

Spotlight on Addison

Spring 2004

Job seekers may attend the Village of Addison/Rotary Club Job Fair on the last Wednesday of each month at Village Hall. They also have opportunity to get educational information making themselves more marketable. For more information, see page 8.

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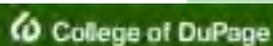
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March 2004

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<p>1 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m.</p> <p>ATHS - Casimir Pulaski Day - No School</p>	<p>2 LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m. Book Discussion, 7:30 p.m.</p>	<p>3 VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p>4 VILLAGE - Senior Citizens Commission 6:30 p.m. Comm. Cncl. 7:30 p.m. Citizens Adv. Cncl. 7 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Computer Basics, 6:30 p.m.</p>	<p>5 DISTRICT 4 - Kindergarten Registration @ Ardmore, Stone and Wesley LIBRARY - Computer Basics, 10 a.m.</p>	<p>6 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p>7 LIBRARY - An Evening w/Mr. & Mrs. Lincoln, 2 p.m.</p>	<p>8 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m.</p>	<p>9 VILLAGE - Commercial & Indust. Cmsn. 10 a.m. Pre-Annexation Hrg. 7 p.m. LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m. Board Meeting 7 p.m. ATHS - Flower Show, 7 p.m.</p>	<p>10 VILLAGE - Plan Commission 7 p.m. LIBRARY - Animal Inventors, 7 p.m. ATHS - Teacher Institute - Dismissal @ 1:40 p.m. DISTRICT 88 - CAC Meeting, 7 p.m.</p>	<p>11 LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Internet Basics, 7 p.m.</p>	<p>12 LIBRARY - Internet Basics, 10 a.m.</p>	<p>13 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Police Commission, 9 a.m. LIBRARY - Drop-in Spring Crafts, 11 a.m. ATHS - POPS Concert, 7 p.m.</p>
<p>14</p>	<p>15 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. DISTRICT 88 - Board Meeting, 7:30 p.m.</p>	<p>16 LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m. Reduce, Reuse, Recycle, 7 p.m.</p>	<p>17 <i>St. Patrick's Day</i></p> 	<p>18 VILLAGE - Tenant Landlord Commission 10 a.m. Zoning Board 7:30 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Searching the Internet, 7 p.m.</p>	<p>19 LIBRARY - Searching the Internet, 10 a.m.</p>	<p>20 Around the World in 2 Days: Library, noon - 4 p.m. HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. ATHS - International Fest Dance, 7 p.m.</p>
<p>21 Around the World in 2 Days: Village, noon - 4 p.m.</p>	<p>22 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.</p>	<p>23 DISTRICT 4 - Board Meeting, 7 p.m. ATHS/ITJHS - Choir Festival, 7 p.m.</p>	<p>24 DISTRICT 4 - Kindergarten Registration @ Ardmore</p>	<p>25 LIBRARY - March to the Stars, 7 p.m. Introduction to Microsoft Word, 7 p.m.</p>	<p>26 ATHS - End of Third Quarter</p>	<p>27 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
	LIBRARY - Computer Camp for Seniors, 10 a.m.					
<p>28</p>	<p>29 LIBRARY - Monday Movie, 1:30 p.m.</p>	<p>30 LIBRARY - The Art of Feng Shui Gardening, 7 p.m.</p>	<p>31 Job Fair - Village Hall Rotunda, 8 - 8 p.m.</p>			
	DISTRICT 4 and ATHS - Spring Break - No School					



News from the Village of Addison

Spring 2004

From the Mayor's Desk ...



In January, elected officials and administrators from all the taxing bodies in Addison met to discuss areas of mutual concern identified in their individual strategic plans. The meeting's purpose was to identify activities that could be planned cooperatively to assist all the groups in the achievement of their goals.

One area that the group focused on was the opportunity to develop activities and programs to assist persons new to the United States and our community.

Often those who have immigrated to this country are not aware of how to access information on housing, employment or human services due to language barriers or just not knowing where to turn.

This lack of information is frustrating to those in need who may also perceive government as over-regulatory and authoritarian, not a place to go for help.

To tackle these challenges, the workshop participants will work to initiate projects, both within their respective agencies and intergovernmentally, that will address the needs of the many cultures that call Addison home.

Our first step will be for all Village departments to work with the taxing bodies to compile helpful information for new residents pertaining to our schools, library, park district, paramedic services, housing codes and referral services.

This information will be printed in English as well as other languages that are represented in our community.

The combined information will be accessible both through the Addison website, AddisonAdvantage.org, as well as through agency offices such as Village Hall and other public buildings.

Future plans include projects to celebrate the cultural heritages of Addison including community television broadcasts featuring residents from other nations and a forum to discuss issues of diversity.

At this time, perhaps more than any other in America's history, the issues of cultural diversity must be on our agenda as both a community and a nation. It is my hope, and I am sure one that is shared by my fellow elected officials, that we can work together toward the goal of assisting our fellow residents.

Respectfully,

Larry Hartwig
Mayor

A Little TLC Goes A Long Way

The Problem With Apartments – Property Maintenance

For more than 25 years, the Village of Addison has operated a Housing Inspection Program for all apartment buildings containing three or more units.

With 440 buildings and 3,400 units inspected annually, the Housing Inspection Program is a major function of the Community Development Department.

Building owners in the program are required to obtain a license each year, with fees of \$25 per building, plus \$15 per unit.

In 2001, the Village Board revised the program, providing incentives for owners to reinvest in their property.

The program was designed on a user's fee basis, assessing more fees to those buildings where our inspectors spend the most time.

Based on a grading system which tabulates the number of code violations per building, the best buildings are categorized for two year inspections, average buildings are maintained on the annual inspection schedule, and the worst buildings are required to be inspected every six months. Annual licensing fees are waived for the best buildings, to be inspected on a two year schedule, and reinspection fees are assessed to the worst buildings, inspected twice a year.

The message the Village is trying to convey to building owners is: "Invest in your building and it will save you money; don't invest and it will cost you in the pocketbook."

The Village feels that the program has
continued on page 7

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'Around the World in 2 Days'

The Addison Cultural Arts Development Commission will hold its 7th Annual Multi-Cultural Festival, cosponsored for the second year by the Addison Public Library.

The library will host the first day of activities on Saturday, March 20 – see page 15 in the Library section of this newsletter.

On Sunday, March 21, events will take place in the Village Hall rotunda from noon until 5 p.m.

The afternoon will be filled with dancing, singing and tables filled with ethnic memorabilia. Admission is free, and refreshments will be available for a nominal fee. Raffles will also be held.

Schedule of Events

(Some performers tentative at press time)

- 12 - 1 p.m. ATHS International Club
- 1:30 - 2 p.m. Hawaiian Dancers
- 2 - 2:30 p.m. Polish Dancers
- 2:30 - 3 p.m. Glen Ellyn Children's Chorus
- 3 - 3:30 p.m. German Dancers
- 3:30 - 4 p.m. Chinese Dancers
- 4 - 4:30 p.m. Irish Dancers

'Cinderella' Visits Addison

Von Heidecke's Chicago Festival Ballet will perform *Cinderella* on Sunday, April 25 at Addison Trail Auditorium at 2 p.m.

Addison Center for the Arts will sponsor the ballet as part of its ongoing programming to make the fine arts a vital part of every child and adult's life in the community.

This program will be partially funded by grants from the DuPage Community Foundation and the Illinois Arts Council.

Tickets will be available at the Addison Park District Community Rec Center, at 120 E. Oak St., and Centennial Park, at 1776 Centennial Place, as well as at the door.

Tickets are \$18 for adults, and \$15 for students, seniors and groups of 10 or more.

For information, call 543-4100.

Safety Programs To Protect Children



Police Beat

Protecting the children of our community is everyone's business.

Citizens and businesses in Addison can do their part by becoming registered in the *McGruff House* Program or the *Fleetwatch* Program.

What is a McGruff House?

The *McGruff House* provides a sense of security and source of emergency aid. It is not a guarantee of safety but rather a place where a child knows an adult will provide short-term help for them. Children are taught to look for the *McGruff House* placard as an added measure of security. They are taught to go there to ask for help, or have the homeowner call police if they find themselves in an emergency situation, such as being followed or hurt on their way to school.

How Do You Join?

Call the Crime Prevention Section of the Addison Police Department, 693-7930 for Officer Hundley or 693-7931 for Officer Olson. There is a short application for the program and a brief training prior to being issued one of the numbered placards for your window.

Fleetwatch Program

Fleetwatch is a program aimed at providing emergency service through the cooperation of alert drivers of companies who have vehicles that are radio-equipped and work with their local police departments.

Vehicles of companies registered in the program receive green and white bumper stickers displaying the *Fleetwatch* logo and McGruff, which informs the public, especially children, that the driver of the vehicle can request emergency assistance. Employees receive training for the program on the proper procedures for reporting any emergency or suspicious incident to police.

Educate your Children about the Program

If you have children, it's a very good idea to educate them about both the *McGruff House* and *Fleetwatch* Program. If you would like additional information on either of the two programs, contact the Addison Police Crime Prevention Section.

A Bit of Addison History

Census data from 1850 for DuPage County indicates that 1,237 foreign-born residents listed Germany as their country of origin. This was followed by 431 from Ireland, 334 from England, 314 from France, and 242 from Canada.

In Addison Township, 54 percent of the population listed Germany as their birthplace, followed by 8 percent from New York, 3 percent from Vermont, and 2 percent from England.

The portion of Addison west of Rohlwing Road is in Bloomingdale Township. New York was the birthplace of 34 percent of these residents in 1850, and only 15 percent were born in Germany. Seven percent were English-born, and 3 percent were born in Maine.

The average age of the German population in DuPage County in 1850 was 27½, and 58 percent of this group listed their occupation as farmers, followed by laborers (31 percent), carpenters (2 percent), and tailors (1 percent).

Statistics were taken from DuPage History magazine, Volume II, 1994. The Addison Historical Museum, located at 135 Army Trail Road, is open on Saturdays between 10 a.m. and 2 p.m. Call 628-1433 for information

CUT & SAVE

Branch Pickup Service to Resume in April

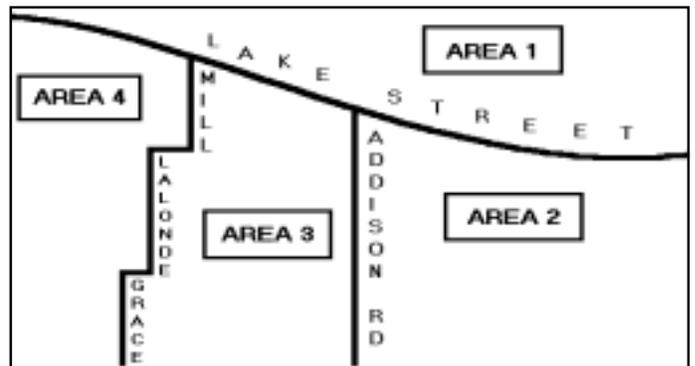
The Village of Addison offers seasonal branch pickup service to residents from April through October. Branch pickup dates are determined by the area of town in which one resides.

Branches should be out on the parkway the **Sunday before their scheduled pickup**. Village crews will pass down the street only once during each week. Only one collection will be made per area per month.

The requirements are as follows:

- ☑ Branches should be on the parkway, **not** the street, stacked in one direction with the thicker end facing the street. Please do **not** cross stack branches.
- ☑ Branches should be limited to eight feet in length and eight inches in diameter.
- ☑ Limbs larger than eight inches in diameter should be cut into 16-inch log lengths and placed separately from the branches. Logs will be picked up Thursday or Friday of that week.
- ☑ Branches should **not** be tied with string, wire, etc.
- ☑ No root balls, lumber or landscape waste will be collected.
- ☑ **No contractor cuttings will be picked up by the Village.**

If you have any questions, please call the Public Works Department at 620-2020.



- AREA 1: First Monday of the month**
All streets north of Lake Street.
- AREA 2: Second Monday of the month**
All streets south of Lake Street and east of Addison Road.
- AREA 3: Third Monday of the month**
All streets south of Lake Street, west of Addison Road and east of, and including, Grace/LaLonde/Mill.
- AREA 4: Fourth Monday of the month**
All streets south of Lake Street and west of Grace/LaLonde/Mill.

<u>AREA 1</u>	<u>AREA 2</u>	<u>AREA 3</u>	<u>AREA 4</u>
April 5	April 12	April 19	April 26
May 3	May 10	May 17	May 24
June 7	June 14	June 21	June 28
July 6 (Tues.)	July 12	July 19	July 26
Aug. 2	Aug. 9	Aug. 16	Aug. 23
Sept. 7 (Tues.)	Sept. 13	Sept. 20	Sept. 27
Oct. 4	Oct. 11	Oct. 18	Oct. 25

There will be no pickup the weeks of April 1, May 31 and August 30.

HELP! Addison's Trees Under Attack By Killer Volcanoes!

Do you have a mountain of mulch climbing up the tree in your yard or parkway? Does the trunk of your parkway tree look like a telephone pole buried in a pile of woodchips?

If you answered yes to either question, you are very likely killing your tree.

Mulching is one of the most beneficial things a homeowner can do to keep trees healthy. When applied properly, mulch helps maintain soil moisture, control weeds, improve soil structure, insulate plant roots, and inhibit certain plant diseases. Mulch also protects plants and trees from "weed whacker" damage and lawnmower injuries, in addition to giving planting beds a uniform, well-cared-for look.

Over-mulching, however, is one of the most frequent landscaping mistakes made, often causing significant damage to the tree.

Although the mounding of mulch high around the trees may appear aesthetically pleasing to many homeowners, reputable certified landscape contractors and arborists avoid such poor plant health-care practices.

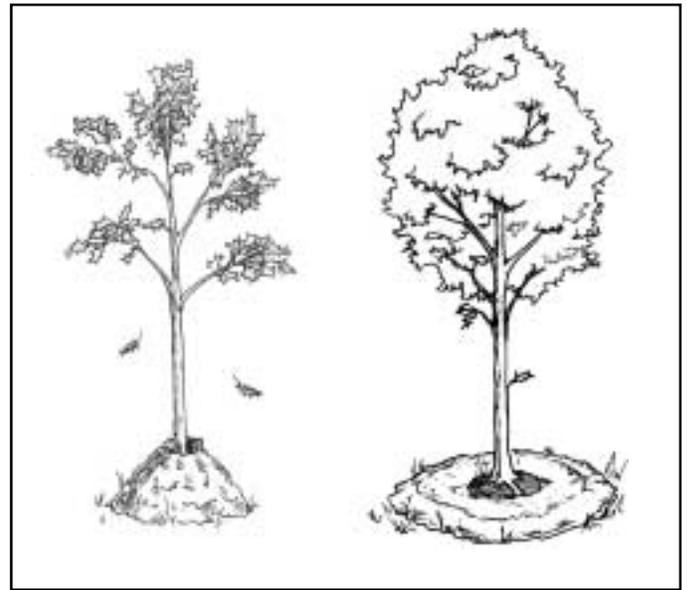
Too much mulch – be it layers deep or piled high against tree trunks – can cause major problems and prove harmful in more ways than one, including:

- Excess moisture in the root zone, which causes plant stress and root rot
- Insect and disease problems

- Micro-nutrient deficiency or toxicity
- Smelly planting beds, caused by anaerobic conditions and "sour" mulch
- Weed growth
- Habitat creation for rodents that chew bark and girdle trees
- Surface girdling root growth in the thick decomposing mounds of mulch

To ensure the health of your trees and plants, follow these practical mulching tips to landscape like the pros:

- For well-drained sites, apply a 2 to 4-inch layer of mulch. If drainage problems exist, use a thinner layer.
- If mulch is already present, check the depth. Do not add mulch if there is already a sufficient layer (2 to 4 inches) in place. Instead, rake the old mulch to break up any matted layers and refresh the appearance.
- Avoid placing mulch against the tree trunk. The mulch surrounding a tree should resemble more to the likeness of a "crater" (thickest at the outer edges and



Over-mulching, as pictured at left, can cause numerous problems that will eventually impede growth. Proper mulching will resemble a "crater" rather than a "volcano."

shallow in the center up to the root crown) opposed to a "volcano" or mound (where mulch is mounded/piled up against the tree).

- If mulch is already piled against the stems or tree trunks, pull it back several inches so that the base of the trunk and the root crown are exposed.
- Mulch out to the tree's drip line (branch tips) or beyond if possible.
- Most commonly available mulches work well in most landscapes. Be mindful that some plants may benefit from the use of a slightly acidifying mulch such as pine bark.
- Organic mulches are preferable for their soil-enhancing properties.

The Village of Addison provides Addison residents with free truckload deliveries of woodchip mulch (3 cubic yards or greater). To arrange for the free delivery of woodchip mulch, call the Public Works Department at 620-2020. For residents who wish to receive less than 3 cubic yards of mulch, the Village of Addison maintains a wood chip supply for residents to access at their own convenience. Addison residents may help themselves to free mulch located at the southwest corner of Vista and Winthrop Avenues. For further assistance, please contact Tim Tokarz, Electrical/Forestry Foreman.

Our Commitment to Excellence

Village Employees of the Month



Tim Tokarz
Elect. /Forestry
Foreman
Public Works
December, 2003

Tim Tokarz, the December Employee of the Month, has been a village employee for two years. As Electrical & Forestry Foreman in the Public Works Department, Tim oversees mowing and tree trimming contracts, mosquito abatement catch basin treatments, subdivision/construction reviews, and Arbor Day presentations at Addison's elementary schools.

In his spare time, he instructs, coaches and trains Thai boxing, Brazilian jiu-jitsu, Junfan/Jkd and Kali. He is also the Chicago representative for the Thai boxing association of the USA.

Tim and his wife Janeen live in Hoffman Estates.



Mike Crandall
Plan Examiner
Community
Development
January, 2004

Mike Crandall, the January Employee of the Month, has been with the village since July 1990. As Plan Examiner in the Community Development Department's Building Division, his job duties include reviewing building permits for code-compliance, issuing building permits, and meeting with architects, engineers, developers and residents in relation to various types of construction projects.

His hobbies include running, cycling, reading and going to movies, and when he has spare time he enjoys spending it with his wife Mary and playing with his sons, Jacob and Matthew. They reside in Addison.

Have You Experienced Excellence?

Employees of the Village of Addison strive to do whatever they can to help residents in whatever way possible.

However, you may know of someone who has gone the extra mile, and gone above and beyond their call of duty.

These employees – as the examples above – are recognized by the Employee of the Month program. They are chosen by a selection committee, but are nominated by supervisors, fellow employees and, most importantly, by our residents.

If you know of a Village employee that you feel is deserving of

this recognition, please take a moment to let us know who it is and what he or she has done.

Nomination forms are available at the information desk at Village Hall, and are also available on the Village of Addison website at www.AddisonAdvantage.org/employee_month.htm.

Please be as specific as possible, and include the employee's name, department, and date.

If a nominee is not selected in the month the nomination is received, they remain eligible for consideration for a period of twelve (12) months from the date of their nomination.

Apartments

continued from page 3

been successful in motivating building owners to reinvest in their property, maintaining property values and ensuring quality housing and neighborhoods for tenants and surrounding neighbors.

As a part of the program, in order to improve communication with tenants and landlords, the Village Board established a Tenant & Landlord Commission (TLC).

The duties of the Commission are to review the operation of the Housing Inspection Program and make recommendations to the Village Board, in that regard.

The Commission has been in place for over a year and consists of four landlords and three tenants. Currently, there are two vacancies on the Commission for tenants.

The Village is accepting applications for these vacancies at this time. Candidates must be available for a monthly meeting, which is currently held at 10 a.m., on the third Thursday of each month at Village Hall.

The term for appointment is for three years, and individuals serve on a voluntary basis.

Please contact Village Clerk Lucille Zuccherro, at 630-543-4100, for an application, if you are interested in serving the community on the Tenant & Landlord Commission, or download the application at www.AddisonAdvantage.org/advisory_commission.htm.

**O'HARE NOISE ABATEMENT
HOTLINE
800-435-9569**

Village of Addison
One Friendship Plaza
Addison IL 60101-2786
(630) 543-4100
FAX (630) 543-5593

E-Mail: voa@AddisonAdvantage.org
Web: www.AddisonAdvantage.org

Mayor Larry Hartwig
 Home 543-2651 693-7502
Village Clerk Lucille Zuccherò
 Home 773-3889 693-7501

Village Trustees:

Tom Hundley
 Home 543-7463 693-7961
Sylvia Layne
 Home 543-5878 693-7963
William Lynch
 Home 629-8625 693-7964
Joe McDermott
 Home 627-6509 693-7962
Harry Theodore
 Home 628-0056 693-7965
Richard Veenstra
 Home 782-0257 693-7966

Village Manager
 Joseph Block 693-7503

Assistant Village Manager
 John Berley 693-7532

Personnel 693-7504

Water Billing 693-7570

Community Development
 Engineering, zoning, building
 permits, code enforcement 693-7530

Community Relations
 Cable television, public relations,
 website information 693-7550

Public Works
 Streets, water, street lights, tree
 trimming, branch pickup 620-2020

After-hours Request for Service
 Street lights, sign repair 693-7980

Environmental Services
 Recycling, sewer backups,
 flood control 279-2140

Police (Non-Emergency)
 Traffic violations, crime prevention,
 stray animals 543-3080

Addison Historical Museum
 Hours, information 628-1433



Help wanted

Looking for a job? Need to brush up on your skills to make yourself more marketable?

On the last Wednesday of each month, you can connect you with local businesses and educational facilities at a Job Fair.

The Job Fair will be held each month in the Village Hall rotunda. The program is a vocational service project of the Rotary Club of Addison, which will sponsor the Job Fair through its financial support.

Job Fairs will be held from 3 - 8 p.m.; no appointment is necessary. Come with resumes, and be prepared to fill out job applications.

For a list of businesses registered to appear at the next Job Fair, check out cable TV channel 19, or visit the Village website at www.AddisonAdvantage.org/job_fair.htm.

Businesses interested in reserving space at a Job Fair should contact the Village of Addison Community Relations Department at 693-7550, or e-mail Assistant Director Doree Krage at dkrage@addison-il.org.



Scholarship deadline soon

A reminder to college students entering their junior or senior year, and majoring in a mass communications related field – the deadline for five \$1,000 scholarships given out by the Village of Addison and Comcast Cable is Friday, March 26, 2004, at

5 p.m.

Applications are available at Village Hall, or may be downloaded from the Village website at www.AddisonAdvantage.org/scholarship.htm.

A complete list of the criteria is included with the application.

If you have questions, you may contact the Community Relations Department at 693-7550.

Voters Information



The Primary Election will be held Tuesday, March 16. While local offices are not on the ballot, several candidates seeking nominations at the county, township, state and federal levels will be decided.

The deadline to register to vote for this election is Tuesday, February 17. You may do this by presenting two forms of identification at Village Hall, Addison Township or Addison Public Library.

If you will out of town, you may vote by absentee ballot during the hours of 8:30 a.m. - 5 p.m. Monday through Friday, or 9 a.m. - noon on Saturday from February 23 through March 13 at Village Hall.

For information, call the Village Clerk at 543-4100, or visit the DuPage Election Commission website at www.dupageelections.com.

District 4 School Board

Mr. Gene Campbell

President

Mr. Don Puchalski

Vice President

Mr. Dave Williams

Secretary

Mrs. Judy Bormann

Mr. Rod Bublitz

Mr. Jim Towns

Mrs. Kathy Willis

Administration

Dr. Larry Weck

Superintendent

Mr. John Langton

Assistant Superintendent for

Administrative Services

Ms. Pat Masterton

Assistant Superintendent for

Business

Mr. Tom Bookler

Assistant to the Superintendent for

Educational Technology

Mr. Jim Frontier

Director of Curriculum

Mr. Robert Zanillo

Director of Special Education

Ardmore School

Mrs. Susan Liechti, Principal

Army Trail School

Dr. Lisa Black-Gomez, Principal

Fullerton School

Dr. Mary Ellen Reeves, Principal

Lake Park School

Ms. Debra Martello, Principal

Lincoln School

Mr. Guillermo Heredia, Principal

Stone School

Mr. Joseph Arduino, Principal

Wesley School

Dr. Libby Grant, Principal

Indian Trail Junior High

Mrs. Terry Sliva, Principal

Addison School District 4

222 N. Kennedy Dr.

Addison, IL 60101-2497

(630) 628-2500

Web site:

www.asd4.org

4 EDUCATION

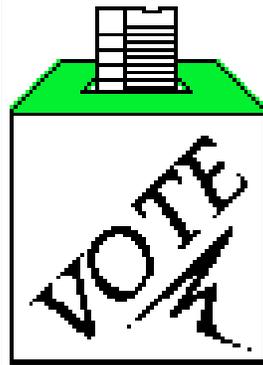
Spring
2004

Published by the Board of Education of School District 4

Board requests fund increase

For the second year in a row the District 4 Board of Education made the decision to go to area voters and ask for their approval to borrow money to make school building improvements. A \$25 million building bond referendum will be on the ballot on March 16. Last spring, a \$30 million referendum was narrowly defeated by a margin of 85 votes.

“There is no doubt that we need the money to make improvements in our school buildings. We are all in agreement on that,” said Board member Kathy Willis. “We know these are hard economic times for people and we don’t want to place an unnecessary burden on taxpayers. Unfortunately, if we have to delay these projects due to lack of funds, they will just continue to become more expensive.”



District 4 has the lowest per pupil operating cost for elementary school districts in DuPage County. The Board of Education has had great success in pursuing funding through a variety of avenues, including state grants and cooperative agreements with the Park District. The Board has had a history of being fiscally responsible, providing the best education for a relatively low cost.

The school board has done long range facilities planning to identify projects that need to be completed in the school buildings. The eight school buildings are between 32 and 45 years old. Over the past 10 years, many items on the project list have been completed with the district funds but many of the remaining projects are “big-ticket” items that cannot be absorbed into the regular budget. The project list includes the reconfiguration and repaving of parking lots, upgrading plumbing and washroom facilities, installation of air chiller units to improve air temperature and quality, replacement boilers and of old floor and ceiling tiles, and the addition of elevators at Indian Trail and Stone for handicap accessibility. Significant upgrades, refurbishment and renovation are needed and are planned for all eight schools.

In the State of Illinois, the largest portion of school funding comes from the local level. Property owners largely fund the schools in their own communities. Because the quality of the schools in an area has a great impact on the value of the property in that area, Board and referendum committee members are working to communicate the message that an increase in taxes is an investment in the community. The increase taxpayers are being asked to approve will have a direct impact on their home’s value.

The district will be asking voters to approve the sale of up to \$25 million in bonds, payable over a 20 year period. The money will be borrowed in stages. The owner of a \$200,000 (EAV of \$66,667) home will pay \$40 the first year, \$73 the second year, and \$93 the third through twentieth years. If this referendum is passed, this increase would take effect with the 2004 tax bill, which is sent out to taxpayers in the spring of 2005.

Kindergarten registration dates

Kindergarten registration for children who will be 5 years old on or before September 1, 2004 is beginning in March. Parents must register in person. Children do not need to be present for registration.

Parents living within the boundaries of District 4 will need to bring the following with them to registration: **Their child's original birth certificate** (NOT a photocopy or hospital certificate); **FOUR proofs of residency** (ONE of the following: real estate tax bill, mortgage papers, signed lease, agreement of sale or notarized affidavit of residency from owner of home where student is living - and - **THREE** of the following (which show the proper address): Drivers license, vehicle registration, voter registration, credit card address verification, public aid card, home/apartment insurance papers, gas bill, electric bill); **name, address and telephone number of your child's physician, telephone numbers of two people who may be called in an emergency and registration fee.** If your child will be picked up from or delivered to a babysitter's house, it is also important to know the babysitter's exact address. This information will be used to create bus stops.

ARDMORE REGISTRATION

All kindergarten students from the Army Trail, Fullerton, Lake Park and Lincoln attendance areas will be attending Ardmore School. All bilingual and English as a Second Language students will also attend Ardmore. Parents must register their children at Ardmore on **ONE** of the following dates:

Friday, March 5	1-2:00 pm	at	
Wednesday, March 24	5-7:00 pm	or	
Friday, April 16	1-2:00 pm		

Ardmore School 458-2900
644 S. Ardmore

Ardmore parents can pick up registration packets beginning February 23. Registration forms should be completely filled out at home.

STONE AND WESLEY REGISTRATION

Registration for kindergarten students who live in the Stone and Wesley attendance areas is on **Friday, March 5** from 9-11:30 am and 1-3:00 pm

Stone School
1404 Stone Road
628-4020

Wesley School
1111 Westwood Trail
628-4060



04-05 registration info

It is also time to think about registering older children for the 2004-2005 school year. Families with children currently in District 4 schools will be receiving their registration packets in early March. These packets are being mailed home to families who are being asked to complete the forms and return them to school as soon as possible--but no later than the beginning of May.

Registration information is needed in order to determine staffing needs and to plan bus routes.

**PLEASE REGISTER NOW--
THERE WILL BE NO WALK-UP
REGISTRATION IN AUGUST FOR
CURRENT DISTRICT 4
FAMILIES.**

On a January day with a subzero windchill, students at Wesley School spent time involved in a variety of activities during an indoor recess. Student lunch time at the elementary buildings is split, allowing students to spend half their lunch period eating and the remaining time playing outdoors, except when weather conditions are inclement.



Referendum concerns addressed

In October 2003, District 4 began the process of surveying community members, parents, teachers and staff members in order to gather opinions, to determine areas of strength and weakness and to discover whether there would be support for future tax increases. Some of the comments that were made on the surveys are directly related to referendum concerns. In order to educate and communicate with the residents of District 4, those concerns and questions are addressed here.

1. Does the District maintain the buildings properly and, if so, why would we need to go to referendum?

Every year, our buildings are inspected by the Regional Office of Education to insure that we are maintaining our buildings properly. Each year we are commended on cleanliness and properly maintained buildings. However, this referendum is not about doing routine maintenance. This referendum is meant to finance major upgrades and improvements that we cannot finance through our regular operating funds.

2. If the buildings are well maintained, why do they need major work?

It is true that our buildings are well maintained, however, they are also 30-50 years old. We want our children to have a learning environment suitable for education in the 21st century. This means electrical and wiring improvements, temperature controls, cooling units and classrooms that are properly equipped. We also need to replace original fixtures that are simply too old. For example, if a home had the same linoleum tile on the floors that was installed 40 years ago, wouldn't the tile be worn and broken? Now, imagine the same scenario for our school buildings, where thousands of feet have walked on these tiles for many years. The district maintenance staff replaces tiles as needed to keep the walkways safe, but the time has come to replace the flooring altogether.

3. How does the Board know that it will cost \$25,000,000?

While the Board has not yet hired the architects and advisors who will plan out our projects, we have brought in professionals who have helped us, at no charge, make estimates for the cost of the many items on our list of improvements. If it is found that we do not need the full \$25 million to make these necessary improvements, we will only issue bonds (borrow) enough to do what we need to do.



5. The school district spends too much money and should live within its means, just like everyone else.

Over the past ten years, Addison School District #4 has increased its fund balances by over \$5,000,000. When other districts have seen dwindling reserves, Addison has built its reserves to a level where we can weather the shortfalls brought on by decreasing revenues from the state. We have done this by having one of the lowest per capita expenditure levels in the county, well below the average for the state, while still offering a quality educational program. This does not mean, however, that we have enough money to continue to finance major improvements to all the buildings. We did spend about \$3.5 million from our reserves, along with grants from the state and in partnership with the Park District, to build the additions at Army Trail School and Fullerton School. Grant opportunities from the state are no longer available for building.

6. Why should we believe you?

The Board has made a promise to the taxpayers of this District that it will not spend more than what it needs. Our last project came in more than a quarter of a million dollars less than what was estimated, due to careful planning and by seizing every opportunity to make quality improvements for the least amount possible.

7. I'd like to see more money go to the children's education, not to the buildings.

Included in this project are new technologies to help improve the quality of education in our District. Furthermore, studies show that upgraded buildings foster a better learning environment for children. Finally, with upgraded facilities, we will be able to spend less on annual maintenance projects and more on curriculum materials and learning opportunities for our students.



Army Trail Student Council sponsors a checkers tournament each winter where students have the opportunity to compete with each other in lunchtime matches. This year, over half the students at Army Trail participated in the tournament. Students begin by playing matches in their classroom. Classroom winners progress to grade level and building competitions. Student Council faculty sponsors Bob Ruffie and Deanna Johnson oversee the competition. A 25 cent participation fee helps to pay for certificates, checkers games and gift certificates that are awarded to participants and winners.



5th grade orientation events scheduled

All 5th grade students and their parents are invited to attend 5th Grade Orientation at Indian Trail Junior High on Wednesday, April 28 at 7:00 p.m. This evening event will give an overview of academic and extra-curricular programs at I.T. and will give families a chance to meet junior high staff members. Orientation is an important step in the process of preparing students for their move from their elementary buildings to Indian Trail. Everyone is encouraged to attend.

In order to help parents with the transition to junior high, Indian Trail administrators have also scheduled parent meetings at each of the elementary school buildings in February and March. Members of the I.T. administrative team planned the one-hour meetings to include a brief overview of the junior high and a question and answer period for parents. Times and dates for the March meetings can be found in your elementary school newsletters. Please plan to attend!

The 2004-2005 School calendar is available on www.asd4.org

Click on CALENDAR, scroll to the bottom of the 2003-04 calendar page and then click on "2004-2005 Calendar".



Fullerton School and PTA held a series of Get Acquainted Nights, where students and their families bowled, hoola-hooped, worked on craft projects, snacked and visited with each other. Separate evenings were scheduled for each grade level.



IMPORTANT UPCOMING DATES

- March 4** Curriculum Website Info Night 7:00 pm
- March 5** Kindergarten Registration at Ardmore, Stone and Wesley Schools
- March 23** Board of Education Meeting 7:00pm
Indian Trail Board Room
- March 24** Kindergarten Registration at Ardmore 5-7pm
- March 29 - April 2** Spring Break - No School
- April 5-16** ISAT testing
- April 9** No School
- April 13** Board of Education Meeting 7:00pm
Indian Trail Board Room
- April 16** Kindergarten Registration at Ardmore 1-2pm
- April 27** Board of Education Meeting 7:00pm
Indian Trail Board Room
- April 28** Senior Citizen Breakfast 9:30am
at Wesley School - featuring breakfast provided by Addison Rotary & entertainment provided by Wesley & Indian Trail students
- April 28** 5th grade orientation at Indian Trail



District 88 Board of Education

Mr. Mark Johnson
President

Mr. Robert Bauers
Vice President

Mrs. Cindy Ohlson
Secretary

Mr. Ronald DeFalco

Mr. Robert Flemming

Mr. Donald Layne

Mr. James Luebker

District Administration

Dr. Steve Humphrey
Superintendent

Mr. Michael Welch
Asst. Superintendent
for Operations

Dr. Audrey Haugan
Asst. Superintendent for
Curriculum and Learning

Mr. Tony Grosch
Director of Business Services

Mr. Bob Littlehale
Director of Learning Services

Mr. Scott Helton
Principal

Addison Trail High School

Dr. Evelyn Ennsman
Principal

Willowbrook High School

DuPage High School District 88

101 West Highridge Road
Villa Park, Illinois 60181
(630) 530-3981

Addison Trail High School

213 North Lombard Road
Addison, Illinois 60101
(630) 628-3300

Willowbrook High School

1250 South Ardmore
Villa Park, Illinois 60181
(630) 530-3400

Visit our website:

<http://www.dupage88.net>

Celebrating Student and Staff Achievements



Jeffrey Sanchez
Academics



Kim Weisensee
Community Service



District 88's Best

The **District 88 Board of Education** initiated *88's Best*, a recognition program for junior and senior students who excel at Addison Trail and Willowbrook High Schools.

The purpose of this program is to **encourage students to achieve in a variety of areas**. The Board honors these students for going "**above and beyond**" in their high school career. One student from each building is selected by teachers, counselors, and/or administrators. Students can be **recognized for excellence** in one of the following areas: Academics, Community Service, Improved Performance, Performing Arts/Electives, Extra-Curricular Areas.

The **Board of Education honors the students** each month at their regular meeting and presents the students with a certificate, a pen and a crystal plaque. The school principals and district administrators are present to congratulate the award recipients and their parents.

Congratulations to the following students for being recognized as one of 88's Best!



Javaria Afghani
Academics



Richard Grant
Improved Performance

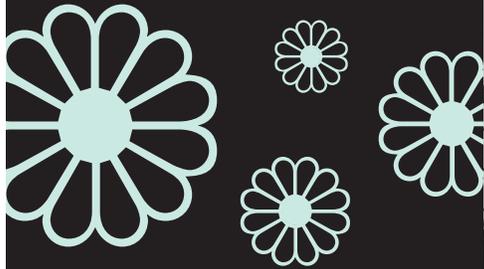
"Those Who Excel" Nominations

The **Illinois State Board of Education** "Those Who Excel" awards program annually recognizes and honors people who have made **outstanding contributions** to public and nonpublic elementary and secondary education. School districts are invited to submit only one nominee per category. A selection committee will evaluate the nominations and select recipients for **Awards of Excellence, Awards of Meritorious Service and Awards of Special Recognition**. Nominees and their administrators will be notified in late winter and honored at the "Those Who Excel" banquet in Springfield in April 2004.

District 88 is pleased to nominate the following individuals who **make a difference in the lives of our students**:

<u>Category</u>	<u>Nominee</u>	<u>High School</u>
School Administrator	John Yakel	Addison Trail
Student Support Personnel	Myrna Smith	Addison Trail
Team	Pupil Personnel Services	Addison Trail
Board of Education Member	Mark Johnson	District Office
Educational Service Personnel	Paul Drennan	Willowbrook
Classroom Teacher	Margo Littlehale	Willowbrook

Welcome to the College of DuPage Addison Regional Center



Spring quarter 2004
(630) 942-4600



Office Hours:

Monday to Friday, 8:30 a.m. to 10 p.m.
Saturday, 8 a.m. to 2 p.m.
Sunday, 12:30 p.m. to 3:30 p.m.

Computer Lab Hours:

Monday to Thursday,
9 a.m. to 9 p.m.
Friday, 9 a.m. to 10 p.m.
Saturday, 8 a.m. to 2 p.m.
Sunday, 12:30 to 3:30 p.m.

College of DuPage Addison Regional Center

301 S. Swift Road
Addison, IL 60101
(630) 942-4600
www.cod.edu/RegionalCtrs



College of DuPage Addison Regional Center at Technology Center of DuPage is located on the east side of Swift Road, north of North Avenue and south of Army Trail Road. Swift Road is approximately 3/4 mile west of Route 53 or I-355.

Spring is here!

**Spring quarter begins Monday, March 29.
Open Registration begins Monday, March 15.**

Services

- Counseling, assessment and testing
- Career, life transition and personal development counseling
- Computer access to the C.O.D. Library
- Transfer of library books and other materials from the regional center back to the C.O.D. Library
- Open computer lab available to students and the community
- Pre-course testing
- Textbook sales only during the first week of every quarter
- On-site registration for returning students

Math Assistance:

Saturday 11 a.m. to 2 p.m.
Sunday 1 to 3:30 p.m.

Academic Counseling

Appointments Available:

Monday 6 to 9 p.m.
Tuesday 6 to 9 p.m.
Wednesday 6 to 9 p.m.
Thursday 6 to 9 p.m.
Saturday 9 a.m. to noon

Writing Assistance:

Monday 6 to 8:30 p.m.
Wednesday 6 to 8:30 p.m.

Please call 942-4600 to make a counseling appointment or to inquire about services and classes at the Addison Regional Center. Our staff is here to assist you and answer your questions. Call us to come in for a tour of the Addison Regional Center and see what we have to offer.

We're In Your Neighborhood!

 **College of DuPage**

Addison Public Library

Happenings

- 3/2.....Book Discussion, 7:30 p.m.
 3/7.....An Evening with Mr. and Mrs. Lincoln,
 2 p.m.
 3/9.....Board Meeting, 7 p.m.
 3/10.....Animal Inventors, 7 p.m.
 3/16.....Reduce, Reuse, Recycle, 7 p.m.
 3/20.....Multicultural Fest, noon-4 p.m.
 3/22-26.....Computer Camp, 10 a.m.
 3/25.....March to the Stars, 7 p.m.
 3/30.....Art of Feng Shui Gardening, 7 p.m.
 4/6.....Book Discussion, 7:30 p.m.
 4/11.....Closed, Easter
 4/13.....Board Meeting, 7 p.m.
 4/18-24.....National Library Week
 4/20.....Home Ownership, 7 p.m.
 4/21.....Happy Trails to You, 7 p.m.
 4/24.....Jim May, 11 a.m. or 2 p.m.
 4/25.....Soldiers in Grease Paint, 2 p.m.

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

Board of Trustees:

Lisa Knauf, President
 Kathi Reed, Vice President
 Wanda Rhoads, Secretary
 Robert Kepka, Treasurer / Ethics Officer
 Richard Darnell, Trustee
 Linda Durec, Trustee
 Sandra Super, Trustee

Director.....Sharon Campbell
 Assistant Director/Adult Services.....
 Mary MedjoMeZengue
 Children's Services.....Mary Marshall
 Circulation Services.....Diane Klecka
 Technical Services.....Tracey Callison
 Editor.....Sally Schuster

Two Friendship Plaza * Addison, Illinois 60101

Main Telephone: (630) 543-3617

Reference: (630) 458-3318

Readers' Services: (630) 458-3320

Children's Services: (630) 458-3338

Circulation: (630) 458-3326

Hours: M-Th, 9-9; F, 9-6; Sa, 9-5; Su, 1-5

Web Site

<http://www.addison.lib.il.us>

March / April

Sunday Afternoon at the Library

AN EVENING WITH MR. AND MRS. LINCOLN: A PLAY IN ONE ACT

March 7, 2 p.m., FREE



For an hour travel back in time to the evening of April 14, 1865. It is about an hour before the President and Mrs. Lincoln leave for Ford's Theatre. We join them as they reflect on the events of the past four years and their plans for the future. They reveal much about their lives together, beginning with their courtship and early marriage through the tumultuous years of the Civil War.

A short epilogue addresses the events of April 14, 1865, and the last years of Mary Lincoln's life.

With an extensive background in community theater, Max and Donna Daniels began portraying Abraham and Mary Todd Lincoln professionally in 1988. They make over 200 appearances each year. Join us for this excellent opportunity to watch history come to life. Register at the Fiction Desk, (630) 458-3320.

SOLDIERS IN GREASE PAINT:

A HISTORY OF THE UNITED SERVICE ORGANIZATION

April 25, 2 p.m., FREE

The Big Bands of Glenn Miller, Benny Goodman, and the Dorseys and popular performers like Bob Hope and the Andrews Sisters served their country during World War II as soldiers in grease paint. Joining the United Service Organization Camp Shows, these performers answered the call to service as proudly as did their brothers and sisters in uniform. Through the popular music of that era, singer/storyteller Donna Nowak recounts the founding, history, and extraordinary feats of the United Service Organization. What happened when this organization was discharged from service? Where is it today?

Nowak will entertain you with her voice, make you laugh with her humor, and enlighten you with the stories of this proud organization for which she has twice had the honor to serve. Register for this entertaining program at the Fiction Desk, (630) 458-3320.



Around the World in Two Days: Day One

Saturday, March 20, 12 noon-4 p.m.

The Library will be abuzz with activities as we celebrate our community's cultural diversity. Pick up your passport when you enter the Library. As you travel from country to country, you will receive stamps for you passport. Those who visit all of the country booths will earn a VideoBuck, good for one free video or DVD rental! In addition to learning about other cultures, you will be entertained!

Lionel Bottari, a traditional Italian puppeteer, brings his traveling theater to Children's Services at noon. Using a unique combination of storytelling, mime, clowning, and a touch of juggling, **Chris Fascione** takes us on a trip "Around the World" from 2-3 p.m. Throughout the afternoon, enjoy a variety of performances representing other countries. For example, the Mehendi artists of India will decorate your hand with designs in henna. You will hear music from places like Ireland and Romania and see many colorful costumes.



The Library and the Addison Cultural Arts Development Commission are cosponsoring this two-day celebration. For information about Sunday's activities—**Day Two**—see the Village's pages of *Spotlight on Addison*.

Linda Durec Joins Library Board

The Board of Trustees selected Linda Durec from nine applicants to fill the vacancy on the board. Durec, a 15 year



Addison resident, is looking forward, through her appointment to the board position, to becoming more involved in the community.

Village Clerk Lucille Zucchero administered the oath of office to Linda at the January 13 meeting of the Board of Trustees. Linda will serve until the next trustee election in April 2005.

Book Discussion

A Lesson Before Dying by Ernest Gaines
Tuesday, March 2, 7:30 p.m.

A Child Called "It" by David Pelzer
Tuesday, April 6, 7:30 p.m.

For copies of these books, stop by the Fiction Desk.

REGISTRATION IS REQUIRED FOR ADULT PROGRAMS.

TO RESERVE A SPACE OR FOR INFORMATION, CONTACT THE FICTION DESK, 458-3320.

Reduce, Reuse, Recycle

Tuesday, March 16, 7 p.m., Free

Did you know that blue jeans can be made from corn and Styrofoam-like containers from potato starch? Kay McKeen, director of SCARCE, will show us jeans and t-shirts as well as plastic-like straws and containers made from all-natural, annually renewable resources.

SCARCE (School and Community Assistance for Recycling and Composting Education) is a small, not-for-profit environmental education organization committed to educating the community about protecting the environment and working towards a sustainable future.

An expert on the many issues of conserving our nation's resources, Kay explores the 3 Rs for reducing garbage in our landfills: reduce, reuse, and recycle. Don't miss this lively, enlightening program.

Monday Movies

- ☐ March 29, 1:30 p.m.: *Seabiscuit*
- ☐ April 26, 1:30 p.m.: *Under the Tuscan Sun*

Both the movies and the popcorn are free. Space is limited.

National Library Week

April 18-24, 2004

■ HOME OWNERSHIP — IS IT TIME?

Tuesday, April 20, 7 p.m. (p. 16)

■ HAPPY TRAILS TO YOU

Wednesday, April 21, 7 p.m. (p. 17)

■ LISTEN AND LEARN WITH STORYTELLER JIM MAY

Saturday, April 24, 11 a.m. or 2 p.m. (p. 17)

Home Ownership — Is It Time?

Tuesday, April 20, 7 p.m., Free

This seminar for first-time home buyers brings together four professionals—a realtor, a mortgage broker, an insurance agent, and an attorney—to explore the various aspects of purchasing a home. Connie Hasselbach, an accredited buyer representative with 23 years of experience in the real estate profession, will explain what a realtor can and should do for you.

Mortgage broker John Rossini has been in the financial services industry for 15 years and is familiar with most types of financing. Larry Beckwith, an insurance agent for nine years, will address the insurance needs of the first-time home buyer. Attorney John Pankau returns to the Library to discuss the role of the lawyer in the home-buying process. Now the search begins!



Book Dedication

Staff of the Addison Public Library donated *You've Got Dragons* by Kathryn Cave and Nick Maland in memory of Margaret Mentzel.

The Art of Feng Shui Gardening



Tuesday, March 30, 7 p.m., Free

Why do we feel relaxed and comfortable in some spaces and rushed and tense in others? According to the principles of Feng Shui, an ancient Chinese art, when man and nature live in harmony with each other, healing, enlivening energy results. Judith Miller's informative slide presentation illustrates the major Feng Shui principles of Balance, Chi, and the Bagua map, which can be used even in the smallest spaces. Discover how to work with nature to create a special atmosphere in your garden.

Computer Classes

➔ COMPUTER BASICS

Thursday, March 4, 6:30 p.m.

Friday, March 5, 10 a.m.

Thursday, April 8, 6:30 p.m.

Friday, April 9, 10 a.m.

Thursday, May 6, 6:30 p.m.

Friday, May 7, 10 a.m.

➔ INTERNET BASICS

Thursday, March 11, 7 p.m.

Friday, March 12, 10 a.m.

Thursday, April 15, 7 p.m.

Friday, April 16, 10 a.m.

Thursday, May 13, 7 p.m.

Friday, May 14, 10 a.m.

➔ SEARCHING THE INTERNET

Thursday, March 18, 7 p.m.

Friday, March 19, 10 a.m.

Thursday, April 22, 7 p.m.

Friday, April 23, 10 a.m.

Thursday, May 20, 7 p.m.

Friday, May 21, 10 a.m.

➔ E-MAIL

Thursday, May 27, 7 p.m.

Friday, May 28, 10 a.m.

➔ ADVANCED E-MAIL (You must have your own e-mail account to take this class.)

Thursday, April 29, 7 p.m.

➔ INTRODUCTION TO MICROSOFT™ WORD

Thursday, March 25, 7 p.m.

Friday, April 30, 10 a.m.

Preference is given to Addison Public Library card holders.

COMPUTER CAMP FOR SENIORS

MARCH 22-26, 10 A.M.-2 P.M.

CALL 458-3320 FOR INFORMATION.



Kidding Around



Animal Inventors

Wednesday, March 10, 7-7:45 p.m.

All ages, under 9 with an adult

Tickets available beginning February 28

Christine Buik delights audiences of all ages with her portrayal of Professor Gizmo Gearloose, who has explored the world of inventions and inventors. Using live animals, the Professor compares Mother Nature's animal adaptations with copycat human inventions. Which came first: turtle shells or hard hats? Snakeskin or camouflage clothing? Beaver teeth or hatchets? Deer antlers or bayonets? Flight from birds or airplanes? Children discover that Mother Nature tops the list as the greatest inventor of all times.



Drop-in Crafts

11 a.m.-3 p.m.

All ages, under 9 with an adult

Drop in anytime from 11 a.m. to 3 p.m. Most crafts can be completed in 10-20 minutes. Children under 9 must be supervised at all times in the craft room.

SPRING CRAFTS

Saturday, March 13

Spring is just around the corner. Make a variety of spring-related crafts from the provided materials.

ANIMAL CRAFTS

Saturday, April 3

April is Prevention of Animal Cruelty Month. Make an animal related craft from the provided materials.

March to the Stars

Thursday, March 25, 7-7:45 p.m.

All ages, under 9 with an adult

Registration begins March 13

Things are looking up! Join Miss Gail for an evening of stories, games, and crafts about the stars, moon, and night sky.



Happy Trails to You! with Tim Hannig

Wednesday, April 21, 7-8 p.m.

All ages, under 9 with an adult

Tickets available beginning April 10

Tim Hannig weaves magic, puppets, stories, music and humor into "Happy Trails to You! A Magical Journey of Reading and Fun." This fast-paced show incorporates plenty of participation and is appropriate for all ages. Tim has performed for the Chicago White Sox, Six Flags, and the White House.



Listen and Learn with Storyteller Jim May

Saturday, April 24, Two shows: either 11 a.m.-noon or 2-3 p.m.

All ages, under 9 with an adult

Tickets available beginning April 10

Jim May is a nationally-known storyteller. In addition to telling some tales, he offers a workshop for all ages. Using Jim's storytelling techniques, create original stories from your family heritage and personal experiences.

CDA Credit Workshops:

DAY CARE AND PRESCHOOL TEACHERS

May 1, 10 a.m.-noon: Infants and Toddlers

May 1, 1:30-2:30 p.m.: Preschool

Registration begins March 6, space is limited

A class in storytelling techniques using props, music, puppets, and a variety of materials is offered to day care providers, preschool teachers, and interested parents. Make storytelling props using materials provided by the Library and learn how to plan and present a story time. Day care providers and preschool teachers can earn Child Development Associate (CDA) Credit. Participants will have storytelling props, puppets, idea books, and handouts to take with for use in their classes. Call the Ask Me Desk for more information.

Be a VolunTeen!

Registration April 3 - Saturday, May 22

Students currently in Grade 6 and up

This summer, the Library is sponsoring the VolunTeen Program for students completing 6th through 11th grades by June 2004. VolunTeens help with the summer reading program, checking book logs, giving out prizes, and assisting at programs. VolunTeens enjoy working with their peers while serving as role models for younger children, and they can earn community service or volunteer hours. Students are given t-shirts and are invited to a party at the end of the summer.



VolunTeens work two two-hour shifts a week from Monday, June 7, through Saturday, July 31. Time off for vacations and camp is given. Beginning April 3, teens show their valid Addison Public Library card at the Ask Me Desk to pick up an application. Completed applications are due by Saturday, May 22.

To participate teens must attend orientation on either Tuesday, May 25, from 7-8 p.m. or Wednesday, May 26, from 4-5 p.m. During orientation, teens choose their work schedules by the date that they returned their applications.

Story Times

Spring Session: Weeks of April 5-26

Registration begins March 13

BEGIN WITH BOOKS

Mondays 10-10:30 a.m. or

Tuesdays 10-10:30 a.m. or

Thursdays 10-10:30 a.m.

Birth-35 months with an adult

PRESCHOOL STORY TIME

Mondays 10-10:30 a.m. or

Thursdays 10-10:30 a.m.

Ages 3-5

CRAFTY CHARACTERS

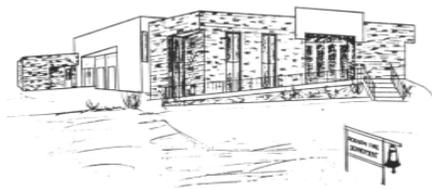
Tuesdays, 4-5 p.m.

Grades K-3



Registration for these free programs is required and is limited to APL card holders, unless otherwise noted.

For more information, check our web site (www.addison.lib.il.us) or call the Ask Me Desk, 458-3338.



FLASHPOINT



News from the Addison Fire Protection District #1

Addison Fire Protection District #1
10 South Addison Road
Addison, IL 60101
(630) 628-3100
(630) 543-9742
email- admin@addisonfire.org

Board of Trustees
Patrick A. Amerena
President
Anthony J. LaRocca
Treasurer
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Secretary

Timothy F. Deuschle
Fire Chief

Jack Kreft
Deputy Chief

Fire Trivia

This Month's

Question:



How much water can an Addison fire truck pump? Is any water carried on the trucks?

Answer:

Addison fire trucks can pump 1250 gallons of water per minute. Frontline fire engines are equipped with 750 gallon water tanks.



Poison Prevention

According to the American Association of Poison Control, over two million poison exposures were reported to local poison control centers in 2002. Of these two million exposures, 92% or 1,840,000, occurred in the home. Children under the age of six account for over 50% of all poison exposures. Most poisonings involve common household products such as medicines, cosmetics, and cleaning supplies.

Some of the most hazardous household items include:



- Antifreeze and windshield washer fluid
- Drain cleaner
- Toilet bowl cleaner
- Fingernail polish remover
- Medication

While this list includes some of the most dangerous products found in a typical home, other common items can also be dangerous, especially for children. Detergents, polishes, paint products, insecticides, and even mouthwash can poison small children.

Anytime there is a suspected poisoning, it is essential to immediately get help. Call 911 for paramedics or if you just want information, contact a poison control center. The National Capital Poison Center can be reached at **1-800-222-1222**. Keep the suspected poison's container with you to show to the paramedics when they arrive or for a reference when calling a poison control center.

Of course it is best to keep poisonings from happening at all. Here are a few prevention tips:

- Store medications in their original childproof package, in a secured cabinet.
- Never teach children that medicine is "candy".
- Keep hazardous household products in their original containers, stored where children cannot reach them.
- Carbon Monoxide can be a silent killer. Install a carbon monoxide detector in your home.
- Keep a poison control center phone number by your telephone.



For more information on poison prevention go to www.poison.org.

Upcoming CPR Classes

If you would like to register for a class or to schedule a CPR class for your group or business, please call the Addison Fire District, 628-3100.

April 2004

SUNDAY

MONDAY

TUESDAY

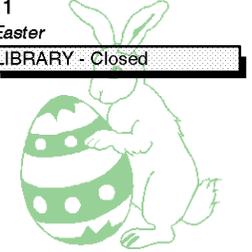
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Board Meetings are held at the following locations and air on ACTV Channel 6:
Village of Addison - One Friendship Plaza LIVE
Addison School District 4 - 222 N. Kennedy Drive Following week
Addison Public Library - Two Friendship Plaza Following week
Addison Fire Protection District - 10 S. Addison Road
DuPage H.S. District 88 - 101 W. Highridge Rd. Villa Park..... Check schedule

<p>1 April Fool's Day VILLAGE - Senior Citizens Commission 6:30 p.m. Comm. Cncl. 7:30 p.m. Citizens Adv. Cncl. 7 p.m.</p>		<p>2</p>		<p>3 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - VolunTeen Registration Begins Drop-in Animal Crafts, 11 a.m.</p>		
<p>DISTRICT 4 and ATHS - Spring Break - No School</p>						
<p>4 Daylight Savings Time Begins - clocks ahead 1 hr.</p> 	<p>5 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m.</p>	<p>6 LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m. Book Discussion, 7:30 p.m.</p>	<p>7 VILLAGE - Advisory Liquor Commission 7:30 p.m. FIRE DISTRICT - Board Meeting 7 p.m. DISTRICT 88 - CAC Meeting, 7 p.m.</p>	<p>8 LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Computer Basics, 6:30 p.m.</p>	<p>9 DISTRICT 4 and ATHS - No School LIBRARY - Computer Basics, 10 a.m.</p>	<p>10 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Police Commission, 9 a.m.</p>
<p>11 Easter LIBRARY - Closed</p> 	<p>12 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m.</p>	<p>13 VILLAGE - Commercial & Indust. Cmsn. 10 a.m. Pre-Annexation Hrg. 7 p.m. DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m. Board Meeting 7 p.m.</p>	<p>14 VILLAGE - Plan Commission 7 p.m.</p>	<p>15 VILLAGE - Tenant Landlord Commission 10 a.m. Zoning Board 7:30 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Internet Basics, 7 p.m.</p>	<p>16 DISTRICT 4 - Kindergarten Registration @ Ardmore LIBRARY - Internet Basics, 10 a.m.</p>	<p>17 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.</p>
<p>ATHS - Orchesis Show, 7 p.m.</p>						
<p>18</p>	<p>19 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. DISTRICT 88 - Board Meeting, 7:30 p.m.</p>	<p>20 LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m. First-Time Home Buyers Seminar, 7 p.m.</p>	<p>21 LIBRARY - Happy Trails to You, 7 p.m.</p>	<p>22 LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Searching the Internet, 7 p.m.</p>	<p>23 LIBRARY - Searching the Internet, 10 a.m. ATHS - "Don't Drink the Water," 2:30 & 7:30 p.m.</p>	<p>24 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. LIBRARY - Jim May, 11 a.m. or 2 p.m.</p>
<p>ATHS - "Don't Drink the Water," 7:30 p.m.</p>						
<p>National Library Week</p>						
<p>25 LIBRARY - Soldiers in Grease Paint, 2 p.m.</p>	<p>26 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. DISTRICT 88 - Board Meeting, 7:30 p.m.</p>	<p>27 DISTRICT 4 - Board Meeting, 7 p.m. LIBRARY - Begin w/Books, 10 a.m., Crafty Characters, 4 p.m.</p>	<p>28 Job Fair - Village Hall Rotunda, 8 - 8 p.m. DISTRICT 4 - Senior Citizen Breakfast, 9:30 a.m. Wesley School ATHS - Half Day Inservice - Dismissal @ 11:20 a.m. DISTRICT 88 - Prairie State Exam</p>	<p>29 LIBRARY - Begin w/Books, Pre-K Storytime, 10 a.m. Advanced E-Mail, 7 p.m. ATHS - Battle of the Bands, 7 p.m. DISTRICT 88 - Prairie State Exam</p>	<p>30 LIBRARY - Introduction to Microsoft Word, 10 a.m.</p>	

Village of Addison
One Friendship Plaza
Addison IL 60101-2786

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Looking for something to do in Addison?

	Event	Date/Time	Location	Contact
	Annual Flower Show	March 9 7 p.m.	Addison Trail H.S. Auditorium 213 N. Lombard Road	John Turner 628-3346
	Around the World in Two Days	March 20 noon - 4 p.m. March 21 noon - 4 p.m.	Addison Public Library Two Friendship Plaza Village Hall Rotunda One Friendship Plaza	543-3617 543-4100
	Job Fair	March 31 3 - 8 p.m.	Village Hall Rotunda One Friendship Plaza	Doree Krage 693-7550
	Addison Township Annual Town Meeting	April 13 7 p.m.	Addison Township 401 N. Addison Road	530-8161
	Boy Scout 14th Annual Pancake Breakfast	April 18 7:30 a.m. - noon	VFW Hall 19W080 Lake Street	Charlie Neal 773-3970
	Secretary's Day Luncheon	April 21 11:30 a.m.	Location to be announced	543-4300 Call for reservation
	Job Fair	April 28 3 - 8 p.m.	Village Hall Rotunda One Friendship Plaza	Doree Krage 693-7550

This information, provided by event coordinators, was compiled by the Village of Addison Community Relations Department on February 2, 2004. Details are subject to change without notice. Tune to Addison Community Television Channel 19 for the latest information, or check out our website at www.AddisonAdvantage.org