNY TUESDAYS

Tuesdays, 10-10:45 a.m.

All ages, under 9 with an adult

This story time includes stories, activities, and crafts for the whole family.

#### CRAFTY CHARACTERS

Tuesdays 1:30-2:30 p.m.

Entering Grades K-3



### Chess

Wednesdays, June 23-July 28, 1:30-2:30 p.m.

Entering Grades 3-8

Registration begins June 5

Chess Expert Ray Satterlee, a three-times Senior U.S. Chess Champion, will introduce beginning students to the game and coach those who know the moves.

### Mother's Day Craft

Saturday, May 1, 11 a.m.-3 p.m.

All ages, under 9 with an adult

Mother's Day is just around the corner. Drop-in anytime from 11 a.m. to 3 p.m. to make a card and a gift for your mom. Most crafts can be completed in 10 to 20 minutes. Children under 9 must be supervised at all times in the craft room.

### Storytelling Techniques

#### CDA CREDIT WORKSHOP

Saturday, May 8: 10 a.m.-12 noon for infant and toddler teachers; 1-3 p.m. for preschool teachers

Space is still available in these two storytelling workshops. Day care providers and preschool teachers earn Child Development Associate (CDA) Credit. Participants will have storytelling props, puppets, idea books, and handouts to take with for use in their classes. Registration is required. Call Children's Services for more information.

**Registration for these free programs is required and is limited to APL card holders, unless otherwise noted.**

For more information, check our web site ([www.addisonlibrary.org](http://www.addisonlibrary.org)) or call the Ask Me Desk, 458-3338.



# News from the Village of Addison

Summer 2004

## From the Mayor's Desk ...



*Village staff and members of the Village Board have just completed one of the busiest times of year – after weeks of meetings and reviews, the Village Budget for Fiscal Year 2004-05 has been completed and approved. This new budget takes effect on May 1.*

*While national economic trends are encouraging, the Village is not envisioning a quick recovery in the local or national economy. We have taken a conservative financial outlook, anticipating only minor revenue growth.*

*The village has done an exceptional job in reducing expenses with little or no compromise to the village services our residents have come to expect.*

*Small revenue increases will also make possible projects that have been postponed in recent years because of these difficult economic times.*

*Installation of streetlights in neighborhoods currently without them has been a strategic goal of the Village for many years. This year, \$2 million has been budgeted to begin an aggressive program to bring new streetlights to the Golden Gate, Woodcrest, Home Addition and Old Addison subdivisions. Lights will also be installed on Army Trail Blvd., and on Addison Road, north of Lake Street.*

*Burial of utility lines on Lake Street will continue, with those between Mill Road and Medinah Road. This is in preparation for the next phase of Lake Street improvement, which is anticipated in 2005.*

*Thanks to a \$600,000 Federal grant, obtained through the offices of Congressman Henry Hyde, a permanent police resource center in the Michael Lane neighborhood will be constructed. The Nei-Cop Center has been operating out of a rental apartment unit, and has been heavily used by residents to obtain educational and social services. A permanent home for this neighborhood resource center has been planned for several years.*

*State funds, secured through the efforts of former State Senator James “Pate” Philip, will help finance the construction of fences for sound mitigation along Interstate 290, near the Oak Mill and Foxdale subdivision, and along Interstate 355, near the Tamarac subdivision.*

*While the recent past has been challenging, the Village continues to see positive expansion trends in our business community, particularly in our entertainment corridor.*

*In the past year, businesses such as Hampton Inn and Suites, Al's Beef, Starbuck's and Oberweis Dairy have become valuable members of our community.*

*In the next year, we expect the opening of a number of additional businesses including Culver's and Giordano's.*

*Wal-Mart has acquired and will demolish the former Big K-Mart store at the southwest corner of Lake Street and Rohlwing Road this year. The new store will open during 2005.*

*A thriving business community increases our sales tax revenue, which makes up a large portion of our overall revenue, so please remember to support these businesses and our community.*

Respectfully,

A handwritten signature in black ink that reads "Larry Hartwig". The signature is written in a cursive style.

Larry Hartwig  
Mayor

## Concerts in the Park

Addison's 27th year of free Concerts in the Park will be held on Tuesday evenings from June 15 through August 17, 2004.

These concerts are sponsored by the Addison Cultural Arts Development Commission and the Addison Center for the arts, and are partially funded by a grant from the Illinois Arts Council, a state agency.

Concerts are held on the Village Green, east of the Village Hall, at One Friendship Plaza.

The Addison Community Band, under the direction of Francis Lucente, will celebrate its 27th season. The 55-piece volunteer band will play music to fit the like of the audiences, and will perform on the east portico of the Village Hall.

The Limited Edition Big Band and the Banjo Buddies Dixieland Jazz Band will play on the Gazebo. In case of rain, concerts will be held indoors in the Rotunda.

The August 3 concert will also feature the 3rd Annual "Addison By the Slice" Pizza Bake-Off, as well as National Night Out. Watch for more information in the next *Spotlight on Addison* newsletter.

### 2004 Concert Schedule

June 15... Addison Community Band ..... 7 p.m.  
 June 22... Addison Community Band ..... 7 p.m.  
 June 29... Addison Community Band ..... 7 p.m.  
 July 6 .... Addison Community Band ..... 7 p.m.  
 July 13 ... Addison Community Band ..... 7 p.m.  
 July 20 .... Limited Edition Big Band ... 7:30 p.m.  
 July 27 .... Limited Edition Big Band ... 7:30 p.m.  
 Aug. 3 .... Limited Edition Big Band ... 7:30 p.m.  
 Aug. 10 .... Limited Edition Big Band ... 7:30 p.m.  
 Aug. 17 ..... Banjo Buddies ..... 7 p.m.

Food vendors will sell refreshments at each concert. For information, call 543-4100.



## Safe Summer Fun Kicks Off Season



The Addison Police Crime Prevention Section in conjunction with the Addison Park District will host its annual D.A.R.E. Fun Run/Pet Parade and Walk on June 5, 2004. Families are encouraged and invited

to attend.

This is a non-competitive run or one-mile walk to participate in. Dogs, in-line skates, tricycles, big wheels and a fun attitude are welcome. Numerous prizes will be raffled off. Prizes are awarded on participation not performance.

**When:** Saturday, June 5, 2004

**Time:** Registration from 7:30 to 8:45 a.m., Run/Parade begins at 9 a.m.

**Where:** Addison Community Park, 120 E. Oak Street. Parade route will be in the park on walking paths.

Come join us for this safe, drug-free event!

Also, shortly after the completion of the Fun Run/Pet Parade, the Addison Police Department will hold its annual Bike Rally at the same location. It is an opportunity for young children, primarily ages 3 thru 12, to compete at a bike safety rally, with the emphasis on safety.

The participants will use their own bicycle to complete a bicyclist safety course. After completing the course they will take a written test. The winners will be based on the score of both tests.

Prizes will be awarded for 1st, 2nd and 3rd place in the following age groups: 3-5, 6-8, and 9-12.

Wearing helmets is encouraged and extra points are awarded for their use.

**When:** Saturday, June 5, 2004

**Time:** 10:30 a.m. to 12:30 p.m.

**Where:** Addison Community Park, 120 E. Oak Street

Join Us For a Fun Day in the Park!

For more information contact Sergeant Miller at 693-7905, Officer Olson at 693-7931 or Geri Estvanik at the Park District at 833-0100.

*If you have a compliment, concern or complaint about a member of the Addison Police Department, contact any one of the police department supervisors, 24 hours a day.*

*The Addison Police Department takes pride in its employees and the services they provide and makes every effort to maintain the highest level of professional service to the community and value the comments from our citizens.*

## Hitchhikers threaten to destroy Addison's trees

### Be careful who you bring home

Residents beware. There are several devastating insects that would like to make the trees of Addison their new home. Many of these insects will hitchhike a ride into town by way of firewood logs, nursery stock, camping gear and even your vehicle, if given the chance. Don't give these bugs a free ride!

#### **Hitchhiker #1: The Emerald Ash Borer (EAB)**

Be careful – this devastating insect would like a ride home with you in any lumber, nursery stock, and firewood that you bring back from infested areas.

The Emerald Ash Borer is a non-native beetle that was discovered infesting and killing thousands of ash trees in southeastern Michigan in June 2002. In addition to

Michigan, the EAB was also found in Ontario in 2002, and in Maryland and Ohio in 2003. It is estimated that the Emerald Ash Borer may be responsible for the death of as many as 16 million ash trees to date.

Michigan and Ohio have imposed state quarantines on movement of ash trees and ash wood products to limit human-assisted spread of this pest. The USDA Animal and Plant Health Inspection Service and the Canadian Food Inspection Agency have imposed Federal quarantines. The quarantines restrict movement of ash logs, lumber, firewood, and nursery stock.

Bringing home ash firewood from one of these quarantined locations to store for use later, could introduce the beetle to our area if the

wood is infested. Planting an ash tree on your property that came from a nursery in one of these quarantined locations could introduce the EAB to Addison as well.

#### **Hitchhiker #2: The Asian Longhorned Beetle (ALB)**

There is a small section of Addison between Fullerton Avenue and Army Trail Road, Swift Road and Lombard Road, that has recently been released from quarantine for the control of the Asian Longhorned Beetle, as imposed by the Illinois Department of Agriculture. Fortunately for the Village of Addison and the surrounding communities, the ALB, or evidence of ALB infestation, has not been found within the previously established quarantine

**continued on page 16**

## A Bit of Addison History

The Addison Teacher's Seminary "was equipped with a bell—a rather large affair, built in a bell tower atop the center dormitory building. This was rung in the morning to rouse the students and at 12 o'clock noon. Many of the people within the sound of this bell would set their clocks accordingly.

"Not too many people had reliable watches or clocks to keep correct time. There were no radios to give the time. Also, telephone centers which give you the time upon request were far in the future. About once a week or thereabouts someone from Addison, who had to go to Chicago on business and owned a dependable timepiece, would set this watch to agree with the time shown in a depot or on other reliable clocks. If the traveler did not own a good, reliable watch he carried someone's watch which was known to be reliable. Then, if necessary, the college clock was set to correspond with the watch that carried the correct time from Chicago back to Addison."

From *Profiles: Then and Now, An Introduction to the History of the Addison, Bensenville, Elmhurst Area Residents of Many Years Ago, and a Limited Picture of Their Lifestyle*, by Elmer Krage, who was born in Addison in 1899.

*The Addison Historical Museum, located at 135 Army Trail Road, is open on Saturdays from 10 a.m. until 2 p.m. From June to August, the museum is also open on Wednesdays from noon until 3 p.m. Call 628-1433 for further information.*



## Hitchhikers

continued from page 15

zones in and around Addison for a period of greater than three years.

Although the quarantine is no longer in effect, the Department of Agriculture will continue to routinely inspect the area to ensure the eradication of this highly destructive insect pest.

The Asian Longhorned Beetle will hitchhike a ride out from existing quarantined or infested locations (within or outside of Illinois) and into Addison by way infested firewood, transported inadvertently by a homeowner.

### Hitchhiker #3 Elm Bark Beetle (Dutch Elm Disease)

The Elm Bark Beetle and the Gypsy Moth have been in the region for quite some time now, yet we still try to control the spread of infestation to save our beautiful trees.

The Village of Addison has in place an ordinance to control the spread of Dutch Elm Disease throughout Addison. The disease effects only elms and is spread by the feeding of the Elm Bark Beetle, as well as the root grafting between infected and uninfected elm roots.

The Elm Bark Beetle will hitchhike in logs kept for firewood from an infested tree. Adult beetles will emerge from any logs with tight bark still attached, and look for new elm trees to feed on (and infect).

### Hitchhiker #4: The Gypsy Moth

The Gypsy Moth is the biggest hitchhiker of all. Over the years, it was introduced to the U.S. from Asia and spread its way from the Northeastern United States all the way to our region. As a caterpillar, the Gypsy Moth feeds on the foliage

of hundreds of species of plants and is known to be the number one defoliating insect pest in the United States.

The gypsy moth is usually spread to new areas by hitchhiking on outdoor articles such as camping equipment, vehicles, and portable structures. Although all life stages of the insect can hitchhike, it is usually the tan-colored, fuzzy egg mass (roughly one-square-inch in size) that is trans-

ported. Gypsy Moths may lay eggs on your camper, vehicle or other outdoor equipment after camping in, or moving from, infested areas.

So if you have planted any new trees on your property, purchased or collected any ash or elm firewood, or have been visiting, camping or moved from an area that harbors the above insects – ask yourself...

Have you picked up any hitchhikers lately?

## Our Commitment to Excellence

### Village Employees of the Month



**Thomas Dorsey**  
**Community**  
**Service Officer**  
**Police Dept.**  
**February, 2004**

Thomas Dorsey has been chosen as the February 2004 Employee of the Month.

A 6-½ year employee with the Police Department, Tom's job as a Community Service Officer includes parking and abandoned auto enforcement, traffic control, non-criminal report calls and animal control.

Tom's nomination for Employee of the Month noted his willingness to assist his fellow employees and the tremendous workload he manages while also pursuing an Associates Degree in Criminal Justice.

Among Tom's interests in his spare time are snowboarding, mountain biking and vacations. Tom is an Addison resident and he and his fiancée Nicole, are planning a wedding in July 2005.



**Donna Gregg**  
**G.I.S. Tech**  
**Community**  
**Development**  
**March, 2004**

Donna Gregg has been employed by the village for 18 years. She started in the Records Division of the Police Department for 2-½ years, before transferring to Community Development.

As Geographic Information System Technician, she maintains maps of the village and its utility infrastructure. She is able to obtain parcel information from the county that can be related to the maps.

Donna and her husband Mike live in Bartlett. She has two daughters and two step-daughters ranging in age from 29 to 33. She's also the proud grandmother of 6.

Her hobbies include reading, crocheting and tending to her two dogs. She enjoys traveling to the north woods in Wisconsin with Mike to spend time at their travel trailer and boat.

**Village of Addison**  
**One Friendship Plaza**  
**Addison IL 60101-2786**  
**(630) 543-4100**  
**FAX (630) 543-5593**

**E-Mail: voa@AddisonAdvantage.org**  
**Web: www.AddisonAdvantage.org**

**Mayor Larry Hartwig**

Home 543-2651 ..... 693-7502

**Village Clerk Lucille Zucchero**

Home 773-3889 ..... 693-7501

**Village Trustees:**

**Tom Hundley**

Home 543-7463 ..... 693-7961

**Sylvia Layne**

Home 543-5878 ..... 693-7963

**William Lynch**

Home 629-8625 ..... 693-7964

**Joe McDermott**

Home 627-6509 ..... 693-7962

**Harry Theodore**

Home 628-0056 ..... 693-7965

**Richard Veenstra**

Home 782-0257 ..... 693-7966

**Village Manager**

Joseph Block ..... 693-7503

**Assistant Village Manager**

John Berley ..... 693-7532

**Personnel** ..... 693-7504

**Water Billing** ..... 693-7570

**Community Development**

Engineering, zoning, building permits, code enforcement ..... 693-7530

**Community Relations**

Cable television, public relations, website information ..... 693-7550

**Public Works**

Streets, water, street lights, tree trimming, branch pickup ..... 620-2020

**After-hours Request for Service**

Street lights, sign repair ..... 693-7980

**Environmental Services**

Recycling, sewer backups, flood control ..... 279-2140

**Police (Non-Emergency)**

Traffic violations, crime prevention, stray animals ..... 543-3080

**Addison Historical Museum**

Hours, information ..... 628-1433



## Street Resurfacing Projects

Street resurfacing is planned for four separate areas of town, as part of the annual Motor Fuel Tax (M.F.T.) Program.

The following streets will be resurfaced, beginning early this summer:

- Harvard Avenue, from Lorraine to Armitage
- Mill Road, from Diversey to Wrightwood
- In the Woodcrest subdivision, portions of Crest Ave., Red Oak St., Cherry St., and Pine Ave.
- In the Farmwood subdivision, portions of Hickory Trail, White Fence Lane, and Heather Court.

For more information, contact the Community Development Department at 693-7530.



## Look, Listen, Live

The recent deaths of three Chicago area children are saddening news for everyone.

While Addison does not have a commuter railroad station in the community, there are several areas where railroad tracks pass through our town.

It is important that children be educated to stay away from tracks and railroad property. Railroad tracks should never be used as a path or shortcut.

When crossing tracks, always do so at a designated crossing. Children should be taught that they should never go around a lowered crossing gate.



## Relay for Life

The American Cancer Society's 3rd Annual *Relay for Life* of Addison, Bensenville & Wood Dale will be held at Addison Trail High School starting at 6 p.m. on Friday, June 25 until 8 a.m. on June 26.

*Relay for Life* is a community event to take up the fight against cancer ... *Relay* celebrates and honors cancer survivors and pays tribute to those that have lost their battle to cancer.

It is an overnight event because cancer never sleeps!

It's not too late to sign-up a team or join an existing team. You can also volunteer to help during the event, attend the Survivor reception and walk the first lap of the *Relay* with fellow survivors, or donate to this event.

To do any of these, or to receive more information, please contact American Cancer Society Representative Shari Henning at 932-1141 or e-mail her at shari.henning@cancer.org.



## VILLAGE OF ADDISON WATER QUALITY REPORT APRIL 2004

### **Keeping Our Community Educated On The Quality Of Our Drinking Water**

The purpose of this report is to keep our customers informed on the quality of their drinking water and on the monitoring requirements mandated through the Environmental Protection Agency (EPA). If you have any questions or comments pertaining to this report, please call John Chrysogelos, Water Department Foreman, at (630) 620-2020.

The Village of Addison receives all of its water through the DuPage Water Commission (DWC), which receives it from the City of Chicago Jardine water filtration plant located near Navy Pier. We have been receiving Lake Michigan water since March of 1992.

The Village of Addison has five points of connection to the DWC. Each connection point is located at one of our water tower sites. To insure that the Village of Addison has the ability to supply water to our residents in an emergency, we also maintain seven wells. The wells are exercised and sampled for bacteriological contamination at least quarterly. This is done to insure that if needed, the well water would comply with all EPA requirements. Since 1992 we have had to pump well water into the distribution system three times. This was necessary because the DWC had breaks in their lines and were going to be out of service for longer than two days. We also maintain chlorine feeding equipment and monitor chlorine levels in the water at all of our wells and pressure adjusting stations.

Over the course of a year many residents ask us if we blend any well water into the water we receive from Lake Michigan. The Village of Addison does not mix well water with Lake Michigan water. We provide 100% Lake Michigan water at all times, unless the Lake Michigan supply is interrupted. When exercising the wells, none of the well water enters into the water distribution system. All the well water that is pumped goes into a storm sewer when the wells are exercised.

Lake Michigan is the sole source of drinking water for Addison, Chicago and 118 other suburban communities. The Environmental Protection Agency has found that the quality of Lake Michigan has improved dramatically over the past 20 years. Lake Michigan, by volume, is the second largest Great Lake and the only one located totally within the United States. It serves as a source of drinking water, as a place for swimming and fishing, as a scenic wonderland, and as a sink for municipal and industrial waste and runoff from the surrounding lands. All 63 miles of shoreline within Illinois are now considered to be in good condition. The Illinois EPA Office of Groundwater will be doing a source water assessment by May 2003. When completed, all sources of pollutants into Lake Michigan will be identified, and there will be information regarding the source water's susceptibility to contaminants based on the findings of the assessment. Since the quality of the raw water source is good, conventional treatment methods of disinfection, coagulation and sedimentation, and sand filtration are adequate for producing a water that is free of harmful contaminants.

Drinking water, including bottled water, may reasonably be expected to contain trace amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/Aids or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA guidelines on appropriate means to lesson the risk of infection by Cryptosporidium and other microbial contaminants are available from the USEPA's SAFE DRINKING WATER HOTLINE (1-800-426-4791).

The Village of Addison Water Department samples and monitors the water from the entire water distribution system every month as mandated by the Safe Drinking Water Act (SDWA). If the required samples are not submitted or if a sample would be found to be contaminated, this would be a violation of the SDWA and EPA regulations, and all Addison residents would have to be notified as soon as possible. Our Water Department collects 40 water samples every month to insure that your tap water is free from bacteria. These sampling points are distributed evenly throughout the Village. This year, as in past years, your drinking water has met all USEPA and State drinking water standards. The City of Chicago and the DuPage Water Commission also sample and test the water before it reaches the Village of Addison.

The Village of Addison, in addition to performing bacteriological testing, also collects water samples at homes throughout the village to test for lead and copper contamination. Homes containing lead pipes, lead service lines or copper

pipe soldered with lead based solder were chosen based on criteria set by the United States Environmental Protection Agency. If more than ten per cent of the collected samples exceed levels set by the USEPA, we would be notified by the IEPA of what actions we must take. The testing began in July 1992, and after two rounds of sampling, the IEPA reduced the number of samples the Village of Addison was required to test from 60 to 30, due to the water being in compliance with lead and copper standards.

The Chicago Water Department monitors for contaminants which are proposed to be regulated or for which no standards currently exist but which could provide useful information in assessing the quality of the source water.

The sources of drinking water, whether they be tap water or bottled water, come from rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels through the ground, or overland, it can dissolve naturally occurring minerals or radioactive materials, and pick up substances resulting from the presence of animals or human activity. Some of these contaminants can consist of:

A) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

B) Inorganic contaminants, such as salts and metals, which may be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

C) Pesticides and herbicides, which may come from agriculture or urban runoff and residential uses.

D) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and may also come from gas stations, urban storm water runoff and septic systems.

E) Radioactive contaminants, which may be naturally occurring or be the result of oil and gas production and mining activities.

The USEPA and the FDA regulate the amount of contaminants in water provided by a public water system or by bottled water.

Explanations of the abbreviations and definitions you will need to understand the sampling data on the water quality sheet for 1999 are as follows:

**Maximum Contaminant Level Goal (MCLG)** - The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Contaminant Level (MCL)** - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Treatment Technique (TT)** - A required process intended to reduce the level of a contaminant in drinking water.

**Action Levels (AL)** - The concentration of a contaminant that triggers treatment or other required actions by the water supply.

nd not detectable at testing limits

na not applicable

ppm parts per million, or milligrams per liter (mg/l)

ppb parts per billion, or micrograms per liter ( ug/l)

NTU Nephelometric Turbidity Unit used to measure cloudiness in drinking water.

% pos/mo Percent positive samples per month

# pos/mo Number of positive samples per month

**Range of Detection**- This column represents a range of individual sample results, from lowest to highest that were collected during the Consumer Confidence Report (CCR) calendar year.

**Level Found**- This column represents an average of sample data collected during the CCR calendar year. In some cases, it may represent a single sample if only one sample was collected.

**Lead** - EPA has determined that lead is a health concern at certain levels of exposure. Materials that contain lead were frequently used in the construction of water supply systems and indoor plumbing. Lead in these materials can contaminate drinking water as a result of corrosion that takes place when water comes into contact with these materials. Additional information is available from the Safe Drinking Water Hotline (800-426-4791).

Haloacetic acids - (HAAs) are disinfectant by-products. The Village of Addison started monitoring for HAAs last year. The City of Chicago started monitoring for HAAs in July, 1998. The EPA set a MCL for HAAs at 60ppb. Results of the monitoring from Chicago are approximately 11.8 ppb, which is comfortably below the regulated level. All samples collected by the Village of Addison have been far below the levels set by the IEPA.

Trihalomethanes-are disinfectant by-products. The Village of Addison started sampling for Trihalomethanes in July 1987.

Turbidity- is a measure of the cloudiness of the water. The City of Chicago monitors it because it is a good indicator of water quality and the effectiveness of their filtration system.

Fluoride- is added to the water supply to help promote strong teeth. The Illinois Department of Public Health recommends an optimal fluoride range of 0.9 mg/l to 1.2 mg/l.

Sodium- There is no state or federal MCL for sodium. Monitoring is required to provide information to consumers and health officials that are concerned about sodium intake due to dietary precautions. If the level is greater than 20 mg/l and you are on a sodium-restricted diet, you should consult a physician.

Cryptosporidium- Analyses have been conducted monthly on the source water since April 1993. Cryptosporidium has not been detected in these samples. Cryptosporidium is a single-celled parasite, highly resistant to chlorine, which produces an illness characterized by vomiting, fever, diarrhea and fatigue when ingested. Treatment processes have been optimized to ensure that if there are cryptosporidium cysts in the source water, they will be removed during the treatment process. By maintaining a low turbidity and thereby removing the particles from the water, the threat of cryptosporidium organisms getting into the drinking water system is greatly reduced.

MTBE or Methyl Tertiary Butyl Ether- This product is used as an oxygenate additive to gasoline to make it burn more efficiently and help vehicles comply with the 1990 Clean Air Act. This chemical is highly soluble and travels faster and farther underground than other gasoline compounds. At high levels, MTBE may pose a public health threat. The main source of localized MTBE contamination is from leaking underground storage tanks and pipeline spills. At the present time there is no MCL set for MTBE, MTBE is considered to be a ground water issue, not a surface water issue. Our Lake Michigan water source is a surface water supply.

Chromium- Occurs naturally in the environment as chromite iron ore. It is rarely found naturally in water, yet it is widely distributed in soils and plants. Chromium in this form is an important contributor to human health. Chromium can also exist in a toxic state as Hexavalent Chromium, which is associated with industrial waste. Chromium is used in metal alloys including stainless steel, protective coatings on metal, magnetic tapes and pigments for paints, cement, paper and rubber. The USEPA determined that there is no evidence that the lifetime exposure to Chromium in drinking water can cause cancer. Hexavalent Chromium at acute levels can cause skin irritation or ulcerations; long-term exposure to Hexavalent Chromium can lead to liver and kidney damage as well as damage to nerve tissue. Hexavalent chromium has been successfully eliminated from entering the environment as a result of past and current national pollution discharge elimination system and industrial pollution discharge limits. The MCL for Chromium in drinking water is 100 ug/l. The water we receive from the City of Chicago has less than 2 ug/l according to the test data we receive.

Arsenic- Occurs naturally in the environment, being the 20th most common element in the earth crust. Currently the M.C.L. for arsenic is at 50 ppb. The level found in our drinking water from Lake Michigan is less than 4ppb. The World Health Organization is trying to lower the M.C.L. to 10 ppb. At present this change is on hold pending further study by the USEPA.

#### UNREGULATED CONTAMINANTS:

A maximum contaminant level (MCL) for this contaminant has not been established by either the state or federal regulations, nor has mandatory health effect language. The purpose for monitoring this contaminant is to assist USEPA in determining the occurrence of unregulated contaminants in drinking water, and whether future regulation is warranted.

**VILLAGE OF ADDISON**  
**No drinking water quality violation were recorded during 2003**

**Lead and Copper**

Lead MCLG	Lead Action	Lead 90 <sup>th</sup> Percentile	# Sites Over	Copper MCLG	Copper Action	Copper 90 <sup>th</sup> Percentile	# sites Over Copper AL	Likely Source of Contaminant
0 ppb	15 ppb	3	0	1.3 ppm	1.3 ppm	0.14	0	Corrosion of household plumbing systems; Erosion of Natural deposits

Regulated	Highest Level	Range of Levels	Unit of Measurement	MCLG	MCL	Violation ?	Likely Sources of Contaminants
<b>Disinfectans\Disinfection By-Products</b>							
Total Haloacetic Acids (HAAs)	16	15-16	Ppb		60*	No	By-product of drinking water chlorination.
TTHMs ( Total Trihalomethanes)	50	29.1-50	Ppb	n/a	80*	No	By-product of drinking water chlorination.

\* MCL Statement: The Maximum contaminent level (MCL) for TTHM and HAAs is 80 ppb and 60 ppb respectively and is currently only applicable to surface water supplies that serve 10,000 or more people. These MCLs became effective 01/01/2004 for all groundwater supplies and surface supplies serving less than 10,000 people. Before 01/01/2004, surface water supplies serving less than 10,000 people, any size water supply that purchase from a surface water source, and groundwater supplies serving more than 10,000 people had to meet a state imposed TTHM MCL of 100 ppb. Some people who drink water containing Trihalomethanes in excess of the MCL over many years experience problems with their livers, kidneys, or central nervous systems, may have increases risk of getting cancer.

**Microbial Contaminants**

Contaminant (units)	MCLG	MCL	Level Found	Range of detection	Date of sample	Typical Source of Contaminants
TOTAL COLIFORM BACTERIA (# pos/mo)	5%	5%	nd-nd		Monthly	Naturally present in the environment.
FECAL COLIFORM AND E. COLI (#pos/mo)	0	0	nd-nd		Monthly	Human and animal fecal waste.

**CITY OF CHICAGO 2003 TEST RESULTS**

Contaminant ( units)	MCLG	MCL	LEVEL FOUND	RANGE OF DETECTION	Typical source of Contaminant
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**Microbial Contaminants**

TURBIDITY ( %<0.5 NTU)	n/a	TT	100.000	n/a	Soil runoff.
TURBIDITY (ntu)	n/a	TT=1 ntu max	0.250	n/a	Soil runoff.

**State Regulated Contaminants**

SODIUM (ppm)	n/a	n/a	7.000	6.900-7.000	Erosion of Naturally occurring deposits; Used as water softener.
FLUORIDE (ppm)	n/a	n/a	0.960	0.910 1.004	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.

**Inorganic Contaminants**

BARIUM (ppm)	2	2	0.020	0.019 - 0.020	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
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Contaminant ( units)	MCLG	MCL	LEVEL FOUND	RANGE OF DETECTION	Typical source of Contaminant
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NITRATE ( AS NITROGEN) (ppm)	10	10	0.357	0.305-0.357	Runoff from fertilizer use; Leaching from septic tanks; sewage; Erosion of natural deposits.
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NITRATE & NITRITE (ppm)	10	10	0.357	0.305-0.357	Runoff from fertilizer use; Leaching from septic tanks; sewage; Erosion of natural deposits.
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Unregulated Contaminants	MCLG	MCL	LEVEL FOUND	RANGE OF DETECTION	Typical source of Contaminant
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SULFATE (ppm)	n/a	n/a	17.200	15.600-17.200	Erosion of naturally occurring deposits
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**Information Collection Rule (ICR)**

During an 18-month period, large water systems (serving>100,000 people) were required to monitor for unregulated compounds and microbial organisms. The following table shows results of analyses for disinfection by-products that were detected in the distribution system samples. These compounds may be regulated in the future based on occurrence data and available health effects information.

DISINFECTANTS\DISINFECTION BY-PRODUCTS (DBP) ( unit of measure)	Level Found	Range of Detection	Monitoring Date
Typical source			
TTHMs ( TOTAL TRIHALOMETHANES) (ppb)			
By-product of drinking water disinfection.	17.300	7.200-28.100	
HAAAs (HALOACETIC ACIDS)			
By-product of drinking water disinfection.	9.100	6.700-12.800	
CHLORINE (as CL2) (ppm)			
Drinking water disinfectant	1.32	0.02-1.32	

**TOC ( TOTAL ORGANIC CARBON)**

The percentage of Total Organic Carbon (TOC) removed was measured each month and the system met all TOC removal requirements set by IEPA

# June 2004

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

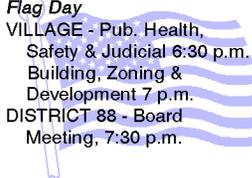
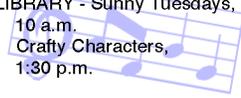
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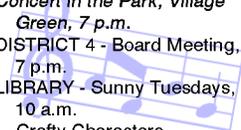
FRIDAY

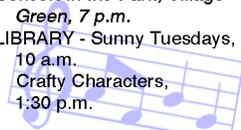
SATURDAY

<p><b>1</b> VILLAGE - Advisory Liquor Commission 7 p.m. LIBRARY - Book Discussion, 7:30 p.m.</p>	<p><b>2</b> HISTORICAL MUSEUM Open 12 noon - 3 p.m. DISTRICT 4 - Last Day of School DISTRICT 4 - 8th Grade Promotional Exercises FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p><b>3</b> VILLAGE - Senior Citizens Commission 6:30 p.m. Comm. Cncl. 7:30 p.m. Citizens Adv. Cncl. 7 p.m. LIBRARY - Computer Basics, 6:30 p.m.</p>	<p><b>4</b> LIBRARY - Computer Basics, 10 a.m. Friday Hours Change, 9 a.m. - 5 p.m.</p>	<p><b>5</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
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<p><b>6</b></p>	<p><b>7</b> VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. LIBRARY - Summer Reading Begins, 9 a.m.</p>	<p><b>8</b> VILLAGE - Commercial &amp; Indust. Cmsn. 10 a.m. Pre-Annexation Hrg. 7 p.m. LIBRARY - Board Meeting 7 p.m.</p>	<p><b>9</b> HISTORICAL MUSEUM Open 12 noon - 3 p.m. VILLAGE - Plan Commission 7 p.m.</p>	<p><b>10</b> LIBRARY - Internet Basics, 7 p.m.</p>	<p><b>11</b> LIBRARY - Internet Basics, 10 a.m.</p>	<p><b>12</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Police Commission, 9 a.m.</p>
<p>ATHS - Semester Exams</p>						

<p><b>13</b> ATHS - Graduation Ceremony</p>	<p><b>14</b> <i>Flag Day</i> VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.</p> 	<p><b>15</b> <i>Concert in the Park, Village Green, 7 p.m.</i> LIBRARY - Sunny Tuesdays, 10 a.m. Crafty Characters, 1:30 p.m.</p> 	<p><b>16</b> HISTORICAL MUSEUM Open 12 noon - 3 p.m. LIBRARY - Begin w/Books, 10 a.m. Harry Potter Kickoff Party, 7 p.m.</p>	<p><b>17</b> VILLAGE - Tenant Landlord Commission 10 a.m. Zoning Board 7:30 p.m. LIBRARY - Begin w/Books, 10 a.m. Improv in the Afternoon, 1:30 p.m. Searching the Internet, 7 p.m.</p>	<p><b>18</b> LIBRARY - Friday Craft Extravaganza, 10 A.M. Searching the Internet, 10 a.m.</p>	<p><b>19</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
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<p><b>20</b> <i>Father's Day</i></p> 	<p><b>21</b> VILLAGE - Finance &amp; Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.</p>	<p><b>22</b> <i>Concert in the Park, Village Green, 7 p.m.</i> DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Sunny Tuesdays, 10 a.m. Crafty Characters, 1:30 p.m.</p> 	<p><b>23</b> HISTORICAL MUSEUM Open 12 noon - 3 p.m. LIBRARY - Begin w/Books, 10 a.m. Chess, 1:30 P.M. Jan's Clan Puppets, 7 P.M.</p>	<p><b>24</b> LIBRARY - Begin w/Books, 10 a.m. Introduction to Microsoft Word, 7 p.m.</p>	<p><b>25</b> LIBRARY - Friday Craft Extravaganza, 10 A.M. Buying and Selling on eBay, 10 a.m.</p>	<p><b>26</b> HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
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<p><b>27</b></p>	<p><b>28</b> VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m. Building, Zoning &amp; Development 7 p.m. LIBRARY - Monday Movie, 1:30 p.m. Joke Junction, 2 p.m.</p>	<p><b>29</b> <i>Concert in the Park, Village Green, 7 p.m.</i> LIBRARY - Sunny Tuesdays, 10 a.m. Crafty Characters, 1:30 p.m.</p> 	<p><b>30</b> <i>Job Fair - Village Hall Rotunda, 3 - 8 p.m.</i> HISTORICAL MUSEUM Open 12 noon - 3 p.m. LIBRARY - Begin w/Books, 10 a.m. Chess, 1:30 p.m. Learning About Dinosaurs, 7 p.m.</p>	
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Village of Addison  
One Friendship Plaza  
Addison IL 60101-2786

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	<b>Event</b>	<b>Date/Time</b>	<b>Location</b>	<b>Contact</b>
	Job Fair	May 26 3 - 8 p.m.	Village Hall Rotunda One Friendship Plaza	Doree Krage 693-7550
	Memorial Day Ceremony	May 31 10:30 a.m.	Village Hall East Portico	628-9804
	D.A.R.E. Fun Day, Pet Parade & Bike Safety Rally	June 5 9 a.m. Parade 10:30 a.m. - 12:30 p.m. Rally	Community Park 120 E. Oak St.	Crime Prevention 543-3080
	Concerts in the Park	June 15, 22 & 29 7 p.m.	Village Green One Friendship Plaza	Annette Leiber 543-4100
	Relay for Life	June 25 - 26	Addison Trail High School 213 N. Lombard Road	932-1141
	Job Fair	June 30 3 - 8 p.m.	Village Hall Rotunda One Friendship Plaza	Doree Krage 693-7550

*This information, provided by event coordinators, was compiled by the Village of Addison Community Relations Department on April 5, 2004. Details are subject to change without notice. Tune to Addison Community Television Channel 10 for the latest information, or check out our website at [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)*