



# Spotlight on Addison

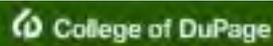
Mid-Summer 2003

◀ Addison Trail prepares students for their future: Class of 2003 graduates proudly display pennants and wear clothing from schools where they will pursue post-secondary education.

In this issue ...



Board of Education Honors District 88's Best  
Page 3



Fall Quarter Registration Begins This Month  
Page 4



'Lights, Camera, Read' during Summer  
Page 7



Personnel Changes Taking Place at the Fire District  
Page 8



Vehicle Stickers Available; Rates See Increase  
Page 9



Big Shoes to Fill For District's New Administrator  
Page 15

## Community Days

### Pull-Out Section Inside

# July 2003

SUNDAY

MONDAY

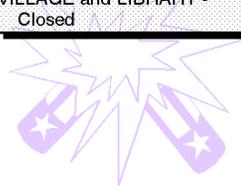
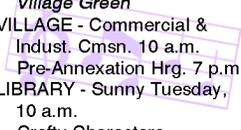
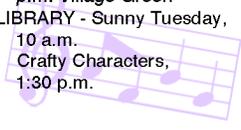
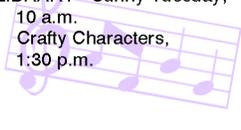
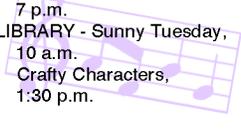
TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<p><b>1</b>  <i>Concert in the Park - 7 p.m.</i>  <i>Village Green</i></p> 	<p><b>2</b>  <b>BLOOD DRIVE - 8:30 - 8:30 p.m., Village Hall</b>            VILLAGE - Advisory Liquor Commission 7:30 p.m.            FIRE DISTRICT - Board Meeting 7 p.m.</p>	<p><b>3</b>            VILLAGE - Senior Citizens Commission 6:30 p.m.            Citizens Adv. Cncl. 7 p.m.            Comm. Cncl. 7:30 p.m.</p>	<p><b>4</b>  <i>Independence Day</i>  <b>VILLAGE and LIBRARY - Closed</b></p> 	<p><b>5</b>            HISTORICAL MUSEUM            Open 10 a.m. - 2 p.m.</p>
<p><b>6</b></p>	<p><b>7</b>            VILLAGE - Finance &amp; Policy Committee 6:30 p.m.            Cultural Arts 6:30 p.m.            Hist. Comm 7 p.m.            Board Meeting 7:30 p.m.            LIBRARY - Marvelous Monday Movies - 10 a.m., 1 p.m., 3 p.m., 6:30 p.m.</p>	<p><b>8</b>  <i>Concert in the Park - 7 p.m.</i>  <i>Village Green</i>            VILLAGE - Commercial &amp; Indust. Cmsn. 10 a.m.            Pre-Annexation Hrg. 7 p.m.            LIBRARY - Sunny Tuesday, 10 a.m.            Crafty Characters, 1:30 p.m.            Board Meeting 7 p.m.</p> 	<p><b>9</b>            VILLAGE - Plan Commission 7 p.m.            LIBRARY - Begin w/Books, 10 a.m.; Chess, 1:30 p.m.            Roberts Marionetts Presents Rapunzel, 7 p.m.</p>	<p><b>10</b>            LIBRARY - Begin w/Books, 10 a.m.; Improv in the Afternoon: Gr.1-4, 1:30 p.m.; Gr.5-8, 3 p.m.</p>	<p><b>11</b>            LIBRARY - Friday Craft Extravaganza, 10 a.m.</p>	<p><b>12</b>            HISTORICAL MUSEUM            Open 10 a.m. - 2 p.m.            VILLAGE - Police Commission, 9 a.m.</p>
<p><b>13</b></p>	<p><b>14</b>            VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m.            Building, Zoning &amp; Development 7 p.m.            LIBRARY - Marvelous Monday Movies - 10 a.m., 1 p.m., 3 p.m., 6:30 p.m.</p>	<p><b>15</b>  <i>Concert in the Park - 7:30 p.m.</i>  <i>Village Green</i>            LIBRARY - Sunny Tuesday, 10 a.m.            Crafty Characters, 1:30 p.m.</p> 	<p><b>16</b>            LIBRARY - Begin w/Books, 10 a.m.; Chess, 1:30 p.m.            Whoever You Are Be a Star, 7 p.m.</p>	<p><b>17</b>            VILLAGE - Tenant Landlord Commission 10 a.m.            Zoning Board 7:30 p.m.            LIBRARY - Begin w/Books, 10 a.m.; Improv in the Afternoon: Gr.1-4, 1:30 p.m.; Gr.5-8, 3 p.m.</p>	<p><b>18</b>            LIBRARY - Friday Craft Extravaganza, 10 a.m.</p>	<p><b>19</b>            HISTORICAL MUSEUM            Open 10 a.m. - 2 p.m.</p>
<p><b>20</b></p>	<p><b>21</b>            VILLAGE - Finance &amp; Policy Committee 6:30 p.m.            Board Meeting 7:30 p.m.            LIBRARY - Marvelous Monday Movies - 10 a.m., 1 p.m., 3 p.m., 6:30 p.m.</p>	<p><b>22</b>  <i>Concert in the Park - 7:30 p.m.</i>  <i>Village Green</i>            LIBRARY - Sunny Tuesday, 10 a.m.            Crafty Characters, 1:30 p.m.</p> 	<p><b>23</b>            LIBRARY - Begin w/Books, 10 a.m.; Chess, 1:30 p.m.            Andy Martello, Comic Juggler, 7 p.m.</p>	<p><b>24</b>            LIBRARY - Begin w/Books, 10 a.m.; Improv in the Afternoon: Gr.1-4, 1:30 p.m.; Gr.5-8, 3 p.m.</p>	<p><b>25</b>            LIBRARY - Friday Craft Extravaganza, 10 a.m.            Friday Film Fest, 2 p.m.</p>	<p><b>26</b>            HISTORICAL MUSEUM            Open 10 a.m. - 2 p.m.</p>
<p><b>27</b></p>	<p><b>28</b>            VILLAGE - Pub. Health, Safety &amp; Judicial 6:30 p.m.            Building, Zoning &amp; Development 7 p.m.            LIBRARY - Marvelous Monday Movies - 10 a.m., 1 p.m., 3 p.m., 6:30 p.m.</p>	<p><b>29</b>  <i>Concert in the Park - 7:30 p.m.</i>  <i>Village Green</i>            DISTRICT 4 - Board Meeting, 7 p.m.            LIBRARY - Sunny Tuesday, 10 a.m.            Crafty Characters, 1:30 p.m.</p> 	<p><b>30</b>            LIBRARY - Begin w/Books, 10 a.m.; Chess, 1:30 p.m.            Harry Potter Birthday Party, 7 p.m.</p>	<p><b>31</b>            LIBRARY - Begin w/Books, 10 a.m.; Improv in the Afternoon: Gr.1-4, 1:30 p.m.; Gr.5-8, 3 p.m.            Improv Performance, 7 p.m.</p>		

**DuPage High School District 88**

**Board of Education**

**Mr. Mark Johnson**

President

**Mr. Robert Bauers**

Vice President

**Mrs. Cindy Ohlson**

Secretary

**Mr. Ronald DeFalco**

**Mr. Robert Flemming**

**Mr. Donald Layne**

**Mr. James Luebker**

**District Administration**

**Dr. Steve Humphrey**

Superintendent

**Mr. Michael Welch**

Asst. Superintendent

for Operations

**Dr. Audrey Haugan**

Asst. Superintendent for

Curriculum and Learning

**Mr. Tony Grosch**

Director of Business Services

**Mr. Bob Littlehale**

Director of Learning Services

**Mr. Scott Helton**

Principal

Addison Trail High School

**Dr. Evelyn Ennsman**

Principal

Willowbrook High School

**DuPage High School District 88**

101 West Highridge Road

Villa Park, Illinois 60181

(630) 530-3981

**Addison Trail High School**

213 North Lombard Road

Addison, Illinois 60101

(630) 628-3302

**Willowbrook High School**

1250 South Ardmore

Villa Park, Illinois 60181

(630) 530-3439

Visit our website:

<http://www.dupage88.net>

# Board of Education Honors the Class of 2003

District 88's Board of Education proudly **celebrates the accomplishments** of the Addison Trail Class of 2003. The graduating seniors have **demonstrated leadership qualities** in the classroom, in co-curricular activities and in the community.

Our students this year have strived to **Achieve The Highest Standards** and earned recognition as: a National Merit Scholarship Finalist; national finalists in Business Professionals of America and Boys Gymnastics; Illinois State Scholars; Advanced Placement Scholars; Illinois Music Educators Association All-State participants; Illinois Congressional Debate



Association State participants; Illinois SkillsUSA-VICA and Ford/AAA State competitors; Family Career and Community Leaders of America State medalists; Science Olympiad State medalists; and award recipients of countless other competitions.

The **391 students** who graduated from Addison Trail on Sunday, June 8 will be attending colleges and universities, vocational and trade schools, entering the military and working in our community. **District 88 is proud to call these students alumni. We wish them continued success in their future endeavors.**



**Michael Laskasky**  
*Academics*

## 88's Best Recipients

The Board of Education initiated 88's *Best*, a recognition program for junior and senior **students who excel at Addison Trail and Willowbrook**. The purpose of this program is to encourage students to achieve in a variety of areas. The Board honors these students for going **"above and beyond"** in their high school career.



**Wojciech Kubik**  
*Performing Arts*

Since the spring of 1984, the **David Koch Board of Education Scholarship** has been given in honor of former District 88 Superintendent (1974-1983) Dr. David Koch. The **\$1,500 scholarship is awarded annually** to a student from Addison Trail and Willowbrook. Congratulations to the 2003 Addison Trail recipient:

Kari Ann Stephansen ranks in the top 1% of the student body at Addison Trail and has maintained a 4.8 grade point average. She has been honored as both an Advanced Placement Scholar and an Illinois State Scholar.

In addition to these academic accomplishments, Kari finds time to participate in a variety of co-curricular activities. She has been a four-year member of Student Council and Orchestra and has held leadership positions in both. She also actively participates in the Key Club and the Best Buddies program. Furthermore, she has been inducted to the National Honor Society and currently serves as editor of the school yearbook.

Kari's future plans are to attend the University of Missouri-Columbia and major in Advertising and Public Relations.



**Kari Ann Stephansen**  
*Koch Scholarship*



The Board of Education selected three recipients at Addison Trail and Willowbrook High Schools for the **Robert Lopatka Art Scholarship**. The scholarships are **\$500 each** and are named in honor of District 88's former superintendent (1988-2001). The students' artwork will be displayed in the Boardroom for one year.

*(L-R) Addison Trail scholarship recipients are: junior German Sanchez, senior Ivan Bonilla and senior Joe Allard.*

# Welcome to the College of DuPage Addison Regional Center

College of DuPage  
Addison Regional Center  
(630) 942-4600



## Office Hours:

Monday to Friday, 8:30 a.m. to 10 p.m.  
Saturday, 8 a.m. to 2 p.m.  
Sunday, 12:30 p.m. to 3:30 p.m.

## Computer Lab Hours:

Monday to Thursday,  
9 a.m. to 9 p.m.  
Friday, 9 a.m. to 10 p.m.  
Saturday, 8 a.m. to 2 p.m.  
Sunday, 12:30 to 3:30 p.m.

## College of DuPage Addison Regional Center

301 S. Swift Road  
Addison, IL 60101  
(630) 942-4600

[www.cod.edu/RegionalCtrs](http://www.cod.edu/RegionalCtrs)



College of DuPage Addison Regional Center at Technology Center of DuPage is located on the east side of Swift Road, north of North Avenue and south of Army Trail Road. Swift Road is approximately 3/4 mile west of Route 53 or I-355.

## Get ready for FALL at the Addison Regional Center

Fall quarter begins Monday, Sept. 22

Returning student registration begins  
Wednesday, July 16

New student registration begins Friday, Aug. 1

## Services

- Counseling, assessment and testing
- Computer access to the C.O.D. Library
- Transfer of library books and other materials from the regional center back to the C.O.D. Library
- Open computer lab available to students and the community
- Pre-course testing
- Textbook sales only during the first week of every quarter

## Math Assistance:

Sunday 1 to 3:30 p.m.  
Thursday 4 to 6:30 p.m.  
Saturday 11 a.m. to 2 p.m.

## Writing Assistance:

Monday 6 to 8:30 p.m.  
Thursday 6 to 8:30 p.m.

## Academic Counseling

### Appointments Available:

Monday 7 to 10 p.m.  
Tuesday 6 to 9 p.m.  
Wednesday 6 to 9 p.m.  
Thursday 6 to 9 p.m.  
Saturday 9 a.m. to noon

Please call 942-4600 to make a counseling appointment or to inquire about services and classes at the Addison Regional Center. Our staff is here to assist you and answer your questions.

# Addison Public Library

## Happenings

7/4.....Closed, Fourth of July  
7/8.....Board Meeting, 7 p.m.  
7/9.....Rapunzel, 7 p.m.  
7/16.....Whoever You Are Be a Star, 7 p.m.  
7/23.....Comic Juggler, 7 p.m.  
7/30.....Harry Potter Birthday Party, 7 p.m.  
7/31.....Improv Performance, 7 p.m.  
8/2.....Summer Reading Ends, 5 p.m.  
8/12.....Board Meeting, 7 p.m.

Check our Web site  
([www.addison.lib.il.us](http://www.addison.lib.il.us))

for a complete listing of Library hours  
during Addison Community Days,  
August 21-24

How can we help you take full advantage of a Library program? Please let Sally Schuster, 458-3308, know of any special needs no later than one week prior to the program.

### Board of Trustees:

Lisa Knauf, President  
Kathi Reed, Vice President  
Wanda Rhoads, Secretary  
Robert Kepka, Treasurer/Ethics Officer  
Virginia M. Clark, Trustee  
Richard Darnell, Trustee

Director.....Sharon Campbell  
Assistant Director/Adult Services.....  
Mary MedjoMeZengue  
Children's Services.....Mary Marshall  
Circulation Services.....Diane Klecka  
Technical Services.....Tracey Callison  
Editor.....Sally Schuster

Two Friendship Plaza \* Addison, Illinois 60101  
Main Telephone: (630) 543-3617  
Reference: (630) 458-3318  
Readers' Services: (630) 458-3320  
Children's Services: (630) 458-3338  
Circulation: (630) 458-3326  
Hours: M-Th, 9-9; F and Sa, 9-5; Su, Closed

### Web Site

<http://www.addison.lib.il.us>

## July / August



### Library Trustee Takes Oath of Office

Reelected Library Trustee Lisa Knauf took her oath of office during the Community Inauguration Ceremony on April 14, 2003. The Honorable Brian McKillip, Judge of the 18th Judicial Circuit Court of DuPage County, administered Lisa's oath. Board President Virginia Clark then welcomed Lisa as she began her new six-year term.

Newly elected officials from the Village of Addison, Addison School District 4, DuPage High School District 88, the Addison Park District, and the Addison Fire Protection District also took part in the ceremony. A reception followed.

Congratulations, Lisa!



## What's Happening at the Library



Although the *Spotlight on Addison* is a great resource to learn about the Library and planned programs, several other Library publications supplement the *Spotlight*. The two described below are available in house and on the Library's web page ([www.addison.lib.il.us](http://www.addison.lib.il.us)).

### KIDDING AROUND

Because space is limited in the *Spotlight*, staff from the children's department began *Kidding Around*, the source for all that is happening in Children's Services. Copies are available at the Ask Me Desk. In the current issue, May to August, learn everything there is to know about Summer Reading programs for children from birth through eighth grade. Details are provided for all the weekly programs from story times to chess to "Improv in the Afternoon." Learn about the exciting performers who appear each week during "Wednesday Evenings of Family Fun."

### COLLECTION CONNECTION

Staff from the Readers' Services Department recently began a quarterly newsletter called *Collection Connection*. Each issue features a popular author, information about specific genres, sites for finding books and authors online, as well as annotations of books you may have overlooked. The Summer issue features an article about author John Nance with descriptions of his suspense novels that come straight from the headlines. Programs, such as the Teen and Adult Summer Reading Clubs, are also described.





Author Carolyn Crimi encourages creative brainstorming during the Tomorrow's Authors Today Young Authors' Conference held on April 12, 2003.

## Fourth Friday Film Fest

□ July 25, 2 p.m.: *The Other Side of Heaven*

Join your friends to watch this popular film on our big screen. There is no charge for the movie or the popcorn! Register at the Fiction Desk, 458-3320. Space is limited.



Lights  
camera  
read

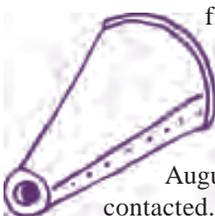
## Teen and Adult Summer Reading Clubs

*Through Saturday, August 2*

**TEEN CLUB: Entering high school through 18 years of age**

**ADULT CLUB: Over 19 years of age**

There is still plenty of time to join the Summer Reading Clubs. Read a total of six books (two can be unabridged audio-books) between now and August 2 to complete the program. The first 200 people who finish earn a tricolored canvas bag; all



finishers are entered in the Grand Prize drawings. The Grand Prizes will be drawn on Wednesday,

August 6. Winners will be contacted.

Each book read during the month of July will earn an entry into the monthly drawing. Participants can win only one prize per month, but prize winners still qualify for the Grand Prize drawings.

## Businesses Support Summer Reading

These generous businesses and organizations contributed prizes to the Library's Summer Reading programs for children, teens, and adults. This list acknowledges donations received by our publication deadline.

Addison Park District, 120 E. Oak, Addison  
Addison V.F.W., Post 7446, 19W080 Lake St.,  
Addison

Adler Planetarium and Astronomy Museum,  
1300 S. Lake Shore Dr., Chicago

Aurelio's Pizza, 1455 W. Lake St., Addison  
Casey's Restaurant, 415 E. North Ave., Lombard  
Chicago Architecture Foundation, 224 S.

Michigan Ave., Chicago  
Chicago Blackhawks, 1901 W. Madison St.,  
Chicago

Chicago Cubs, 1060 W. Addison St., Chicago  
Chicago Historical Society, 1601 N. Clark St.,  
Chicago

Chicago Wolves, 2301 Ravine Way, Glenview  
Daily Herald, P. O. Box 2497, Naperville  
DuPage County Fair, 2015 Manchester Rd.,  
Wheaton

First Folio Shakespeare Company, 146 Juliet Ct.,  
Clarendon Hills

Garibaldi's Italian Eatery, 2318 W. Higgins Rd.,  
Hoffman Estates

Granny's Restaurant, 190 N. Swift Rd., Addison  
Hancock Observatory, 875 N. Michigan Ave.,  
Chicago

John G. Shedd Aquarium, 1200 S. Lake Shore  
Dr., Chicago

Kane County Cougars, 34W002 Cherry Ln.,  
Geneva

Kiwanis Club of Addison, P.O. Box 54, Addison  
La Hacienda de los Fernandez, 1571 W. Lake St.,  
Addison

Lipinski and Associates, 130 Fairbank, Addison  
Marcus Cinema Addison, 1555 W. Lake St.,  
Addison

Mario's, 1700 W. Lake St., Addison  
McAninch Arts Center, College of DuPage, 425  
Fawell Blvd., Glen Ellyn

Museum of Science and Industry, 5700 S. Lake  
Shore Dr., Chicago

Nardi's Tower of Pizza, 23 N. Addison Rd.,  
Addison

Old World of Wisconsin, S103 W37890 Highway  
67, Eagle, Wisconsin

Panera Bread, 905 Stratford Sq., Bloomingdale  
Patti's Hallmark, 54 W. Lake St., Addison  
Peggy Notebaert Nature Museum, 2430 N.

Cannon Dr., Chicago  
Roman, Inc., 800 S. Rohlwing Rd., Addison  
Safari Land, 701 North Ave., Villa Park

SciTech, Science and Technology Interactive  
Center, 18 W. Benton, Aurora

Windy of Chicago, 600 E. Grand Ave., Chicago  
Target Greatland, 175 West Army Trail Rd.,  
Glendale Heights

Walgreens, 16. E. Lake St., Addison

## Computer Classes

### ➔ COMPUTER BASICS

*Friday, September 5, 10 a.m.*

### ➔ INTERNET BASICS

*Thursday, September 11, 7 p.m.*

*Friday, September 12, 10 a.m.*

### ➔ SEARCHING THE INTERNET

*Thursday, September 18, 7 p.m.*

*Friday, September 19, 10 a.m.*

### ➔ E-MAIL

*Thursday, September 25, 7 p.m.*

*Friday, September 26, 10 a.m.*

Each listing is a one-session class, limited to eight people. A \$10 deposit, refunded for attendance, is required. Addison residents are given priority. Register at the Fiction Desk, 458-3320.

Look for the Library  
booth at the Back to  
School Fair, August 6,  
11 a.m. - 6:30 p.m.,  
DuPage County  
Fairgrounds.



## Homework Help — In the Summer?

It may be summer, but learning does not stop! Students in summer school can get live homework help through the Library's web site ([www.addison.lib.il.us/5kids.asp](http://www.addison.lib.il.us/5kids.asp)). Those who do not want to lose ground during the lazy summer months can log on to prepare for fall classes.

Live, online tutoring for students in Grades 4-12 is available every day from 4-9 p.m. Qualified English, math, science, social studies, and Spanish-speaking tutors are available to work one-on-one online with students through Library and home computers. The tutors, located throughout the United States, are from an online subscription service.

In addition, the Library has a new circulating collection, Tutoring Totes. These educational kits contain a variety of fun learning materials, including *Leap Pads*, on a range of subjects to meet diverse learning styles.

Funding is provided by a grant awarded by the Illinois State Library (ISL), a Division of the Office of Secretary of State, using funds provided by the Institute of Museum and Library Services (IMLS), under the federal Library Services and Technology Act (LSTA).



# Kidding Around



## L i g h t s   c a m e r a   r e a d

### SUMMER READING

**Registration Dates:** Through Friday, August 1, 5 p.m.

**Last Day to Complete Reading & Collect Prizes:** Saturday, August 2

**Ages:** Birth–entering 8<sup>th</sup> grade in the fall with a valid Addison Library Card. Children under 5 may register with a parent's or legal guardian's Addison Public Library card.

**Program Dates:** Through week of July 28; no programs the week of June 30

**Prizes:** Video bucks for registering; prizes for hours read, donated by *Daily Herald*; Addi Award, donated by the Addison V.F.W. Post # 7446; and a free book for 20 hours of reading.

**Reading Raffle:** Through August 2. Check out books and get a ticket for a drawing to win prizes!

**Read for Charity:** Participants who read 50 hours or more earn books for charity. New books with the reader's name on a bookplate are donated to the Addison Switchboard.

### Friday Craft Extravaganza

July 11, 18, 25, and August 1  
Drop-in anytime, 10 a.m. - 2 p.m.

All ages, under 9 with an adult

Each Friday a new craft is available. Just drop-in anytime from 10 a.m. to 2 p.m. to work on crafts in our story-time room. Most crafts can be completed in 10 to 20 minutes. Children under 9 must be supervised at all times in the craft room.

July 11: Paper Dolls

July 18: Jigsaw Puzzles

July 25: Magnetic Picture Frames

August 1: Bead

Necklaces,

Bracelets, etc.



### Wednesday Evenings of Family Fun

All ages, under 9 with an adult

#### ROBERTS MARIONETTES PRESENTS RAPUNZEL

July 9, 7-7:45 p.m.

Tickets available beginning June 28

Roberts Marionettes presents the classic tale of Rapunzel, a young girl locked in a high tower in the middle of a forest. The only way to reach Rapunzel is to climb up her long braid. The performance concludes with a demonstration of the marionettes, their stringing, and their voices.

#### WHOEVER YOU ARE BE A STAR

July 16, 7-7:45 p.m.

Tickets available beginning July 5

Kathleen Gibson, one of America's top children's singers and songwriters, will entertain music lovers of all ages with her silly, wholehearted, original songs, woven into a delightful, participatory concert program. Her work has been featured on NPR, CNN, and BBC and has won many awards for best children's music.

#### ANDY MARTELLO, COMIC JUGGLER

July 23, 7-7:45 p.m.

Tickets available beginning July 12

Andy Martello, a former circus performer, brings his unique blend of comedy and juggling to the Library. His show includes plate spinning, juggling, and balancing objects such as a bowling ball. Andy has appeared on the Bozo Show, on WGN, at comedy clubs, and with other performers such as The Coasters, Cheap Trick, and Moby.

#### HARRY POTTER BIRTHDAY PARTY

July 30, 7-7:45 p.m.

Tickets available beginning July 19

Celebrate Harry Potter's Birthday with Potter activities, games, and crafts.

### Improv Performance

Thursday, July 31, 7-7:45 p.m.

All ages, under 9 with an adult

Tickets available beginning July 19

Attend Addison Improv Workshop's first performance. Young people who are interested in being comedians or actors have worked all summer to learn improvisational techniques. Join them to celebrate their hard work.



### Marvelous Monday Movies

Drop-in, space is limited.

All ages, under 9 with an adult

#### JULY 7: HAPPENIN' HEROES

10-11:30 a.m.: *Disney's Robin Hood*

1-2:45 p.m.: *Prince of Egypt*

3-4:30 p.m.: *Disney's Aladdin*

6:30-8 p.m.: *Shrek*

#### JULY 14: CLASSIC DISNEY

9:30 a.m.-noon: *Mary Poppins*

12:30-3 p.m.: *Pollyanna*

3-5:30 p.m.: *Pete's Dragon*

6-8:15 p.m.: *Parent Trap*

#### JULY 21: BEST OF BOOKS

9:30 a.m.-noon: *Chitty Chitty Bang Bang*

1-2:45 p.m.: *The New Adventures of Pippi Longstocking*

3-4:45 p.m.: *Willy Wonka and the Chocolate Factory*

6:30-8:15 p.m.: *The Wizard of Oz*

#### JULY 28 : DISNEY'S PRINCESSES

10-11:30 a.m.: *Little Mermaid*

1-2:30 p.m.: *Snow White*

3-4:30 p.m.: *Sleeping Beauty*

6:30-8 p.m.: *Cinderella*

Registration for these free programs is required and is limited to APL card holders, unless otherwise noted.

For more information, check our web site ([www.addison.lib.il.us](http://www.addison.lib.il.us)) or call the Ask Me Desk, 458-3338.



# FLASHPOINT



News from the Addison Fire Protection District #1

Addison Fire Protection District #1  
10 South Addison Road  
Addison, IL 60101  
(630) 628-3100  
(630) 543-9742  
email- admin@addisonfire.org

### Board of Trustees

Patrick A. Amerena  
President  
Anthony J. LaRocca  
Treasurer  
Michael J. Super  
Secretary

Timothy F. Deuschle  
Fire Chief

Jack Kreft  
Deputy Chief

### **New Hires & Promotions**

At the June 4th Fire District Trustee meeting, the Addison Fire Protection District swore in 6 new firefighter/paramedics. Firefighter/paramedics Christopher Sterrick, Jed Beaupre, Timothy Scott, Jason Halstead, Charles Baxa III, and Brian Smith, took their oath of office before approximately 80 family members and friends. The 6 new personnel were hired as a result of a fire district referendum approved by voters in March 2002. Voters approved the referendum allowing the fire district to hire 6 personnel to staff a third advanced life support ambulance and second ladder truck at Fire Station #3 on Rohlwing Road. These additions will improve the current and future emergency response capabilities of the fire district.

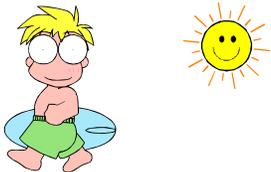
Three current personnel were also promoted to the rank of Lieutenant. Firefighter/paramedics Scott Heinrich, Michael Toika, and Michael Polizzi received their promotions to the rank of lieutenant as part of the same ceremony.



(L to R) D/C Jack Kreft, Lt. Scott Heinrich, Lt. Mike Polizzi, Lt. Mike Toika, Chief Tim Deuschle



(Front Row)FFPMs Brain Smith, Tim Scott & Jed Beaupre, (Back Row) D/C Jack Kreft, FFPMs Chris Sterrick, Jason Halstadt, Chuck Baxa, Chief Tim Deuschle



### **Please Watch Your Children**

Already this year there have been several tragic reports in the news about children drowning. The best prevention against drowning is to watch children closely around water. Parents need to monitor their children closely at pools and beaches, even if lifeguards are on duty.



### **Open Burning**

The burning of yard waste is not permitted within the village limits or adjacent unincorporated areas. Yard waste should be disposed of by using the weekly village pickup. However, residents can have small recreational campfires in their yards as long as the fires are contained in approved outdoor fireplaces or fire pits that are less than 3 feet in diameter. Keep the campfires at least 15 feet from the home and never leave the fire unattended. Also, before starting a campfire consider wind conditions and be courteous



Student actors and firefighters participate in *Operation Prom Night* at Addison Trail High School. The mock auto accident was staged on the morning of May 28, to emphasize to students the tragic consequences of drinking and driving.



News from the

# Village of Addison

Mid-Summer 2003

## From the Mayor's Desk ...



I wish to thank State Senator Ray Soden and Representatives Lee Daniels and Carole Pankau for their efforts in Springfield against the proposed expansion of O'Hare International Airport.

The recently adopted State legislation would allow the City of Chicago to use "quick-take" provisions for the acquisition of homes surrounding the Airport and within the perimeter of the planned expansion.

This process will amount to a land grab of more than 500 homes in Bensenville and deny those residents their opportunity for redress in a court of law.

While there is no doubt that O'Hare is the economic engine of northeastern Illinois, indeed the Midwest, there is no need to design an expansion of the Airport that will double the capacity of flights. Remember, that's literally two O'Hare Airports on top of each other!

What the Addison Village Board and the Suburban O'Hare Commission have worked for, and continue to support, is a regional approach to expanding the aviation system in northeastern Illinois with the development of a third regional airport in Peotone, Illinois. Regrettably, the State legislation is silent on any such proposal.

It is my hope that the Governor of Illinois will work with the Suburban O'Hare Commission to plan such a third airport to alleviate the congestion at O'Hare.

Respectfully,

*Larry Hartwig*  
Larry Hartwig  
Mayor

## Vehicle Stickers Available

Small Rate Increase is First Since 1995

Vehicle stickers will go on sale August 1. They can be purchased by mail or at the Village Hall Collection Office, One Friendship Plaza. Stickers are valid Sept. 1, 2003 through Aug. 31, 2004.

The rate for a passenger vehicle has increased from \$15 to \$20.

Rates for other vehicles have also increased proportionately.

This increase is the first change in sticker rates in eight years. In addition to budget cuts, the increase was necessary as part of the process to balance the current year's budget. Even with this proposed increase, the rates will still be within the average of comparable surrounding communities.

Residents who currently have a Village of Addison vehicle sticker should be receiving a pre-printed renewal form in the mail. We encourage residents to verify the accuracy of the information on the pre-printed form, and save time by using the return envelope provided.

If you are a new resident, we ask that you bring in your vehicle registration showing your Addison address, when applying for your sticker. All the information you need for the sticker application can be found on your registration card.

### Vehicle Sticker Fees

Passenger vehicles .....	\$20.00
Recreational vehicles .....	25.00
Motorcycles .....	11.00
Class B Truck .....	35.00
(up to 8,000 lbs.)	
Class D Truck .....	52.00
(8,001 to 12,000 lbs.)	
Class F Truck .....	72.00
(12,001 to 16,000 lbs.)	
Class F Truck .....	87.00
(16,001 to 26,000 lbs.)	
Semi-trucks/Tractors .....	105.00
(over 26,000 lbs.)	
Senior citizens .....	1.00
Antique Plates .....	1.00
Handicapped and/or	
disabled veterans .....	1.00
Active full-time	
armed forces personnel .....	1.00

continued on page 13



P  
O  
L  
I  
C  
E  
  
B  
e  
a  
t

## Identity Theft Can Cost You Your Good Name

### What is Identity Theft?

It is fraud perpetrated against unsuspecting victims where their personal information is used to obtain credit cards, bank loans, or personal banking funds.

### How Does It Happen?

Personal information is obtained from information thrown out without being shredded, unscrupulous employees at businesses that have access to your personal information, public documents, or the internet.

### What To Do If You Are A Victim

- Contact the fraud departments of each of the three major credit bureaus and request a "fraud alert".
- Contact all of your creditors on any account that may have been tampered with to report the fraud.
- File a police report in the community where the identity theft took place.
- Record all of your actions taken to resolve the matter and, send letters to all of your creditors involved.
- Contact the Federal Trade Commission at

877/438-4338 or visit their website at [www.consumer.gov/idtheft](http://www.consumer.gov/idtheft) to report the theft and obtain checklists for victims to follow.

- Request your credit report from the three major credit bureaus, victims of fraud are entitled to free credit reports.

### Prevention Tips

- Buy a shredder and use it to destroy all documents with personal information that are to be thrown out.
- Request your credit reports yearly to inspect them for suspicious activity.
- Safeguard your mail, and keep track of your billing cycles. Thieves will change addresses on your accounts and count on victims not noticing.

### Credit Reporting Bureaus

- Equifax, order report 800 685-1111, fraud 888 766-0008 or [www.equifax.com](http://www.equifax.com)
- Experian, order report 888 524-3606, fraud 888 397-3742 or [www.experian.com](http://www.experian.com)
- Trans Union Corporation, order report 800 888-4213, fraud 800 680-7289 or [www.tuc.com](http://www.tuc.com)

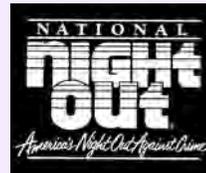
## 20th Annual National Night Out August 5

National Night Out is a drug and crime prevention event in which 31 million people from around the world are expected to participate. Its goal is to heighten crime and drug prevention awareness within the community, and to strengthen neighborhood spirit and police-community partnerships by getting residents to support Neighborhood Watch by participating.

On Tuesday, Aug. 5 from 7 - 9 p.m., you are invited to turn on your porch light, lock you doors and windows, and meet you neighbors on the Village Green, east of Village Hall.

Also taking place that night are the weekly Concert in the Park, and the 2nd Annual "Addison By the Slice" Pizza Contest. Come and enjoy yourself, as we "Give Crime & Drugs a Going Away Party."

Please help us by making your neighbors aware of this event, and have them join you in visiting others on the Village Green. Or, to help out on the National Night Out Committee, contact Crime Prevention at 543-3080.



**Present this coupon to a Police Officer at the Village Green to receive a gift**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Neighborhood Watch Area : \_\_\_\_\_

## Chief of Police Moves Up Retirement Date

In recent years, Chief of Police Mel Mack has been able to check off a long list of accomplishments from his "To Do" list: the accreditation of his department by the Commission on Accreditation of Law Enforcement Agencies (CALEA); the opening of the Student Participation Center at Indian Trail Junior High and the Michael Lane Neighborhood Resource Center; the institution of community-oriented policing, including bike patrols, Citizens Police Academy, S.A.L.T. Council, and many others.

It was this sense of achievement and accomplishment that brought about Chief Mack's decision last December to announce his retirement in May 2004.

However, the recent loss of colleagues in the law enforcement field, including Itasca Police Chief Michael MacDonald, compelled him to make the decision to move up his retirement date, and will now leave the Addison Police Department on July 31, 2003, after nearly 14 years.

"Life is short," Chief Mack said, explaining his decision. "This can be a very stressful profession, and I want to have time to spend with my family. The Addison Police Department is on a high note right now, and this is a good time for me to call it a day."

Village President Anthony Russotto appointed Mack as Police Chief on Nov. 27, 1989. He previously served as Deputy Chief of the Elk Grove Village Police Department

from 1980 until his appointment. Upon his retirement, he will have served the police profession for 36 years.

"Our police department and community have benefited from Chief Mack's integrity and leadership, which have made the Addison Police Department a respected law enforcement agency in DuPage County," said Village Manager Joseph Block. "Mel came in to the office of Chief at a critical time and quickly moved to bring professionalism and credibility to the organization."

"I owe much of my successes to my staff, and to the F.B.I. National Academy," said Mack, who received specialized leadership training from the academy in 1981 and 1997. "Deputy Chiefs Hayden and Stoll, and Commander Gorniak are also F.B.I.N.A. trained, which has done much to move our department ahead professionally."

Chief Mack is the father of six children, one of whom is a Sergeant with the Chicago Police Department in the Mounted Patrol Unit, and is the grandfather of eight.



**Police Chief Mel Mack (right) confers with Dep. Chiefs (l-r) Tim Hayden and Larry Stoll over Community Policing plans.**

## A Bit of Addison History

Addison's first drug store was located at 106 E. Lake St.

Jim Taylor, a pharmacist, decided to find a smaller town than his birthplace, Springfield, or his grandmother's hometown, Naperville, for a drug store. Addison had just more than 800 people at the time (1950) and included one English family of three, a Lutheran church, and three men with ideas – Mr. Eggerding, the mayor, Jr. Jackson, realtor, and Mr. Parker, manufacturer.

Addison businesses included three nurseries, Louis Restaurant, a grocery, bank, lumberyard, barber, post office, dairy and two taverns. Mr. Taylor reasoned that this nucleus was sufficient to promote business, and that the small town was the ideal place to raise a family.

In November 1960, William Jundt, Jr. and his wife, Marion, purchased Jim Taylor's drug store. So that they would be closer to their business, a move from the suburb of Norridge became necessary.

Mr. Jundt saw to it that Addison Drugs was operated as a family-owned business with all the care and hard work that go into becoming part of the community.

Source: *Profiles Then and Now*, An Introduction to the History of the Addison, Bensenville, Elmhurst Area Resident of Many Years Ago, and a Limited Picture of their Lifestyle, by Elmer C. Krage

*The Addison Historical Museum, located at 135 Army Trail Road, is open Saturdays from 10 a.m. until 2 p.m., and Wednesdays from noon - 3 p.m.. Call 628-1433 for information.*

## West Nile Virus: What You Can Do To Prevent, Protect

Warmer weather brings the problem of mosquitoes, and while this has always been an annoyance, the spread of West Nile Virus has made it even more important to protect oneself from bites.

### About West Nile Virus

The West Nile Virus is a mosquito-borne virus that is commonly found in Africa, West Asia, the Middle East and in recent years, in the United States.

Most who are infected with the virus have no symptoms, or experience very mild illness. Symptoms usually include slight fever, headache, rash, swollen nodes and conjunctivitis (pink eye.)

In severe cases, the virus can cause encephalitis (swelling of the brain) and meningitis (swelling of the lining of the brain and spinal cord.) Symptoms include rapid onset of a severe headache, high fever, stiffneck, disorientation, and muscle weakness which in some cases result in coma or death. Between 3 and 15 percent of West Nile Virus cases are fatal.

### Transmission

Mosquitoes become infected with the West Nile Virus when they feed on infected birds and can then transmit the virus to humans and animals while biting to take blood. The virus is **not** transmitted from person-to-person or by birds.

Less than 1 percent of mosquitoes are actually infected in areas where mosquitoes do carry the virus. Therefore, the chance that a bite is from an infected mosquito is minimal. However, a mosquito is capable of laying 1,000 eggs over the span of its life, and the eggs laid

can carry the virus through the winter, which is how the virus survives from year-to-year.

### Prevention

Every 7-10 days, a new hatch of mosquitoes can be produced in an area of stagnant water ... remove standing water to reduce mosquito populations!

- Discard old tires, tin cans, buckets, bottles, and other water-holding containers.
- Fill in or drain any low places in the yard, holes in trees, or hollow stumps.
- Keep gutters, drains, and ditches free of weeds and debris so that water will drain properly.
- Cover trash containers to keep out rainwater.
- Repair leaky pipes and faucets.
- Empty plastic wading pools at least once a week and store indoors when not in use.
- Change the water in birdbaths and plant pots at least once a week and stock ornamental ponds with mosquito eating fish (e.g. minnows or goldfish).
- Keep grass short and shrubbery well trimmed around the house.

### Infected Birds

The DuPage County Health Department has suspended its West Nile Virus bird surveillance program and will no longer collect birds at this time.

If a dead bird is found, use rubber gloves when picking up birds or use plastic bags, double bag the bird, and then discard the bird in the trash. Again, the virus can not be transmitted by a bird.

### Mosquito Treatment Questions

If you have questions about the

### Protect Yourself

Most mosquitoes bite at dusk or at night, but some kinds will bite during the day. Almost all will try to bite you if you enter an area where they are resting.

- When possible, avoid places and times when mosquitoes bite.
- Wear light-colored protective clothing that covers your arms and legs. Tuck the legs of pants into boots or socks and keep collars buttoned.
- Make sure door and window screens fit tightly, and repair any holes.
- Use mosquito netting when sleeping outdoors and around small babies for protection at all times.
- Use mosquito repellents with about 30 percent DEET (about 10 percent DEET for children). Apply them to clothes whenever possible and apply sparingly to skin if the label permits. Wash repellent off daily. Do not apply over cuts or irritated skin.
- Do not rely on insect light electrocuters ("bug zappers"). They do little to reduce biting mosquitoes in an area.

frequency of mosquito treatment in your area, contact Clarke Environmental Mosquito Control at 800-942-2555.

*Information provided by the DuPage County Health Department*

## Our Commitment to Excellence

Village Employees of the Month



**Joe Muraglia**  
**Public Maint.**  
**Worker III**  
**Environmental**  
**Services Dept.**  
**April, 2003**

Joe Muraglia, a 17-year employee of the Environmental Services Department, has been chosen as the April "Employee of the Month."

Among Joe's various duties is the care and maintenance of all sanitary and storm water lift stations in the Village.

Joe and his wife, Lisa, reside in Addison with their son and three daughters.

He is active with his children's sports activities, especially soccer and volleyball, and also enjoys model trains.



**Ron Remus**  
**Street**  
**Foreman**  
**Public Works**  
**Dept.**  
**May, 2003**

Ron Remus is a 27-year employee of the Village, and this is the third time he has been recognized as "Employee of the Month."

In his capacity as Street Foreman, Ron is in charge of a number of operations, such as snow plowing, pavement repairs, street signs and street sweeping. He assists the Police with traffic control for special events and emergencies.

Ron lives in Bensenville and his hobbies include hunting and fishing. He enjoys the North Woods and spending time in his cabin in Northern Wisconsin.

## Vehicle Stickers

continued from page 9

Senior citizens, physically handicapped persons and/or veterans, and active full-time armed forces personnel must present proof of their status.

To receive a senior citizen discount, the motor vehicle owner must reach the age of 65 on or before January 1, 2004. Physically handicapped persons must have a handicapped license plate on their vehicle to qualify for the discount.

Any discount fee shall only apply to one motor vehicle registered per individual. If an owner has more than one vehicle, the reduced fee will apply to the motor vehicle with the lowest license fee.

Village Hall Collection Office hours are Monday 8 a.m. - 6:30 p.m. and Tuesday through Friday 8 a.m. - 5 p.m. If you have any questions concerning vehicle licenses or fees, please call the Village Hall at 543-4100, ext. 7564 or 693-7564.

## Best Pizza in Addison? You Decide at 'Addison By the Slice'

The second serving of "Addison By The Slice" is just around the corner.

With more than 1,000 attendees last summer, the Village of Addison Pizza Bakeoff is back by popular demand.

On Aug. 5, come out and taste the best pizza that Addison has to offer for just \$1.00. Samples will be available from every vendor from 6 until 9 p.m.

**"Addison By The Slice"**  
**Pizza Bakeoff**

Tuesday  
 August 5, 2003

6-9 p.m.

East Side of Village Hall

This year the people's vote counts even more because they will be the only judges. Voting will take place from 6 until 8:30 p.m. The categories will include Best Overall (People's Choice),

Best Deep Dish/ Stuffed, Best Thin Crust, Best Specialty, and Best Sausage.

It all takes place on the Village Green, east of Village Hall, and once again the great sounds of the Limited Edition Big Band will be playing for your enjoyment. The concert begins at 7:30.

Don't forget to stop by the Addison Police Department's National Night Out booth. It will be a night of food and fun for the entire family, so bring your appetite to "Addison By The Slice."



Last year's first-ever "Addison By the Slice" contest drew more than 1,000 people to the Village Green to sample pizza from seven local vendors.

**Village of Addison**  
**One Friendship Plaza**  
**Addison IL 60101-2786**  
**(630) 543-4100**  
**FAX (630) 543-5593**

**E-Mail: [voa@AddisonAdvantage.org](mailto:voa@AddisonAdvantage.org)**  
**Web: [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)**

**Mayor Larry Hartwig**

Home 543-2651 ..... 693-7502

**Village Clerk Lucille Zucchero**

Home 773-3889 ..... 693-7501

**Village Trustees:**

**Tom Hundley**

Home 543-8717 ..... 693-7961

**Sylvia Layne**

Home 543-5878 ..... 693-7963

**William Lynch**

Home 629-8625 ..... 693-7964

**Joe McDermott**

Home 627-6509 ..... 693-7962

**Harry Theodore**

Home 628-0056 ..... 693-7965

**Richard Veenstra**

Home 782-0257 ..... 693-7966

**Village Manager**

Joseph Block ..... 693-7503

**Assistant Village Manager**

John Berley ..... 693-7532

**Personnel** ..... 693-7504

**Water Billing** ..... 693-7570

**Community Development**

Engineering, zoning, building permits, code enforcement ..... 693-7530

**Community Relations**

Cable television, public relations, website information ..... 693-7550

**Public Works**

Streets, water, street lights, tree trimming, branch pickup ..... 620-2020

**After-hours Request for Service**

Street lights, sign repair ..... 693-7980

**Environmental Services**

Recycling, sewer backups, flood control ..... 279-2140

**Police (Non-Emergency)**

Traffic violations, crime prevention, stray animals ..... 543-3080

**Addison Historical Museum**

Hours, information ..... 628-1433



## Volunteers Needed

Join the People Educating People (PEP) Volunteer Program from College of DuPage as a volunteer classroom tutor-aide.

You will help adult students learn English as a Second Language (ESL), reading or basic math. Classes meet in Addison, Bensenville, Bloomingdale, Carol Stream, Glendale Heights, Wood Dale and nearby communities. Day and evening assignments are available. Bilingual skills are only required for math tutor-aides in the Spanish GED classes.

The required 8-hour training series for ESL and reading volunteers will be held on Saturdays, Aug. 2 and 9. Deadline to register is July 25.

For more information and an application, call (630) 942-3788.



## Events Planning Guide

The Village of Addison Special Events Planning Guide is available to any resident or organization that wishes to host an event in town. Now, this booklet is also available on-line, so that you may download and print out everything you need.

It takes the organizer through a step-by-step process to ensure a successful event, including everything from permit applications to public relations tips.

While the guide is not required, those who use this planning tool will have Community Relations Department staff to help throughout the entire process. The guide should be returned to Community Relations, Room 2400 of Village Hall, 60 days prior to the event.

Community Relations will then help in coordinating with the necessary departments and overseeing any permit applications.

For information about the Planning Guide or to download a copy, click on [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org).



## County Recycles Paint

Residents may drop off unwanted latex paint to be recycled at the DuPage County Public Works Department Woodridge Wastewater Treatment Facility, at 7900 S. Route 53, in Woodridge.

Drop off times are Monday through Friday, 8 a.m. - 2 p.m., June 2 through Aug. 29, excluding July 4; also, 8 a.m. - 2 p.m., Saturdays June 7, 14 and 28, July 12 and 26 and Aug. 2, 9 and 23.

Usable paint will be filtered and rebled into a variety of colors, types and finishes.

Residents, businesses, schools, churches and community groups may pick up free 5-gallon buckets of recycled paints Monday through Friday only, June 2 through Aug. 29 (excluding July 4) 8 a.m. - 2 p.m.

For information, call the DuPage County Public Works Department at 630/985-7400.

## District 4 School Board

**Mr. Gene Campbell**  
President

**Mr. Don Puchalski**  
Vice President

**Mr. Dave Williams**  
Secretary

**Mrs. Judy Bormann**

**Mr. Rod Bublitz**

**Mr. Jim Towns**

**Mrs. Kathy Willis**

### Administration

**Dr. Richard Best**  
Superintendent

**Mr. John Langton**

Assistant Superintendent for  
Administrative Services

**Ms. Pat Masterton**

Assistant Superintendent for  
Business

**Mr. Jim Frontier**

Director of Curriculum

**Mr. Robert Zanillo**

Director of Special Education

**Mr. Tom Bookler**

Asst. to the Superintendent for  
Educational Technology

### Ardmore School

Mrs. Susan Liehti

### Army Trail School

Dr. Lisa Black-Gomez

### Fullerton School

Dr. MaryEllen Reeves

### Lake Park School

Ms. Debra Martello

### Lincoln School

Mr. Guillermo Heredia

### Stone School

Mr. Joseph Arduino

### Wesley School

Mrs. Libby Grant

### Indian Trail Junior High

Mrs. Terry Sliva

### Addison School District 4

222 N. Kennedy Dr.  
Addison, IL 60101-2497

(630) 628-2500

Web site:  
[www.asd4.org](http://www.asd4.org)

# 4 EDUCATION

Mid-Summer  
2003

Published by the Board of Education of School District 4

## Superintendent ready to begin

Dr. Richard Best officially begins serving as the new superintendent of District 4 on July 1, but he is already becoming a familiar face in town. Since January when he was announced as the incoming superintendent, Dr. Best has been involved with the hiring of two new principals and two new assistant principals. He has also visited, formally and informally, with the staff members in each of the eight schools.

Best is looking forward to beginning to work in Addison full time. "First and foremost," said Best, "I'm honored to come into a school district that has such a great legacy and a foundation for success. I'm grateful for the solid infrastructure that has been built over the years." Best cites the Addison Plan, which was developed to foster open communication between the administration, school board and teachers' association, as a major drawing point. He feels that the spirit of collaboration and trust-building that have grown as a result of this plan will fit well with his management style.

Best has visited each school building in order to talk and listen to what teachers have to say. He feels this is an important step in getting a sense of the district--what its strengths and needs are. He reports that he has been greatly impressed with the caliber of teachers. The teachers are proud of their commitment to kids and they have ideas to share about their need for additional resources. Best values their expertise and looks forward to learning from them and working with them.

Beginning in fall, Best plans to initiate a series of "Community Conversations" in order to do some strategic planning. "We want to involve the stakeholders, to let people know they are welcome to participate in this process," says Best. "We want to start with a vision. We hope to achieve a clear consensus by meeting and working together." Best plans to have a vision statement in place by November.

Along the lines of involvement, Best welcomes parents and community members to visit with him, individually or in groups. He plans to hold informal monthly forums during the day giving people the opportunity to ask questions and share ideas. He is also open to providing evening or phone-in opportunities to allow for the District 4 community to have input to the administration.

When asked about the specific needs of the Addison schools, Best says he plans to take a close look at what it takes to make all of the students successful. One of the areas he'd like to concentrate on deals with early learning. Currently, only 30% of children entering kindergarten in District 4 have attended preschool. Since early intervention can greatly improve a child's opportunity for success, Best plans to look into building in the areas of early education and literacy.



*Best visits with teachers Gayle Babb and Carol Nilles at a school board meeting.*

(continued on page 18)

## New student registration and fees

Families who are new to Addison School District 4 may pick up registration materials for the 2003-04 school year during summer at the Administrative Office, 222 N. Kennedy Drive.

The student fees for the 2003-04 school year are as follows:

Preschool/Kindergarten	\$36.00
Grades 1-5	\$45.00
Grades 6-8	\$70.00

Fees cover consumable materials such as work sheets and periodicals used by students. Junior high students must also purchase a gym locker lock (\$5.00) and a gymsuit (\$19.00).

Paid busing is also an option for those elementary students who live within .9 mile of their elementary school or for junior high students who live within 1.5 miles of Indian Trail. For parents who make a one-time payment, the fee is \$270.00. Those who choose a six-month installment plan will pay \$290.00.

Lunch costs have also been established. Elementary students will pay \$1.85 a day for a complete lunch. The daily junior high lunch price will be \$1.95.

Students involved in athletics, band or orchestra will also be required to pay a fee of \$15.00 in order to participate in these activities.



### Board of Education Meeting Dates

2003	2004
July 29	January 27
August 19	February 24
September 9	March 23
September 23	April 13
October 14	April 27
October 28	May 11
November 18	May 25
December 16	June 22
	July 27



*Stone Student Council members decorated bags filled with goodies donated by Stone students to be sent to soldiers in Iraq.*

## Health requirements information

All students new to the district, as well as those entering kindergarten and fifth grade, are required to present proof of a recent physical exam and current immunization record in order to attend classes in fall.

Immunizations are available from the DuPage County Health Department for \$10 for each vaccine. Parents must accompany their children to the clinic and must present their children's current immunization records in order to receive the vaccine.

### Walk-in Immunization Clinics are available at:

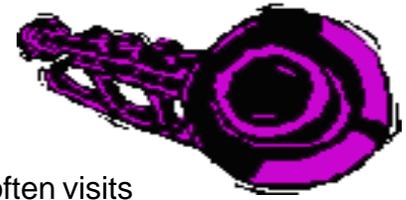
DuPage County Health Department  
 North Public Health Center  
 1111 W. Lake Street  
 Addison, IL 60101 (630)620-3325

There is no clinic on the first Tuesday of each month. Other Tuesdays the clinics' hours are 3 - 6:30 p.m. Clinics are also available in Wheaton on Thursdays.

**Children will be excluded from school for the 2003-04 school year until their immunizations and physical exams are current.**

## Instrument donation drive

Do you have a dusty trumpet in your closet?  
Do you have a saxophone that's begging to be played?



As the director of the District 4 beginners band, Lawrence Underwood often visits with 4th grade students during the band recruitment drive each spring who wish to join the band but are unable to, due the costs involved with renting or purchasing an instrument. In May, Underwood visited with the Addison Rotary Club to request funding to help him establish an instrument donation program. The Rotary Club agreed to donate \$500 to the 5th Grade Instrumental Scholarship Program. Underwood plans to schedule the instrument donation drive for early fall. For further information, call 458-2588 after August 25.

If you own instruments that you no longer use, please consider donating them to the band program. Your donation could inspire a student to become a great musician!



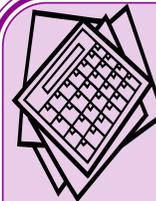
*In order to help make them more comfortable when they begin school in August, future kindergarten students were given the opportunity to visit classrooms in spring. These students and their parents observed and participated during a Kindergarten Visit day held at Ardmore school, where 300 of Addison's kindergarten students begin their educational careers each year.*



## You can't tell the players without a program!

With the retirement of 18 staff members in June, there are many changes coming to the schools in the upcoming year. Administratively, the changes are as follows:

- Dr Richard Best, District Superintendent  
*(formerly Superintendent at Lindop District 92, Broadview)*
- Mr. John Langton, Asst. Superintendent for Administrative Services  
*(formerly Principal at Indian Trail)*
- Mrs. Terry Sliva, Indian Trail Junior High Principal  
*(formerly Assistant Principal at Indian Trail)*
- Mrs. Christine Pfaff, ITJHS Assistant Principal  
*(formerly Teacher in Salt Creek District 48)*
- Mr. Anthony Murray, ITJHS Assistant Principal  
*(formerly Teacher in District 15 in Palatine)*
- Dr. Lisa Black-Gomez, Army Trail Principal  
*(formerly Principal at Lincoln)*
- Mr. Guillermo Heredia, Lincoln Principal  
*(formerly Assistant Principal at Indian Trail)*
- Mr. Joseph Arduino, Stone Principal  
*(formerly Principal in CUSD 300 in Carpentersville)*



### 2003-2004 First Semester Dates

August 27	1st day of school for students
September 1	Labor Day*
October 13	Columbus Day*
November 6	Parent/Teacher Conferences*
November 7	Institute Day*
November 27-28	Thanksgiving Break*
December 22 -	
January 2	Winter Break*
January 19	M.L. King's Birthday*

\* NO SCHOOL

## Readers rewarded for a job well done!



*Lake Park students who participated in the Ozzie Reading Club program enjoyed attending a Kane County Cougar game together. The Lake Park PTA paid for a bus to transport students and staff to the game and families were invited to join in the fun. As an*

*extra bonus, Principal Deb Martello had the opportunity to throw out the first pitch.*



## Applebees rewards good character



Many thanks to Applebee's Restaurant on Lake Street for showing that CHARACTER COUNTS! in Addison. District 4 students who were selected as positive examples of **TRUST-WORTHINESS, RESPECT, RESPONSIBILITY, FAIRNESS, CARING and CITIZENSHIP** were treated to a free lunch at Applebee's in recognition of their upstanding behavior. Twice during the year, in February and then again in May, students from each of seven schools were presented with certificates during their lunch time -- a total of 270 students! Thank you, Applebee's for your support!

District 4 looks forward to the continued growth of good character in our community in both children and adults.

*(continued from page 15)*

"It's so important to recognize that we are only as strong as our weakest student," says Best. "Because of that, we want to take every opportunity to serve each student and address his or her needs. Strong schools are at the heart of a strong community and that is what we want to build on."

## 2nd grade museum expands to fill gym

*Stone School second graders created an entomology museum in the Stone gym as they displayed dioramas, exhibits and hands-on projects for visitors and other students to explore. Exhibits showed stages of growth of humans, newly-hatched baby chicks, dinosaur footprints and*



*more. One display had students surveying visitors to discover their favorite dinosaur. (T rex had the most votes!)*



# August 2003

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

					1	2
					LIBRARY - Friday Craft Extravaganza, 10 a.m.	HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. <b>LIBRARY - Summer Reading Ends, 5 p.m.</b>
3	4 VILLAGE - Finance & Policy Committee 6:30 p.m. Cultural Arts 6:30 p.m. Hist. Comm 7 p.m. Board Meeting 7:30 p.m.	5 <i>Concert in the Park - 7:30 p.m. Village Green Addison By the Slice Contest - 6-9 p.m.</i>	6 VILLAGE - Advisory Liquor Commission 7:30 p.m. LIBRARY - Back to School Fair, 11 a.m. FIRE DISTRICT - Board Meeting 7 p.m.	7 VILLAGE - Senior Citizens Commission 6:30 p.m. Citizens Adv. Cncl. 7 p.m. Comm. Cncl. 7:30 p.m.	8	9 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m. VILLAGE - Police Commission, 9 a.m.
10	11 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m.	12 <i>Concert in the Park - 7:30 p.m. Village Green</i> VILLAGE - Commercial & Indust. Cmsn. 10 a.m. Pre-Annexation Hrg. 7 p.m. LIBRARY - Board Meeting 7 p.m.	13 VILLAGE - Plan Commission 7 p.m.	14	15	16 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
17	18 VILLAGE - Finance & Policy Committee 6:30 p.m. Board Meeting 7:30 p.m. ATHS - Freshman Orient., 3-8 p.m.; Senior Reg. 8 a.m. - 1 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	19 <i>Concert in the Park - 7:30 p.m. Village Green</i> DISTRICT 4 - Board Meeting, 7 p.m. ATHS - Freshman Reg. 8 a.m. - 1 p.m.	20 ATHS - Junior Reg. 8 a.m. - 1 p.m.	21 VILLAGE - Tenant Landlord Commission 10 a.m. Zoning Board 7:30 p.m. ATHS - Sophomore Reg. 8 a.m. - 1 p.m.; Evening Reg. 6-8 p.m.	22 <b>LIBRARY - Closed</b> <b>Community Days</b>	23 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
24 <b>Community Days - Parade 1:30 p.m.</b>	25 VILLAGE - Pub. Health, Safety & Judicial 6:30 p.m. Building, Zoning & Development 7 p.m. DISTRICT 88 - Board Meeting, 7:30 p.m.	26	27 <b>DISTRICT 4 and ATHS - First Day of School</b>	28	29	30 HISTORICAL MUSEUM Open 10 a.m. - 2 p.m.
31	<p><b>Unless otherwise noted, meetings are held at the following locations:</b></p> <p><b>Village of Addison - One Friendship Plaza ..... 543-4100</b></p> <p><b>Addison School District 4 - 222 N. Kennedy Drive ..... 628-2500</b></p> <p><b>Addison Public Library - Two Friendship Plaza ..... 543-3617</b></p> <p><b>Addison Fire Protection District - 10 S. Addison Road ..... 628-3100</b></p> <p><b>DuPage High School District 88 - 101 W. Highridge Rd. Villa Park ..... 530-3981</b></p>					

Village of Addison  
One Friendship Plaza  
Addison IL 60101-2786

**\*\*ECRWSS\*\***  
**POSTAL CUSTOMER**  
**ADDISON IL 60101**

Pre-Sorted Standard  
U.S. Postage Paid  
Addison IL 60101  
Permit No. 77



## Looking for fun? Summer is still packed with things to do

	<b>Event</b>	<b>Date/Time</b>	<b>Location</b>	<b>Contact</b>
	Concerts in the Park	July 1, 8, 15, 22 & 29 Aug. 5, 12 & 19	Village Green, east of Village Hall, One Friendship Plaza	Annette Leiber 543-4100
	Community Blood Drive	July 2 3 - 8:30 p.m.	Village Hall One Friendship Plaza	Judy Socha 628-1959
	July 4th in the Park	July 4 6 p.m.	Community Park 120 E. Oak St.	833-0100
	National Night Out	Aug. 5 6 - 9 p.m.	Village Green, Sgt. east of Village Hall One Friendship Plaza	Karen Miller, 543-3080
	Addison By the Slice	Aug. 5 6 - 9 p.m.	Village Green, Matt east of Village Hall, 543-4100, One Friendship Plaza	Flemming ext. 7553
	Community Days	Aug. 21 - 24	West of Village Hall JFK Drive & Army Trail	Tom Reed 516-0855

*This information, provided by event coordinators, was compiled by the Village of Addison Community Relations Department on June 9, 2003. Details are subject to change without notice. Tune to Addison Community Television Channel 10 for the latest information, or check out our website at [www.AddisonAdvantage.org](http://www.AddisonAdvantage.org)*

# Welcome to Community Days



Larry Hartwig, Mayor  
Lucille Zuccherro, Village Clerk

Village Trustees

Tom Hundley      Joe McDermott  
Sylvia Layne     Harry Theodore  
William Lynch  
Richard Veenstra, Deputy Mayor

**ACTV** Addison Community  
Television Channel 6

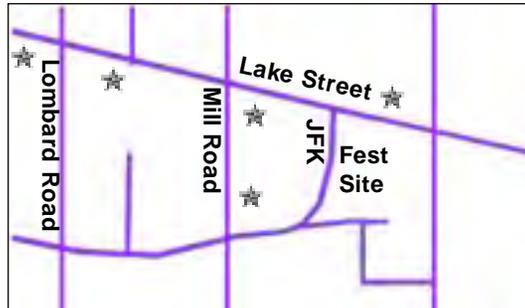
Coverage of Miss Addison contest  
and Community Days Parade  
airs Aug. 25 - Sept. 1  
Check Channel 19 or  
AddisonAdvantage.org for times

## Community Council Officers

Tom Reed, President  
Jim Lombardo, Senior Vice Pres.  
Kathy Willis, Executive Vice Pres.  
Bill Ploss, Treasurer  
Kathi Reed, Secretary  
Mike Provinzino, Entertainment  
Kathi Reed, Parade  
Pat Mathis, Vendors  
Marvel Krauter, Miss Addison Coord.

## Free Trolley to & from the Fest

Friday, Aug. 22 – 7 - 11 p.m.  
Saturday, Aug. 23 – 7 - 11 p.m.  
Sunday, Aug. 24 – 3 - 10 p.m.



### Pickup/Drop Off Points:

- ★ Far west side Centennial Plaza (between Rt. 53 & Lombard)
- ★ Lakeview Place (Lake & Itasca)
- ★ Chateau Mill (Mill & Stevens)
- ★ Dominick's (Lake & Mill)
- ★ Green Meadows Shopping Center (Lake & JFK)

sponsored by:



&



Mark Your Calendar now ...

Fall Fest, Oct. 25

Mayor's Community  
Charity Ball, Nov. 15

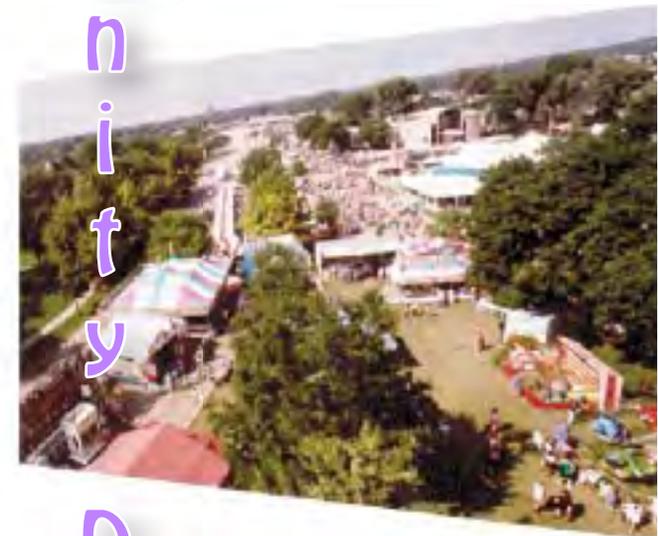
Winterfest Weekend,  
Dec. 5-7

C  
O  
M  
M  
U  
N  
I  
T  
Y

# 25th Annual

Carnival  
Food Fest  
Entertainment  
Contests  
Parade

Thursday, August 21 -  
Sunday, August 24, 2003  
Friendship Plaza – Lake St. & JFK Drive



D  
A  
Y  
S



sponsored by THE:  
Village of Addison

Event Organizers:



Community Council  
of Addison

# Thursday, August 21

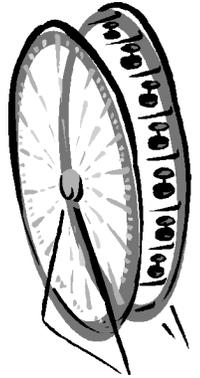
Fest begins at 5 p.m.



In the Entertainment Tent:

- 5:15 - 6 p.m. Addison Park District Dancers
- 6:10 - 7:10 p.m. Miss Addison Fashion Show
- 7:30 - 8:45 p.m. Humpback Wail
- 9 - 10:30 p.m. Bad Medicine

**Food Vendors Galore –  
Something for Everyone  
Come for Dinner –  
Stay for the Show!**



*Carnival 6 - 10:30 p.m.  
Unlimited Ride Special  
6 - 9:30 p.m.*



# Friday, August 22

Fest begins at 5 p.m.

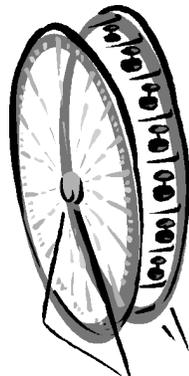
**Admission is free  
Parking is free**



In the Entertainment Tent:

- 5 - 5:35 p.m. Addison Trail High School Orchestis
- 6 - 7:30 p.m. Deluxury
- 8 - 9:30 p.m. The Legends
- 10 - 11:30 p.m. American English

*Carnival 6 - 11:30 p.m.*



**Please Note: All times, throughout the weekend, are subject to change**

# Saturday, August 23

Fest begins at noon

Arts/Crafts Show (10 a.m. - dusk)  
Baking Contest  
(11 a.m. - 12:30 p.m.)



In the Entertainment Tent:

- 9 - 9:30 a.m. "Takin' It To the Streets" Awards Presentation
- 9:45 - 10:20 a.m. Westernettes
- 10:30 - 11:10 a.m. Dance Centre
- 11:20 a.m. - noon Gotta Dance
- 12:15 - 1 p.m. Indian Trail Jazz Band
- 1:15 - 2:30 p.m. Addison Trail High School Jazz Band
- 2:30 - 3:30 p.m. Addison Idol Contest
- 3:45 - 4:30 p.m. Harley Davidson Fashion Show
- 5 - 6:30 p.m. New Element
- 7 - 8 p.m. Miss Addison Q & A
- 8 - 9:30 p.m. Bert Cattoni Band
- 9:40 p.m. Miss Addison Announcement
- 10 - 11:30 p.m. Ides of March



Harley Davidson  
Motorcycle Show  
11 a.m. - 5 p.m.  
(Rain date: Sunday)

Unlimited Ride  
Special  
1 - 5 p.m.

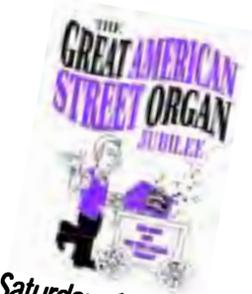


"Takin' It To the Streets" Run  
7 a.m. registration  
8 a.m. start - east of Village Hall

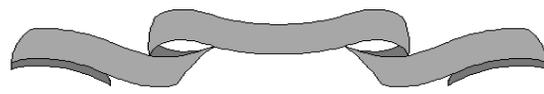
Watermelon Eating Contest  
(2:30 - 3 p.m.)  
Jalapeno Eating Contest  
(1 - 1:45 p.m.)  
on the Children's Stage



Clown Corner  
1 - 3 p.m.



Saturday, 12 - 6 p.m.  
Sunday, 2 - 8 p.m.



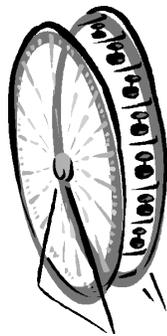
# Sunday, August 24

Fest begins at noon

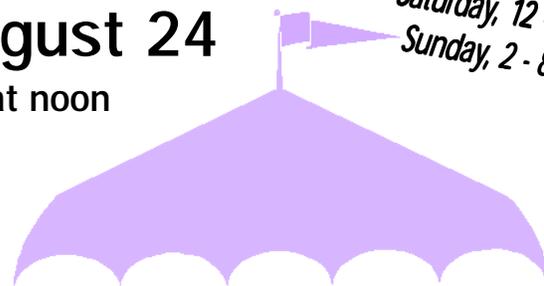


Community Days Parade  
1:30 p.m.  
Lake Street  
from Itasca to Kennedy Drive

Fun with M&R  
Entertainment  
on the Children's Stage  
4 - 9 p.m.



Carnival  
12 - 9:30 p.m.



In the Entertainment Tent:

- 2 - 3:30 p.m. Avenue Max Band
- 4 - 4:15 p.m. Parade Awards Presentation
- 4:15 - 5:45 p.m. Freeze Dried Band
- 6:15 - 7:45 p.m. Deja Vu
- 8:15 - 9:45 p.m. New Colony Six



Also today:  
Arts/Crafts Show (10 a.m. - dusk)

# Community Days Entertainment

Here's some of what you'll see ...



**American English**  
**Friday**  
 10 - 11:30 p.m.



**New Colony Six**  
**Sunday**  
 8:15 - 9:45 p.m.



**New Element**  
**Saturday**  
 5 - 6:30 p.m.



**Freeze Dried Band**  
**Sunday**  
 4:15 - 5:45 p.m.



**Deluxury**  
**Friday**  
 6 - 7:30 p.m.



**Ides of March**  
**Saturday**  
 10 - 11:30 p.m.



**The Legends**  
**Friday**  
 8 - 9:30 p.m.

## Village of Addison Health Fair

Saturday, August 23, 2002

8 a.m. to 12 noon

Village Hall, One Friendship Plaza

Body Composition Analysis	Blood Pressure
Diabetes Testing	Women's Health Display
12 hour fast required for: Cardiac Risk Profile – \$20 provided by Elmhurst Memorial Healthcare	

Osteoporosis Screening – \$25 provided by Addison Medical Associates	Foot Screening provided by Dr. Patel, Alexian Bros. Hospital
Vision Screening provided by Dr. Steve Butzon, DuPage Optical	Dental Care provided by Dr. Carolyn Gianelli "Mr. Sparkle" Dental Care

Also, DuPage County Health Dept. Information and  
 Family Chiropractic Physicians of Addison

For general information, call 543-4100, ext. 7501