



# Spotlight on Addison



Spring 2005

◀ The 8th Annual Multi-Cultural Festival will be held on April 9 and 10, featuring many children's dance groups and much more. See details in the Village and Library sections inside.

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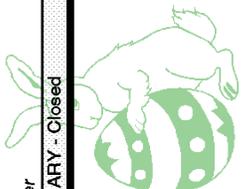


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# March 2005

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
6 LIBRARY - Ester Hana, 2 p.m.	7 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. ATHS - No School - Caemir Pulaski Day	1 LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Crafty Characters, 4 p.m. Drop-in Movie, 4 & 6:30 p.m. Book Discussion, 7:30 p.m.	2 VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	3 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Computer Basics, 6:30 p.m.	4 LIBRARY - Computer Basics, 10 a.m. DISTRICT 4 and ATHS - No School - Institute Day	5 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. DISTRICT 4 - IGSMA District Jazz Contest at IJHS LIBRARY - Spring Fun with Max & Ruby, 11 a.m.
13	14 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	15 LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Crafty Characters, 4 p.m. Drop-in Movie, 3:30 & 6:30 p.m. Board Meeting, 7:30 p.m.	16 LIBRARY - Very Merry Unbirthday Party, 7 p.m.	17 St. Patrick's Day VILLAGE - Zoning Board 8 p.m. LIBRARY - Internet Searching, 7 p.m.	18 LIBRARY - Internet Searching, 10 a.m. ATHS - International Fest Dance, 7 p.m.	19 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
20	21 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	22 DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Invention Conception, 7 p.m. DISTRICT 4 & ATHS - AT/IT Choral Festival, 7 p.m.	23 DISTRICT 4 - Ardmore Kindergarten Registration, 5 - 7 p.m.	24 LIBRARY - Microsoft Word, 7 p.m.	25 Good Friday VILLAGE - Closed DISTRICT 4 and 88 - No School LIBRARY - Microsoft Word, 10 a.m.	26
27 Easter LIBRARY - Closed 	28 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Monday Movie, 10 a.m. & 1:30 p.m. Digital Cameras, 7 p.m.	29	30	31		
ATHS - International Fest Week						
DISTRICT 4 and 88 - Spring Break						



NEWS FROM THE

# Village of Addison

Spring 2005

## From the Mayor's Desk ...



*You may have recently heard or read about the potential redevelopment of our original commercial area around Lake Street and Addison Road.*

*As the west end of Lake Street has prospered, the Village Board has discussed improving our old*

*central business district. In 2002, we formally made this a goal of our Strategic Plan.*

*After researching how other communities have undertaken such a large and sensitive project, the Village allocated funds in the Fiscal Year 2004-05 Budget to hire consulting experts from the land use profession.*

*Last summer, with the assistance of three local resident architects, the Village hired Hitchcock Design Group. Hitchcock has completed similar successful projects in St. Charles, Schaumburg, Elgin, Naperville and other nearby communities.*

*Our consultant has just begun the in-depth analysis required to complete the study, which we have entitled **The Town Center Redevelopment Plan**. Property owners, business owners and residents will be involved in drafting the final plan.*

*A detailed market analysis of our trade area for various retail, office and residential uses will be completed to paint a realistic picture of redevelopment opportunities.*

*We hope to have the Town Center Redevelopment Plan completed this summer and look forward to receiving input as we lay the ground work for the future of Addison. I encourage all residents to be part of the process whenever you have the chance to attend one of these workshops.*



**DuPage Mayors & Managers Conference  
2004 - 2005 President**

Respectfully,

Larry Hartwig  
Mayor

## Storm Water Management

Each spring, thoughts at Addison Public Works Environmental Services Division turn from snow removal to storm water management. Storm water management is sort of traffic control – for storm water!

Think of traffic merging from several converging highways. This can take place with minimal delay *if* all converging traffic is willing to wait their turn. If one traffic lane chooses to blast into the merge lane it will cause slowdowns, backups and a possible total breakdown of traffic flow. Traffic can only merge as fast as the highway size and conditions allow.

Storm water management is much the same. Addison has many storm water sub-basins (neighborhood ponds and subdivisions). These sub-basins may flow and merge through several downstream basins on their way to their destination points: Westwood Creek basin and/or the Salt Creek basin.

Addison combines portions of three storm water management tools to handle storm water drainage flows. The pre-1970 way was to remove the water from an area or subdivision **before** the receiving stream rose to a point which homes would be affected. This is like leaving early for work to avoid traffic congestion.

A second method commonly used is to design

**continued on page 7**



**The Westwood Creek Dam and Pump Station is just one of the many storm water projects that make Storm water Management work in the Village of Addison.**

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## Domestic Violence – The Under Reported Crime

Have you ever thought about calling the Police – but decided against it – when you have witnessed or heard a heated argument between a husband and wife or boyfriend and girlfriend?

Or perhaps you have been battered and failed to call the Police.

Consider these recent statistics from the National Resource Center on Domestic Violence:

- Domestic violence is repetitive in nature: about 1 in 5 women victimized by their spouse or ex-spouse reported that they had been a victim of a series of at least 3 assaults in the last 6 months.
- A 1993 national poll found that more people (34 percent of men and women) have directly witnessed an incidence of domestic violence, than muggings and robberies combined (19 percent.) In addition, 14 percent of American women acknowledged having been violently abused by a husband or boyfriend.
- Forty-two percent of murdered women are killed by their intimate male partners.

### What happens when you call the Police?

In any report of a domestic situation, two or more police officers are assigned to the case. The responding officers will make a determination as to what type of domestic situation it is.

If a Domestic Battery has occurred, the person believed to be responsible will be arrested. By Illinois State Law, if there is obvious signs of injury, police officers have to make an arrest, even if the victim refuses to a sign complaint.

The person arrested will be brought to the Addison Police station to be photographed, fingerprinted and then transported to the DuPage County Jail, since there is no predetermined bond for Domestic Battery; a Judge must set the bond.

Once released on a bond, the person arrested is not allowed to return to the residence shared with the victim or contact the victim for 72 hours. If violated, he or she will be arrested for violation of a bail bond and returned to the DuPage County Jail.

The victim will be provided with a copy of the Domestic Violence Victim's Rights information sheet with the case number, Officer's name and resource numbers. If the victim wishes to go to the DuPage County shelter, transportation will be arranged.

The Addison Police department is committed to help its citizens in preventing any types of crimes to include Domestic Violence related incidents. The Addison Police Department has resources available to both victims and offenders to try to make sure that repeat offenses don't occur.

### Resources

- Illinois State Domestic Violence Coalition, (217) 789-2830
- DuPage County Family Shelter, (630) 469-5652
- Addison Police Department, Social Services, (630) 543-3080

The DuPage County Family Shelter has an excellent staff of victim advocates that can help the victim obtain an Order of Protection. An Order of Protection can award temporary custody of children, child support, vehicles, and sole custody of a home or apartment for the victim. Please call if you are in need of help.

*If you have a compliment, concern or complaint about a member of the Addison Police Department, contact any one of the police department supervisors, 24 hours a day.*

*The Addison Police Department takes pride in its employees and the services they provide and makes every effort to maintain the highest level of professional service to the community and values the comments from our citizens.*

## HELP! Addison's Trees Under Attack By Killer Volcanoes!

Do you have a mountain of mulch climbing up the tree in your yard or parkway? Does the trunk of your parkway tree look like a telephone pole buried in a pile of woodchips?

If so, you are very likely killing your tree.

Mulching is one of the most beneficial things a homeowner can do to keep trees healthy. When applied properly, mulch helps maintain soil moisture, control weeds, improve soil structure, insulate plant roots, and inhibit certain plant diseases. Mulch also protects plants and trees from "weed whacker" damage and lawnmower injuries, in addition to giving planting beds a uniform, well-cared-for look.

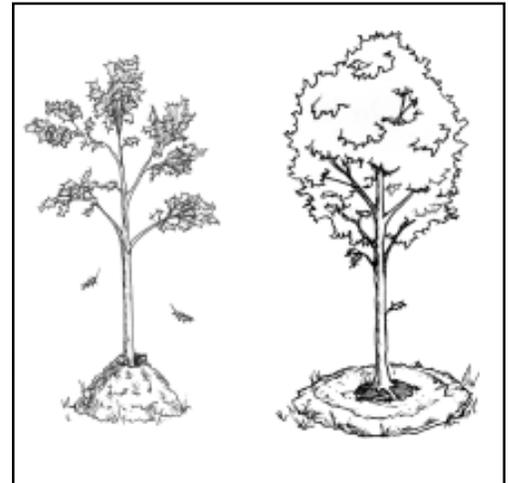
Over-mulching, however, is one of the most frequent landscaping mistakes made, often causing significant damage to the tree.

Although the mounding of mulch high around the trees may appear

aesthetically pleasing to many homeowners, reputable certified landscape contractors and arborists avoid such poor plant health-care practices.

Too much mulch – be it layers deep or piled high against tree trunks – can cause major problems and prove harmful in more ways than one, including:

- Excess moisture in the root zone, which causes plant stress and root rot
- Insect and disease problems
- Micro-nutrient deficiency or toxicity
- Smelly planting beds, caused by anaerobic conditions and "sour" mulch
- Weed growth
- Habitat creation for rodents that chew bark and girdle trees
- Surface girdling root growth in the thick decomposing mounds of mulch



**Over-mulching, as pictured at left, can cause numerous problems that will eventually impede growth. Proper mulching will resemble a "crater" rather than a "volcano."**

To ensure the health of your trees and plants, Jim Skiera, Associate Executive Director of the International Society of Arboriculture recommends these practical mulching tips to landscape like the pros:

- For well-drained sites, apply a **continued on page 6**

## A Bit of Addison History

*The following excerpt is taken from a section about Bloomingdale Township written by F.W. Kobusch in a history of DuPage County that was published in 1913.*

"Like its sister townships, Bloomingdale Township early began to take an interest in educational matters. For a number of years, the schoolhouse also served as a social center, but for a long period these buildings were primitive affairs.

"Some enterprising farmer in each district would lay aside his many personal duties and build a little log cabin on his farm. This he would donate to be used for educational and religious purposes. Some man, studying law, theology or medicine, would be secured to teach the children. Oftentimes the young fellow was not much more than a boy himself, and was forced to study at night in order to keep up with his pupils, but in every case, the instructor was honest and earnest, and the pupils eagerly learned all he could impart. The furniture was as crude as the buildings. Many of these schoolhouses had no openings but the door, and in cold weather were lighted by immense fireplaces in which burned logs cut by the pupils before school hours."

*The Addison Historical Museum is located at 135 Army Trail Road. Hours are from 10 a.m. - 2 p.m. on Saturdays.*

# Volcanoes

continued from page 5

- 2- to 4-inch layer of mulch. If drainage problems exist, use a thinner layer.
- If mulch is already present, check the depth. Do not add mulch if there is already a sufficient layer (2 to 4 inches) in place. Instead, rake the old mulch to break up any matted layers and refresh the appearance.

- Avoid placing mulch against the tree trunk. The mulch surrounding a tree should resemble more to the likeness of a “crater” (thickest at the outer edges and shallow in the center up to the root crown) opposed to a “volcano” or mound (where mulch is mounded/piled against the tree).
- If mulch is already piled against the stems or tree trunks, pull it back several inches so that the base of the trunk and the root

crown are exposed.

- Mulch out to the tree’s drip line (branch tips) or beyond if possible.
- Most commonly available mulches work well in most landscapes. Be mindful that some plants may benefit from the use of a slightly acidifying mulch such as pine bark.
- Organic mulches are preferable for their soil-enhancing properties.

The Village of Addison provides Addison residents with free truckload deliveries of woodchip mulch (3 cubic yards or greater). To arrange for the free delivery of woodchip mulch, call the Public Works Department at 620-2020. For residents who wish to receive less than 3 cubic yards of mulch, the Village of Addison maintains a wood chip supply for residents to access at their own convenience. Addison residents may help themselves to free mulch located at the southwest corner of Vista and Winthrop Avenues. For further assistance, please contact Tim Tokarz, Electrical/Forestry Foreman.

CUT & SAVE

## Branch Pickup Service to Resume in April

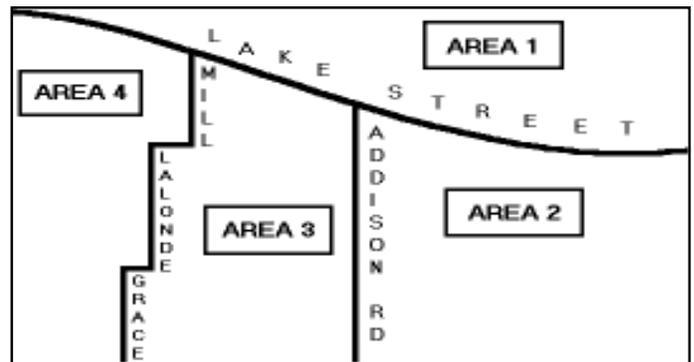
The Village of Addison offers seasonal branch pickup service to residents from April through October. Branch pickup dates are determined by the area of town in which one resides.

Branches should be out on the parkway the **Sunday before their scheduled pickup**. Village crews will pass down the street only once during each week. Only one collection will be made per area per month.

The requirements are as follows:

- ☑ Branches should be on the parkway, **not** the street, stacked in one direction with the thicker end facing the street. Please do **not** cross stack branches.
- ☑ Branches should be limited to eight feet in length and eight inches in diameter.
- ☑ Limbs larger than eight inches in diameter should be cut into 16-inch log lengths and placed separately from the branches. Logs will be picked up Thursday or Friday of that week.
- ☑ Branches should **not** be tied with string, wire, etc.
- ☑ No root balls, lumber or landscape waste will be collected.
- ☑ **No contractor cuttings will be picked up by the Village.**

If you have any questions, please call the Public Works Department at 620-2020.



- AREA 1: First Monday of the month**  
All streets north of Lake Street.
- AREA 2: Second Monday of the month**  
All streets south of Lake Street and east of Addison Road.
- AREA 3: Third Monday of the month**  
All streets south of Lake Street, west of Addison Road and east of, and including, Grace/LaLonde/Mill.
- AREA 4: Fourth Monday of the month**  
All streets south of Lake Street and west of Grace/LaLonde/Mill.

AREA 1	AREA 2	AREA 3	AREA 4
April 4	April 11	April 18	April 25
May 2	May 9	May 16	May 23
June 6	June 13	June 20	June 27
July 5 (Tues.)	July 11	July 18	July 25
Aug. 1	Aug. 8	Aug. 15	Aug. 22
Sept. 6 (Tues.)	Sept. 12	Sept. 19	Sept. 26
Oct. 3	Oct. 10	Oct. 17	Oct. 24

**There will be no pickup the weeks of May 30, August 29 or October 31.**

## Storm Water

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designated storage areas (detention/retention ponds) throughout the Village to provide steady, calculated storm water discharge rates during rain events while holding excess volumes, slowly releasing them at designed rates.

A third method is to build very large, regional storm water management areas such as the Busse Woods Storm Water Retention area or Chicago-Elmhurst Stone Quarry. This method is used to hold flows in larger areas prior to impacting the direct downstream communities.

This method utilizes side stream flow diversions, which allows water to flow into impounded areas as the elevation of the stream rises. Many of these retention areas have capacities in the tens of thousands of acre feet. This method has been widely put to use in the past 15+ years to minimize flood damage to the Village and the entire Salt Creek Basin.

### Westwood Service Area

The Westwood Creek drainage basin can be divided into 8-10 sub-basins. Many of these sub-basins flow through other sub-basins on their way to the Westwood Creek Dam and Pump Station. This station was put online in 1994 and its purpose is to isolate Salt Creek from backing up into the Westwood Basin during heavy stream flow periods. Westwood Dam and Pump has three large flood gates that close at a predetermined stream level, then large pumps are activated to pump the Westwood Creek into Salt Creek. The equivalent storm water that would normally be held prior this station are now diverted to the Louis Reservoir, which was built as part of

the Westwood project. This project was designed through the cooperation of the Village of Addison, the Army Corps of Engineers and the DuPage County Storm Water Management Commission.

### Diversey Avenue Pump Station

The Diversey Avenue Pump Station was originally put on line in 1979, with several Phased Improvements through the years, and its operational purpose is to isolate Salt Creek from entering the neighboring home additions to the west of

## Our Commitment to Excellence

### Village Employees of the Month



**Karen Miller**  
**Sergeant**  
**Police**  
**Department**  
**December, 2004**

Karen Miller has been with the Addison Police Department since 1985, becoming a sergeant in 2001.

She is responsible for the crime prevention section, and oversees various programs including senior citizens academy, D.A.R.E., Citizens on Patrol, Student Participation Center, Michael Lane Neighborhood Resource Center and various department fitness programs.

Karen has competed in 26 marathons and completed her first Wisconsin Ironman Triathlon this year. She has raised more than \$18,000 to be used for the SPC's programs.

Sgt. Miller is a dedicated professional recognized for her many contributions to Addison.



**Mike Filishio**  
**Inspector II**  
**Community**  
**Development**  
**January, 2005**

Mike Filishio, the January Employee of the Month, has been a Village of Addison employee for 15 years.

Mike works in the Community Development Department as an Inspector.

He oversees various village projects such as, roadway construction, street maintenance projects, detention ponds and subdivisions.

Mike's hobbies are golf and coaching his daughters in softball.

In his spare time, Mike enjoys spending time with his family and working out.

Mike and his wife Nancy live in Bartlett with their three daughters, Tia 14, Taylor 11, and Tiana 7.

Salt Creek at Villa Avenue. The DAPS station is more complicated than the Westwood Pump and Dam Station as DAPS receives flows from storm sewers along with portions of the combined sewer area during heavy storm events. Much of the Combined Sewer overflows are then routed to the AJ LaRocca Wastewater Facility for treatment.

Addison has the pumping capacity to move over 600 million gallons of water per day during a storm event.

**Village of Addison**  
**One Friendship Plaza**  
**Addison IL 60101-2786**  
**(630) 543-4100**  
**FAX (630) 543-5593**

**E-Mail: [voa@AddisonAdvantage.org](mailto:voa@AddisonAdvantage.org)**  
**Web: [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)**

**Mayor Larry Hartwig**

Home 543-2651 ..... 693-7502

**Village Clerk Lucille Zucchero**

Home 773-3889 ..... 693-7501

**Village Trustees:**

**Tom Hundley**

Home 543-7463 ..... 693-7961

**Sylvia Layne**

Home 543-5878 ..... 693-7963

**William Lynch**

Home 629-8625 ..... 693-7964

**Joe McDermott**

Home 627-6509 ..... 693-7962

**Harry Theodore**

Home 628-0056 ..... 693-7965

**Richard Veenstra**

Home 782-0257 ..... 693-7966

**Village Manager**

Joseph Block ..... 693-7503

**Assistant Village Manager**

John Berley ..... 693-7532

**Personnel** ..... 693-7504

**Water Billing** ..... 693-7570

**Community Development**

Engineering, zoning, building permits, code enforcement ..... 693-7530

**Community Relations**

Cable television, public relations, website information ..... 693-7550

**Public Works**

Streets, water, street lights, tree trimming, branch pickup ..... 620-2020

**After-hours Request for Service**

Street lights, sign repair ..... 693-7980

**Environmental Services**

Recycling, sewer backups, flood control ..... 279-2140

**Police (Non-Emergency)**

Traffic violations, crime prevention, stray animals ..... 543-3080

**Addison Historical Museum**

Hours, information ..... 628-1433



## Around the World: Day 2

The Addison Cultural Arts Development Commission and Addison Public Library will sponsor the 8th Annual Multi-Cultural Festival, "Around the World in Two Days."

Admission is free to the two-day festival on Saturday, April 9 at the Addison Public Library (see page 15 for details) and Sunday, April 10 from 12 noon until 5 p.m. in the Village Hall rotunda.

### Entertainment – Sunday, April 10

- 12 - 1 p.m. .... ATHS International Club (4 performance groups)
- 1 - 1:30 p.m. .... Italian Dancers
- 1:30 - 2 p.m. .... Hawaiian Dancers
- 2 - 2:30 p.m. .... Polish Dancers
- 2:30 - 3 p.m. .... German Dancers
- 3 - 3:30 p.m. .... Romanian Dancers
- 3:30 - 4 p.m. .... Chinese Dancers
- 4 - 4:30 p.m. .... Irish Dancers

Refreshments available for nominal fee. For information, call the Arts Commission at 543-4100.



## Scholarship deadline soon

College students entering their junior or senior year, and majoring in a mass communications related field may apply for one of five \$1,000 scholarships given out by the Village of Addison and Comcast Cable by Friday, April 1, 2005, at 5 p.m.

Applications are available at Village Hall, or may be downloaded from the Village website at [www.AddisonAdvantage.org/scholarship.htm](http://www.AddisonAdvantage.org/scholarship.htm).

A complete list of the criteria is included with the application. If you have questions, call Community Relations at 693-7550.



## Landscape waste pickup

Landscape waste pickup will resume April 4 and continue through the week of Nov. 30. Grass clippings, small shrubbery trimmings and leaves will be picked up by Browning-Ferris Industries (BFI) on normal garbage collection days.

Landscape waste may be placed in either:

**30-33 gallon trash containers** with two landscape waste stickers attached. Stickers may be obtained at no charge at Village Hall. These stickers are necessary to differentiate landscape waste from other solid waste containers. Do not put landscape waste in blue BFI toter.

**Biodegradable paper sacks** which may be purchased from local retailers. Stickers are not necessary for paper sacks.

If you have any questions regarding the landscape waste program, call Environmental Services at 279-2140.

## District 4 School Board

**Mr. Gene Campbell**

President

**Mr. Dave Williams**

Vice President

**Mr. Jim Towns**

Secretary

**Mrs. Judy Bormann**

**Mr. Rod Bublitz**

**Mr. Don Puchalski**

**Mrs. Kathy Willis**

### Administration

**Dr. A. Donald Hendricks**

Superintendent

**Ms. Pat Masterton**

Assistant Superintendent for  
Business

**Mr. John Langton**

Assistant Superintendent for  
Administrative Services

**Mr. Jim Frontier**

Director of Curriculum

**Mr. Robert Zanillo**

Director of Special Education

### Ardmore School

Mr. Charles Wartman

### Army Trail School

Dr. Lisa Black-Gomez

### Fullerton School

Dr. MaryEllen Reeves

### Lake Park School

Ms. Debra Martello

### Lincoln School

Mr. Guillermo Heredia

### Stone School

Mr. Joseph Arduino

### Wesley School

Dr. Libby Grant

### Indian Trail Junior High

Mrs. Terry Sliva

## Addison School District 4

222 N. Kennedy Dr.  
Addison, IL 60101-2497

(630) 628-2500

Web site:  
[www.asd4.org](http://www.asd4.org)

# 4 EDUCATION

Spring  
2005

Published by the Board of Education of School District 4

## Bridges program builds readers

Reading is a key element of learning. A student who develops good reading skills is more easily able to achieve a high level of learning in other subject areas. With the adoption of a new literacy curriculum for kindergarten through 3rd grade students this year, District 4 teachers have focused a great deal of energy on building student reading skills.

At Army Trail, Lake Park and Lincoln Schools an afterschool Bridges program is providing additional help to the students who need it. Students who participate in the program were selected based on their report card grades, teacher recommendations and test data according to Lincoln School principal, Guillermo Heredia.

"I am very excited about this program," said Heredia. "I think it is working well for the students." Lincoln School has 11 sessions with 5 to 7 students in



each session. Students get individualized attention and training because each teacher works with a small group of students.

The program is highly structured and focuses on phonics, phonemic awareness, high-frequency words and textual reading. The materials that are being used in the afterschool program

are from Harcourt, the publisher of the district's new K-3 literacy program. Teachers have the opportunity to reinforce vocabulary and other concepts that students are being exposed to during the school day, because the materials used after school coordinate with the regular curriculum.

"The program is great. We have seen great strides in some of our students," said Lisa Black-Gomez, Army Trail School principal. "They are making progress with the additional help provided by working in small groups." At Army Trail, five groups of students from 1st, 2nd and 3rd grades meet with their teachers three times a week after school.

Lake Park School has six sessions of "at risk" students who are participating in the program which began at the end of November and is scheduled to run through April. Lake Park principal, Debra Martello, reports that teachers noticed a positive change in student ability early in the second quarter marking period.

"The students are definitely benefitting from the program," commented Martello.

The afterschool program is funded by federal grant money. An afterschool program designed for older students is scheduled to begin at Indian Trail Junior High School in spring.

## Kindergarten registration dates

Kindergarten registration for children who will be 5 years old on or before September 1, 2005 is beginning in March. Parents must register in person. Children do not need to be present for registration.

Parents living within the boundaries of District 4 will need to bring the following with them to registration:

**Their child's original birth certificate** (NOT a photocopy or hospital certificate);

**FOUR proofs of residency**

(ONE of the following:

real estate tax bill, mortgage papers, signed lease, agreement of sale or notarized affidavit of residency from owner of home where student is living - and -

THREE of the following items which show the proper address:

Drivers license, vehicle registration, voter registration, public aid card, home/apartment insurance papers, gas bill, electric bill, phone bill, water bill or cable bill)

**Name, address and telephone number of your child's physician**

**Telephone numbers of two people who may be called in an emergency**

**Registration fee**

If your child will be picked up from or delivered to a babysitter's house, it is also important to know the babysitter's exact address. This information will be used to create bus stops.

### ARDMORE REGISTRATION

All kindergarten students from the Army Trail, Fullerton, Lake Park and Lincoln attendance areas will be attending Ardmore School. All bilingual and English as a Second Language students will also attend Ardmore. Parents must register their children at Ardmore on ONE of the following dates:

**FRIDAY, MARCH 11** 1-2:00 pm,

**WEDNESDAY, MARCH 23** 5-7:00 pm

**FRIDAY, APRIL 15** 1-2:00 pm

Ardmore School  
644 S. Ardmore  
458-2900

Ardmore parents can pick up registration packets in late February. Registration forms should be completely filled out at home.

### STONE AND WESLEY REGISTRATION

Registration for kindergarten students who live in the Stone and Wesley attendance areas is on **FRIDAY, MARCH 11** from 9-11:30 am and 1-3:00 pm

Stone School  
1404 Stone Road  
628-4020

Wesley School  
1111 Westwood Trail  
628-4060



## 2005-06 registration info

It is time to think about registering older children for the 2005-2006 school year. Families with children currently in District 4 schools will be receiving their registration packets soon. These packets will be sent home with students or mailed to families who are being asked to complete the forms and return them to school as soon as possible--but no later than the beginning of May.

Some schools will be hosting walk-in registration hours for families that may need help with the process. Please watch your school newsletter, your child's backpack and your mailbox for more specific details.

Accurate registration information is needed in order to determine staffing needs and to plan bus routes.

**2005-2006  
school calendar  
available on  
[www.asd4.org](http://www.asd4.org)**

**Click on CALENDAR,  
scroll to the bottom of the  
2004-05 calendar page,  
then click on  
2005-2006 Calendar.**



## Bell to Bell

View from the  
Addison School District 4  
Superintendent



*The winter has gone well thus far for Addison 4 Elementary District. We have survived the hectic snow and the slippery slush. The winter months are usually calm months for our district. We will be giving state ISAT tests on March 7 through 18. We are asking for parent cooperation in reviewing materials with their child for the ISAT testing. As much as we might find the state benchmarks for success questionable, we do want our students to perform well. Parent encouragement and assistance is important and appreciated.*

*Over the next several months we will be bidding out the renovation projects for the summer. Our plan is to still have the majority of renovation work completed at Fullerton, Ardmore and Army Trail buildings. If you have any questions regarding the renovation projects, please contact the building principal or me.*

*Addison 4 staff wish you a great spring 2005.*

Sincerely,

A. Donald Hendricks  
Superintendent

## Addison seniors invited to breakfast at Wesley

A springtime tradition--the annual Senior Citizen Breakfast at Wesley School--is being held on Wednesday, April 27, 2005 at 9:30a.m. Sponsored by the Addison Rotary Club and District 4, all local seniors are invited to spend a morning enjoying a delicious breakfast and entertainment by Wesley School students and the Indian Trail Jazz Band. Sign up sheets will be available at the Community Park Senior Center in April -- or call Diane Junokas at 458-2429 to reserve a spot. Please take advantage of this opportunity to visit our schools!



## Breakfast program starts at Lake Park

Research shows that children who eat a good breakfast perform at a higher level in school. Many District 4 teachers, recognizing that some children may not be receiving this nutritional boost at home each morning, make time in their school day for a morning snack break, encouraging students to bring in a nutritious snack from home.

In January, District 4 piloted a breakfast program at Lake Park School in which snacks are provided by



Arbor, the district's food service provider. Parents may purchase a weeks worth of breakfast for their child by sending \$5 into school each Friday. Each child who orders breakfast is provided with milk, fruit or fruit juice and some kind of breakfast item

such as a bagel, breakfast bar, cereal or 'super donut' which is a donut that has been vitamin enriched.

The first week the program went into effect 140 students ordered breakfast. By the second week, an additional 20 students ordered the breakfast snack. Breakfasts are packed in brown paper bags and delivered to each classroom in a basket.

This program is off to a good start and is scheduled to be implemented in more District 4 schools this spring.



## Thank you, WalMart!

Lake Park School recently received a \$500 grant from WalMart. The money will be used to bring an author to the school on Lake Park's Day of Reading. Extra funds will be used to purchase books.

Many thanks to WalMart and to Mrs. Jackie Testa, a Lake Park parent and WalMart employee, who applied for the grant for her son's school.

## Students/staff pitch in for Tsunami relief effort

District 4 showed compassion for victims of the December 26 tsunami disaster by collecting funds to be used for relief efforts in southeast Asia. At Army Trail, students participated in a Coin War, collecting \$980. Lake Park students held two bake sales--one by upper grade students, one by lower grade students. Indian Trail students collected extra change from students as they exited lunch lines. Teachers also coordinated donations from their Connections groups. Lincoln students brought in "Change for Change."

Save the Children is the organization that received funds collected at Stone School. Money raised in the District Office and the seven other District 4 schools was combined and donated to the American Red Cross. As of January 28, the total donated was over \$3500.00(with collections still ongoing).

### IMPORTANT UPCOMING DATES

- March 7-18** ISAT testing - Help your student prepare by getting a good night's sleep and a good breakfast before testing
- March 11** Kindergarten Registration at Ardmore 1-2pm, and Stone and Wesley 9-11:30am & 1-3pm
- March 22** Board of Education Meeting 7:00pm Indian Trail Board Room
- March 23** Kindergarten Registration at Ardmore 5-7pm
- March 25 - April 1** Spring Break - No School
- April 8** End of 3rd Quarter Marking Period
- April 12** Board of Education Meeting 7:00pm Indian Trail Board Room
- April 15** Kindergarten Registration at Ardmore 1-2pm
- April 26** Board of Education Meeting 7:00pm Indian Trail Board Room
- April 27** Senior Citizen Breakfast 9:30am at Wesley School - featuring breakfast provided by Addison Rotary & entertainment provided by Wesley & Indian Trail students
- April 27** 5th grade orientation, Indian Trail, 7pm

## Board elections coming

Across the state on April 5, voters will have the opportunity to elect candidates to serve as members of their local school board. In Addison School District 4, there are four positions on the Board of Education to be filled.

The candidates include:

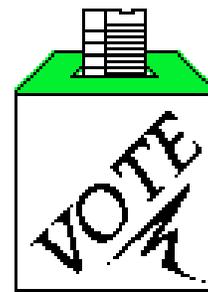
Judy Bormann - Incumbent who has served on the Board of Education 1976-83 and 1985-present. She currently has children attending District 4 schools.

Gene Campbell - Incumbent who has served on the Board of Education 1993-present. He has served as Board President since 1999.

Steven Lacni - First-time candidate who currently has a child attending District 4 schools.

Jim Towns - Incumbent who has served on the Board of Education 2000-present. He currently serves as Board Secretary and has a child attending District 4 schools.

Kathy Willis - Incumbent who has served on the Board of Education 2001-present.



## 5th grade orientation events scheduled

All 5th grade students and their parents are invited to attend 5th Grade Orientation at Indian Trail Junior High on Wednesday, April 27 at 7:00 p.m. This evening event will give an overview of academic and extra-curricular programs at I.T. and will give families a chance to meet junior high staff members. Orientation is an important step in the process of preparing students for their move from their elementary buildings to Indian Trail. Everyone is encouraged to attend.

In order to help parents with the transition to junior high, Indian Trail administrators have also scheduled parent meetings at each of the elementary school buildings in February and March. Members of the I.T. administrative team planned the one-hour meetings to include a brief overview of the junior high and a question and answer period for parents. Times and dates for the March meetings can be found in your elementary school newsletters. Please plan to attend!



### District 88 Board of Education

**Mr. Mark Johnson**  
President

**Mr. Robert Bauers**  
Vice President

**Mr. James Luebker**  
Secretary

**Mrs. Donna Cain**

**Mr. Ronald DeFalco**

**Mr. Jose DeLeon**

**Mr. Donald Layne**

### DuPage High School District 88

**Dr. Steve Humphrey**  
Superintendent

**Mr. Michael Welch**  
Asst. Superintendent  
for Operations

**Dr. Audrey Haugan**  
Asst. Superintendent for  
Curriculum and Learning

**Mr. Bob Flemming**  
Director of Business Services

**Mr. Bob Littlehale**  
Director of Learning Services

**Mrs. Sherri Amsler**  
Director of Community Relations  
and Learning

101 West Highridge Road  
Villa Park, Illinois 60181  
(630) 530-3981

### Addison Trail High School

**Mr. Scott Helton**  
Principal

213 North Lombard Road  
Addison, Illinois 60101  
(630) 628-3300

### Willowbrook High School

**Dr. Evelyn Ennsman**  
Principal

1250 South Ardmore  
Villa Park, Illinois 60181  
(630) 530-3400

Visit our website:  
<http://www.dupage88.net>

## Preparation for Beyond High School: Career Day Will Benefit Students, Community

The Addison Trail High School Guidance Department will be hosting a "Career Day" on Tuesday, April 12 as a **unique learning opportunity for students to explore career paths following graduation**. The purpose is to reinforce a message to students regarding the **necessity for academic rigor and career development while in high school**.

The format of the event **connects professionals from the community with groups of interested students**, who will hear information on a variety of career fields and be able to ask questions during the school day. In addition to presenting their own specialized information, the community **volunteers will recommend academic courses for preparation, post-secondary education options, and interview tips**, as well as provide insights on how industry trends may impact career choices.

Career Day will benefit students by providing the resources to not only research companies and career choices,



but also hear first hand experiences from professionals in the business world. The local community can benefit because **employers have a unique opportunity to help prepare students for the workplace**. By communicating their needs for students to develop high level skills while in high

school, businesses can reduce the need for on-the-job training. Furthermore, as partners in education, **these professionals will help to influence students' future career decisions**.

Addison Trail staff members are **committed to broadening students' horizons of career options, and building a foundation for academic preparation** to reach career goals. Career Day represents just one of the many examples of how the high school **prepares students to achieve their academic and professional goals**.

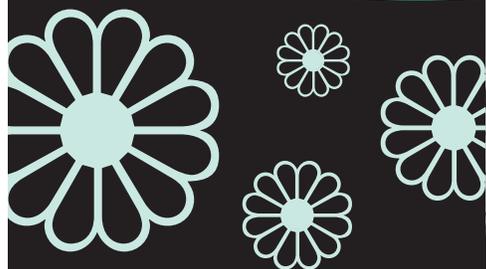
If you are interested in presenting or joining a panel discussion during Career Day, please contact **Jean Barbanente, Director of Guidance** at (630) 628-3324.

## Student Efforts Demonstrate Commitment to Others

Beyond the teaching and learning occurring every day at Addison Trail High School, **students and staff are committed to serving others in need** and have found ways to reach out and make a difference. Members of the school community have been actively **involved in fundraising events that have connected them with the Addison community and beyond**. Some highlights from this school year include:

- ▶ The Interact Club, a student service organization run through the Addison Rotary, conducted an **annual food drive during the holiday season**. The Club challenged classmates to donate canned goods in order to help less fortunate families. The event collected 1,500 non-perishable food donations for the Addison Switchboard.
- ▶ From January 10 through March 1, weekly donations were collected in classrooms **to support UNICEF's tsunami emergency relief efforts**. Individual students, clubs, and sports teams generously contributed to this 6-week fundraising drive. The Addison Trail faculty and staff pledged to match the highest total contribution from an individual class or club.
- ▶ Several faculty and student organized teams eagerly participated in the **18th Annual Lutherbrook Bowl-a-Rama**, a fundraising event to benefit children at the Lutherbrook Child and Adolescent Center in Addison.

# Welcome to the College of DuPage Addison Regional Center



Spring quarter 2005  
(630) 942-4600



## Spring is here!

Spring quarter begins Monday, March 28.  
Open Registration begins Monday, March 14.

### Office Hours:

Monday to Friday, 8:30 a.m. to 10 p.m.  
Saturday, 8 a.m. to 2 p.m.  
Sunday, 12:30 to 3:30 p.m.

### Computer Lab Hours:

Monday to Thursday,  
9 a.m. to 9 p.m.  
Friday, 9 a.m. to 10 p.m.  
Saturday, 8 a.m. to 2 p.m.  
Sunday, 12:30 to 3:30 p.m.

### College of DuPage Addison Regional Center

301 S. Swift Road  
Addison, IL 60101  
(630) 942-4600  
[www.cod.edu/RegionalCtrs](http://www.cod.edu/RegionalCtrs)

### Services

- Counseling, assessment and testing
- Career, life transition and personal development counseling
- Computer access to the C.O.D. Library
- Transfer of library books and other materials from the regional center back to the C.O.D. Library
- Open computer lab available to students and the community
- Pre-course testing
- Textbook sales only during the first week of every quarter
- On-site registration for returning students

### Math Assistance:

Saturday 11 a.m. to 2 p.m.  
Sunday 1 to 3:30 p.m.

### Academic Counseling Appointments Available:

Tuesday 6 to 9 p.m.  
Wednesday 6 to 9 p.m.  
Thursday 6 to 9 p.m.  
Saturday 9 a.m. to noon

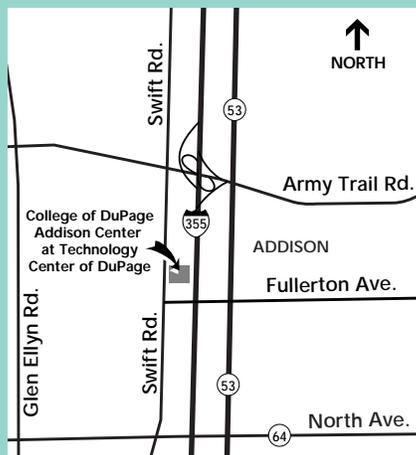
### Writing Assistance:

Monday 6 to 8:30 p.m.  
Wednesday 6 to 8:30 p.m.  
Saturday 9 a.m. to noon

Please call 942-4600 to make a counseling appointment or to inquire about services and classes at the Addison Regional Center. Our staff is here to assist you and answer your questions. Call us to come in for a tour of the Addison Regional Center and see what we have to offer.

We're In Your Neighborhood!

 College of DuPage



College of DuPage Addison Regional Center at Technology Center of DuPage is located on the east side of Swift Road, north of North Avenue and south of Army Trail Road. Swift Road is approximately 3/4 mile west of Route 53 or I-355.

# THE LIBRARY LOWDOWN!

THE NEWSLETTER FROM THE  
**ADDISON PUBLIC LIBRARY**



MARCH/APRIL, 2005

Two Friendship Plaza  
Addison, Illinois 60101  
Main Telephone:  
(630) 543-3617  
Information Services:  
(630) 458-3318  
Readers' Services:  
(630) 458-3320  
Children's Services:  
(630) 458-3338  
Circulation: (630) 458-3326

### Website

[www.addisonlibrary.org](http://www.addisonlibrary.org)

Board of Trustees:  
Lisa Knauf, President  
Kathi Reed, Vice President  
Wanda Rhoads, Secretary  
Robert Kepka, Treasurer /  
Ethics Officer  
Richard Darnell, Trustee  
Linda Durec, Trustee  
Sandra Super, Trustee

Mary Medjo Me Zengue, Director  
Mary Marshall, Assistant Director/  
Children's Services  
Uma Mirmira, Adult Services  
Diane Klecka, Circulation Services  
Yabin Liu, Technology Services  
Sally Schuster, Editor

### REGISTRATION IS REQUIRED FOR PROGRAMS

unless otherwise noted.  
Register by phone at the Fiction Desk, 458-3320, or through our Website with your Addison Public Library card.

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

## Around the World In Two Days: Day One

Saturday, April 9, 12 noon-4 p.m.



For these four hours on April 9<sup>th</sup> the Library will not be a quiet place! It will be a place of song and dance and activities as you travel from Albania to Ukraine and many places in between. Pick up a passport when you enter the Library. Learn about places near and far when you visit the booths of a variety of countries. If you visit all of the countries, you will earn a VideoBuck, good for one free video or DVD rental.

Enjoy the entertainment and activities that are scheduled throughout the afternoon. Make *papel picado*, a paper-cutting craft taught by staff from the Mexican Fine Arts Center Museum. See a

demonstration of Ukrainian egg decorating. Learn to play a drum from Senegal. Listen to Irish songs. Watch Hawaiian dancing. Have the Mehendi artist paint your hand with henna. And there is more!

### LABAMBA: LATIN AMERICAN JOURNEY

1-1:45 p.m.

Take a musical tour through Central and South America, Mexico, and the Caribbean when folk guitarist and singer **NELSON SOSA** entertains. He performs the rhythms and songs of Latin America and explains how geography, culture, and customs influence the music of each region.

### LINDA GORHAM: THE STORYTELLER WITH THE GOLD SHOES

3-4 p.m.

Dynamic and exciting, **LINDA GORHAM**'s tales spark imaginations and are very entertaining! She tells a wide range of stories including folktales "with attitude" and stories from books. You can count on Linda to make her stories come alive with humor and audience participation. Watch out, you might learn something too!



The Library and the Addison Cultural Arts Development Commission are cosponsoring this two-day celebration. For information about Sunday's activities—**Day Two**—see the Village's pages of *Spotlight on Addison*.



## Celebrate National Library Week — April 10 – 16, 2005

### Invention Conception

Tuesday, March 22, 7 p.m.

What do *The Oprah Winfrey Show*, *QVC*, and the Addison Public Library have in common? Each has or will feature Ed Kurpieski, inventor of the Bear Backscratcher!

Ed, a man of many talents, takes you on a high-energy tour of the invention process. From product conception to production, Ed shares his experience as an inventor and entrepreneur. His knowledge of the steps it takes for an idea to go from conception to store shelves will help you inventors succeed.



**CLOSINGS**

Easter  
Sunday, March 27

**BOARD MEETINGS**

Tuesday, March 15, 7 p.m.  
Tuesday, April 19, 7 p.m.

**COMPUTER CLASSES**

Preference is given to Addison Public Library Card holders.

- ➔ **Computer Basics**  
Thursday, Mar. 3, 6:30 p.m.  
Friday, March 4, 10 a.m.  
Thursday, April 7, 6:30 p.m.  
Friday, April 8, 10 a.m.  
Thursday, May 5, 6:30 p.m.  
Friday, May 6, 10 a.m.
- ➔ **Internet Basics**  
Thursday, March 10, 7 p.m.  
Friday, March 11, 10 a.m.  
Thursday, April 14, 7 p.m.  
Friday, April 15, 10 a.m.  
Thursday, May 12, 7 p.m.  
Friday, May 13, 10 a.m.
- ➔ **Internet Searching**  
Thursday, March 17, 7 p.m.  
Friday, March 18, 10 a.m.  
Thursday, April 28, 7 p.m.  
Friday, April 29, 10 a.m.  
Thursday, May 19, 7 p.m.  
Friday, May 20, 10 a.m.
- ➔ **E-mail**  
Thursday, May 26, 7 p.m.
- ➔ **Microsoft Word**  
Thursday, March 24, 7 p.m.  
Friday, March 25, 10 a.m.  
Thursday, April 21, 7 p.m.  
Friday, May 27, 10 a.m.

**BOOK DISCUSSIONS**

- ➔ **Big Russ & Me**  
by **Tim Russert**  
Tuesday, March 1, 7 p.m.
- ➔ **The Mystery Mavens**  
**The Romantic Side of Mystery**  
Tuesday, April 5, 7 p.m.

**MONDAY MOVIES**

- ➔ **Ray**  
Mar. 28, 10 a.m.; 1:30 p.m.
- ➔ **National Treasure**  
Apr. 25, 10 a.m.; 1:30 p.m.

**Sunday Afternoons at the Library**

One Sunday each month from September through April enjoy a special program.



**ESTER HANA: COME TRAVEL WITH ME**

March 6, 2 p.m.

The late Irv Kupcinec described singer/pianist Ester Hana as “dynamic.” This multitalented performer has appeared in places from Berlin to Bangkok. Encompassing world music into her dynamic vocal and piano stylings, Ester performs in 12 different languages. She will delight you with her musical renditions of songs from around the world as she invites you to “Come Travel with Me.”

**CARLYN LLOYD AND JON WARFEL: 20TH ANNIVERSARY PROGRAM**

April 17, 2 p.m.

Accomplished musicians Carlyn Lloyd and Jon Warfel are a flute/piano duo that has performed more than 700 concerts and educational programs across the country. This special Sunday afternoon celebrates their 20 years of making beautiful music together. Flutist Carlyn and pianist Jon will play light classics and popular selections, featuring many American composers. You don’t want to miss this entertaining performance.



REGISTER FOR ADULT PROGRAMS AT THE FICTION DESK, 458-3320.

**Lighthouses**

Tuesday, March 8, 7 p.m.

Take a slide tour of more than 50 historic lighthouses found in Australia, Canada, Italy, New Zealand, Scotland, and the United States. Lighthouses played a vital role in maritime commerce in the late 19<sup>th</sup> and 20<sup>th</sup> centuries. Amateur photographer George Reuss will share his enthusiasm for lighthouses as he tells us what is being done to preserve and restore these historic structures.



**Digital Cameras**

Monday, March 28, 7 p.m.

With graduations, first communions, and vacations just around the corner, you may be thinking about buying a digital camera. There are so many brands and models. How do you make the right choice?

Jim Gregorio from North Center Camera, 1451 W. Lake St., will help you find the answers. He will demonstrate the differences between cameras and discuss the various ways to turn your digital images into prints.

**The Romantic Side of Mystery:**

**SEX AND THE SLEUTH**

Tuesday, April 5, 7 p.m.

Engage in lively conversation with the Mystery Mavens—mystery authors Luisa Buehler, Alex Matthews, Sandra Tooley, and Mary Welk—as they explore the role of romance in the modern mystery. Does sex equal romance? Is the chase more important than the catch? What happens when the plot becomes secondary to the sleuth’s love life? Can marriage kill off a series? How much romance do readers want in their mysteries?

The authors will have copies of their books for sale and to autograph.

**Computer Camp for Seniors**  
**Dates:** April 18-22  
**Time:** 10 a.m.-2 p.m.  
**Cost:** FREE, lunch is included each day  
**Requirements:** An Addison Public Library Card to register

**Butterfly Magic**

Tuesday, April 26, 7 p.m.

Picture yourself in your garden watching delicate butterflies discover the flowers you have planted. Master Gardener Eileen Kostock, from the University of Illinois Extension, will share many ways to attract butterflies to your garden. Learn, through this slide presentation, about the life cycle, migration habits, and plant preferences of the butterfly. It’s not too late to begin planning this year’s garden!



# KIDDING AROUND

## Magic & Illusions of Paul Lee

Wednesday, March 9, 7-7:45 p.m.

**All ages** (Maximum 85)

Tickets Beginning February 26

Once you've had the pleasure of seeing **The Magic & Illusions of Paul Lee & Co.**<sup>TM</sup>, you'll know why Paul's motto is "Hard to Believe." Paul has created illusions for the Smashing Pumpkins (featured in *Rolling Stone Magazine*), worked four consecutive summer seasons at Riverview Park in Wisconsin Dells, appeared in numerous television shows and commercials, and performed throughout the United States. Paul's show also includes live animals. This show will leave you amazed and mesmerized. It will definitely make you believe in magic!



## Spring Fun with Max & Ruby

Sat., Mar. 5, 11 a.m.-12 noon

**All ages** (Maximum 54)

Registration Begins Feb. 19

Spring is on the way, and the Library is ready to celebrate with adorable bunnies Max and Ruby. We will read the Rosemary Wells story *Max's Chocolate Chicken*, do crafts, and have an egg hunt. Prizes and snacks will be provided.

## Very Merry Unbirthday Party!

Wed., March 16, 7-7:45 p.m.

**All ages** (Maximum 50)

Registration Begins March 5

This is an invitation to your birthday party. What? Your birthday is not today? Come and celebrate anyway at the Library with our popular storyteller, Miss Gail. Join us for a very merry fun-filled unbirthday party for you and you and you and you.

## Rainbows and Flowers

Wed., April 20, 7-7:45 p.m.

**All ages** (Maximum 50)

Registration Begins April 2

What better way to celebrate spring than to enjoy its wonderful colors. Welcome the season by enjoying colorful stories, colorful games, and colorful crafts at the Library with our popular storyteller Miss Gail.

## Dance with Gotta Dance

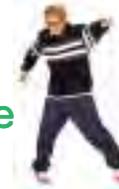
Saturday, April 23,

11 a.m.-12 noon

**All ages** (Maximum 50)

Registration Begins April 2

It's National Dance Week, so get on your feet and learn to dance at the Library. Children of all ages are welcome as the students from the Gotta Dance Studio in Addison show us some fun dance moves. We will also enjoy a story and a craft.



**In the Library children under the age of 9 must be accompanied by an adult at all times.**

## Story Times

Weeks of April 4-25

Registration Begins Mar. 19

➔ **BEGIN WITH BOOKS**

**Birth-35 months with an adult** (Maximum 20)

Mondays, 10-10:30 a.m.

Tuesdays, 10-10:30 a.m.

Wednesdays, 10-10:30 a.m.

➔ **PRESCHOOL STORY TIME**

**Ages 3-5** (Maximum 25)

Mondays, 10-10:30 a.m.

Tuesdays, 10-10:30 a.m.

➔ **CRAFTY CHARACTERS**

**Grades K-3** (Maximum 25)

Tuesdays, 4-5 p.m.

## Spring Drop-In Craft

**All ages**

No Registration Required

Sat., Mar. 12, 11 a.m.-3 p.m.

## Drop-In Movie

**All ages**

No Registration Required

➔ **SPONGEBOB**

**SQUAREPANTS**

Tuesday, March 1, 4-5:30 p.m. or 6:30-8 p.m.

➔ **THE INCREDIBLES**

Tuesday, March 15, 3:30-5:15 p.m. or 6:30-8:15 p.m.

**All Children's Services' programs are free.**

Registration is required and is limited to Addison Public Library card holders, unless otherwise noted. Register online through our Website ([www.addisonlibrary.org](http://www.addisonlibrary.org)). To register by phone, call the Ask Me Desk, 458-3338.

REGISTER FOR CHILDREN'S PROGRAMS AT THE ASK ME DESK, 458-3338.

## Spotlight on...

Our newest addition to Children's Services is available to children and their parents all hours the Library is open. Each month, we have a different theme, and children will have books, toys, puzzles, games, and activity sheets to entertain them. Stop by and see

Children's Services' latest program to make the Library a real destination for families.



## Volunteer Opportunities for Teens

**Students in 6th grade (current school year) and up**

Registration: April 2-May 21 (no online registration)

Join the Addison VolunTeen Program and help with the Library's summer reading program.

- Check book logs
- Give out prizes
- Help with programs

Earn community service or volunteer hours while you have fun. For working two two-hour shifts a week from June 8 through July 30, receive a t-shirt and attend a party at summer's end.

To pick up an application, teens need to show their valid Addison Public Library Card at the ASK ME Desk, beginning April 2. Completed applications are due by May 21.

To participate in the VolunTeen program, teens are required to attend an orientation on either Tuesday, May 24, from 7-8 p.m., or Wednesday, May 25, from 4-5 p.m. Scheduling is done at the orientation. On these dates, teens choose their own schedules in the order of the date that they returned their applications.

# FLASHPOINT



News from the Addison Fire Protection District #1

Addison Fire Protection  
District #1  
10 South Addison Road  
Addison, IL 60101  
(630) 628-3100  
(630) 543-9742  
email- admin@addisonfire.org

Board of Trustees  
Patrick A. Amerena  
President  
Anthony J. LaRocca  
Treasurer  
Michael J. Super  
Secretary

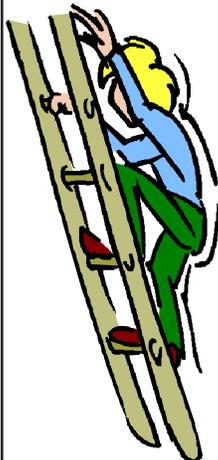
Jack Kreft  
Fire Chief

Leigh Fabbri  
Deputy Chief

## Ladder Safety

With Spring just around the corner, many homeowners are ready to start some of the home repair projects that have been waiting for warmer weather. Many of these projects will necessitate the use of a ladder. On average, 145,000 people visit hospital emergency rooms each year because of ladder mishaps. The next time you get ready to climb a ladder, think about these few safety tips:

- Read the manufacturer's labels for weight and height limits.
- Check the ladder for broken or loose rungs (especially on a wooden ladder).
- Make sure the ladder is the right length for the job. Many accidents occur when people over-extend their reach because their ladder is too short.
- Never step on the bucket shelf or top step of a stepladder.
- Make sure that stepladders are fully opened with feet planted on firm, level ground. Extension ladders should not be placed at extreme angles. A seventy-five degree climbing angle is ideal.
- Avoid using metal ladders near electrical lines.
- Face the ladder when climbing and keep your weight centered on the rung. Avoid leaning off the side of a ladder.



## Fire is Fast!

Did you know that in less than 30 seconds a small flame can get completely out of control and turn into a major fire? On average, a fire can double or even triple in size every 60 seconds! It takes only minutes for thick black smoke to fill a house. In minutes, a house can be engulfed in flames.

Most fires occur in the home when people are asleep. If you wake up to a fire, you won't have time to grab valuables because fire spreads too quickly and the smoke is too thick. There is only time to escape!

The best defense is to have working smoke detectors and a home escape plan.



## Spring Cleaning

Here are some key areas in your home that should be targeted during your annual Spring-cleaning.

**Garage.** Make sure gasoline and other chemical containers are in sealed containers designed for holding that chemical. The containers must be properly labeled and stored out of reach of children in a cool dry place.

**Work areas.** Put away dangerous tools, adhesives, matches, and other work items that can be dangerous to children.

**Basement/utility room.** Remove possible fire hazards such as rags, newspapers, and magazines. Pay special attention to areas around the furnace, water heater, cloths dryer, and under stairs.

**Outside.** Now is the time to check out your barbeque grill for leaks, cracked hoses, or other damage. Store propane tanks outside of your home or garage.



## CPR Training

If you have never taken a CPR class or if its been a while since your last class, call the Addison Fire District to sign up for one of our monthly classes. We offer American Heart Association, Healthcare (for the healthcare professional) and Heartsaver (for the general public) CPR courses. CPR is easy to learn and the skills gained can save someone's life. Individual classes can be arranged for businesses and community organizations. For registration information call 628-3100 during regular weekday business hours.

# April 2005

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**Board Meetings are held at the following locations and air on ACTV Channel 6:**  
**Village of Addison - One Friendship Plaza ..... Following week**  
**Addison School District 4 - 222 N. Kennedy Drive ..... LIVE**  
**Addison Public Library - Two Friendship Plaza ..... Following week**  
**Addison Fire Protection District - 10 S. Addison Road**  
**DuPage H.S. District 88 - 101 W. Highridge Rd. Villa Park ..... Check schedule**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3 Daylight Savings Time Begins - clocks ahead 1 hr. 	4 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm. 7 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m.	5 Election Day - Polls open 6 a.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Crafty Characters, 4 p.m. The Romantic Side of Mystery, 7 p.m.	6 VILLAGE - Michael Lane Neighborhood Resource Center Public Meeting at Village Hall, 7 p.m. Advisory Liquor Commission, 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.	7 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Advisory Council 8 p.m. LIBRARY - Computer Basics, 6:30 p.m.	8 LIBRARY - Computer Basics, 10 a.m.	9 Around the World in Two Days - Day One, Library HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
10 Around the World in Two Days - Day 2, Village Hall	11 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	12 VILLAGE - Commercial & Indust. Cmsn. 10 a.m. DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Crafty Characters, 4 p.m. ATHS - Career Night, 7 p.m.	13 VILLAGE - Plan Commission 7:30 p.m. DISTRICT 4 - ACPTA Meeting, 9:30 a.m. DISTRICT 88 - CAC Meeting, 7 p.m.	14 VILLAGE - Community Council 7:30 p.m. LIBRARY - Internet Basics, 7 p.m.	15 DISTRICT 4 - Ardmore Kindergarten Registration, 1 - 2 p.m. LIBRARY - Internet Basics, 10 a.m.	16 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. ATHS - The Dining Room, 2:30 & 7:30 p.m.
National Library Week						
17 LIBRARY - Carlyn Lloyd and Jon Warfel, 2 p.m.	18 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m.	19 LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Crafty Characters, 4 p.m. Board Meeting, 7:30 p.m.	20 DISTRICT 4 - ACPTA Annual Dinner LIBRARY - Rainbows and Flowers, 7 p.m.	21 VILLAGE - Zoning Board 8 p.m. LIBRARY - Microsoft Word, 7 p.m. DISTRICT 88 - Parent Feedback Session, 7 a.m., 12 noon, & 6 p.m.	22	23 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Dance with "Gotta Dance," 11 a.m.
24	25 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Monday Movie, 10 a.m. & 1:30 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	26 DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Begin w/Books, PreK Storytime, 10 a.m. Crafty Characters, 4 p.m. Butterfly Magic, 7 p.m.	27 DISTRICT 4 - Senior Citizen Breakfast at Wesley School, 9:30 a.m. 5th Grade Orientation at ITUHS, 7 p.m.	28 LIBRARY - Internet Searching, 7 p.m.	29 LIBRARY - Internet Searching, 10 a.m.	30 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
ATHS - Prairie State Achievement Exams						

Village of Addison  
One Friendship Plaza  
Addison IL 60101-2786

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## Looking for something to do in Addison?

Event	Date/Time	Location	Contact
 Annual Flower Show	March 8 7 p.m.	Addison Trail H.S. Auditorium 213 N. Lombard Road	John Turner 628-3346
 Michael Lane Neighborhood Resource Center Public Meeting	April 6 7 p.m.	Village Hall Board Room One Friendship Plaza	543-4100
 Around the World in Two Days	April 9 noon - 4 p.m. April 10 noon - 5 p.m.	Addison Public Library Two Friendship Plaza Village Hall Rotunda One Friendship Plaza	543-3617 543-4100
 "The Dining Room"	April 14 & 15 7:30 p.m. April 16 2:30 & 7:30 p.m.	Addison Trail High School 213 N. Lombard Road	628-3300
 Job Fair	April 27 3 - 6 p.m.	Village Hall Rotunda One Friendship Plaza	Doree Krage 693-7550

*This information, provided by event coordinators, was compiled by the Village of Addison Community Relations Department on February 2, 2005. Details are subject to change without notice. Tune to Addison Community Television Channel 19 for the latest information, or check out our website at [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)*